

PLEASANT TWP  
KENTON CORP

00350

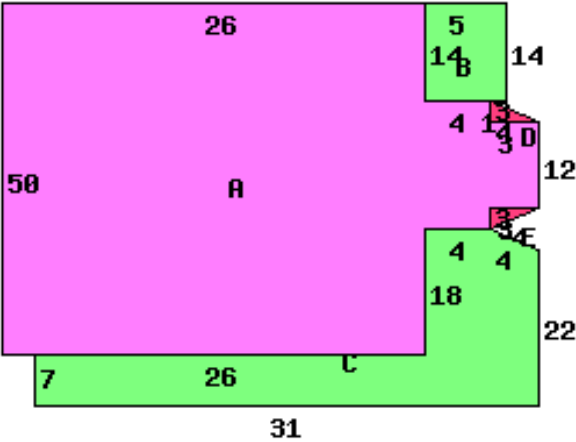
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-010014.0000  
M19

RES  
2025

|                              |                       |                                                |       |        |        |       |       |
|------------------------------|-----------------------|------------------------------------------------|-------|--------|--------|-------|-------|
| Sale                         |                       | Eff Rate:- 50.59 — 44.66 — 47.03 — 47.03 — a/r |       |        |        |       |       |
| 2022 RIGDON RENTAL PROPERT   | 2014-01-17            | Tax Year                                       | 2022  | 2023   | 2024   | 2025  | CAMA  |
| 2023 RIGDON RENTAL PROPERT   | 2014-01-17            | Prop Cls                                       | 510   | 510    | 510    | 510   | 510   |
| 2024 RIGDON RENTAL PROPERT   | 2014-01-17            | Acres                                          |       |        |        |       |       |
| 2025 RIGDON RENTAL PROPERTIE | 2014-01-17 ORIG PT 65 | Land100%                                       | 2860  | 4060   | 4060   | 4060  | 4070  |
| 304 W COLUMBUS ST            | 10Q                   | Bldg100%                                       | 2200  | 2970   | 2970   | 2970  | 2960  |
|                              | \$0                   | Totl100%                                       | 5060t | 7030t  | 7030t  | 7030t | 7030t |
| KENTON OH 43326              |                       | Cauv100%                                       |       |        |        |       |       |
|                              |                       | Tax Value:                                     |       |        |        |       |       |
|                              |                       | Land 35%                                       | 1000  | 1420   | 1420   | 1420  | 1420  |
|                              |                       | Bldg 35%                                       | 770   | 1040   | 1040   | 1040  | 1040  |
|                              |                       | Totl 35%                                       | 1770t | 2460t  | 2460t  | 2460t | 2460t |
|                              |                       | Hmstd35%                                       |       |        |        |       |       |
|                              |                       | Owner 0c                                       |       |        |        |       |       |
|                              |                       | Hmstd RB                                       |       |        |        |       |       |
|                              |                       | Net Tax                                        | 82.70 | 101.16 | 107.00 |       |       |
|                              |                       | Sp-Asmnt                                       | 20.30 | 20.30  | 24.70  |       |       |

|               |                           |            |                          |               |               |         |         |
|---------------|---------------------------|------------|--------------------------|---------------|---------------|---------|---------|
| SHB+<br>2 BA  | CONS<br>F                 | TYPE<br>M  | FACT                     | SQ-FT<br>1417 | VALUE<br>2100 | a       | *MAIN   |
|               | OFF                       | P          |                          | 70            | 10170         | b       | PORCH   |
| F             | OFF                       | A          |                          | 339           |               | c       | PORCH   |
| F             | F                         | A          |                          | 9             |               | d       | ADDTN   |
| F             | F                         | A          |                          | 9             |               | e       | ADDTN   |
| Sale#         | #p                        | sale date  | To                       | Type/Invalid? | Sale\$        | co:land | co:bldg |
| 24            | 10                        | 2014-01-17 | RIGDON RENTAL PROPERTIES | 100 *         | 0             | 3290    | 18170   |
| 735           | 8                         | 2000-12-20 | RIGDON JOHN DA           | 8QC *         | 44200         | 4860    | 19030   |
| 266           | 0                         | 1988-04-14 |                          |               | 0             | 0       | 22230   |
| Year          | Land                      | Bldg       | Total                    | Net Tax       |               |         |         |
| 2021          | 1000                      | 770        | 1770                     | 82.98         |               |         |         |
| 2020          | 1000                      | 770        | 1770                     | 72.08         |               |         |         |
| p r o j e c t |                           | ben acres  |                          | /             | %             | factor  |         |
| 902           | MAIN DISTRICT CONSERVANCY | XA/2024    |                          |               |               |         |         |
| 500           | HARDIN COUNTY LANDFILL    | XA/2024    |                          |               |               |         |         |



|                           |   |                        |       |       |        |                |        |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
|---------------------------|---|------------------------|-------|-------|--------|----------------|--------|-----------|----------|----------|-----------|--------|--------|--------|-----------|----------|-------|-------|--|-----------|----|------|--|---------|------|-------|-------|-----|--|------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft |        | Value          |        | Bldg Type |          | SHB+Cons |           | DixHt  |        | Area   |           | Unit     |       | Grade |  | Blt/Renov |    | Cond |  | Replace |      | Phy   |       | Fnc |  | True |  |
| Story Height              | 2 |                        |       |       |        |                |        | 1         | DWELLING | 2        | BAF       |        |        | 2852   |           |          |       | C     |  | 1900      | PR |      |  | 216920  |      | .75   |       | .95 |  | 2960 |  |
| Floor Level               |   | Main                   | FRAME | 1417  | 112030 |                |        |           |          | acres/   | effective | depth  | depth  | actual | effective | extended | true  |       |  |           |    |      |  | rate    | rate | value | value |     |  |      |  |
|                           |   | Full Upper             | FRAME | 1435  | 68130  |                |        | front lot |          | frontage | frontage  | factor | factor | rate   | rate      | value    | value |       |  |           |    |      |  | 97      | 4070 | 4070  |       |     |  |      |  |
|                           |   | Qtr Story              | FRAME | 1426  | 5290   |                |        |           |          | 42.2000  | 42.00     | 100    | 81     | 120    | 97        | 4070     | 4070  |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
|                           |   | Basement               |       | 1426  | 26400  |                |        |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
|                           |   | Subtotal               |       |       | 211850 |                |        |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
| Slate                     |   | Roof                   | GABLE |       |        |                |        |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
|                           |   | B 1 2 U A              |       |       |        |                |        |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
| Plaster/Drywall           |   | X X                    |       |       |        | Heating        | -3400  |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
| Unfinished Wall           |   | X                      | X     |       |        | Plumbing       | -3800  |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
| Floor/Hardwood            |   | X X                    |       |       |        | Extra Features | 12270  |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
| Number of Rooms           |   | 2 6 4                  | 1     |       |        | Total Value    | 216920 |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
| Bedrooms                  |   | 2 4                    | 1     |       |        |                |        |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
|                           |   |                        |       |       |        | PUB ALLEY      |        |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
|                           |   |                        |       |       |        | Neighborhood:  |        |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
|                           |   |                        |       |       |        | Code:          | 3670   |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |
|                           |   |                        |       |       |        | Dwl/Gar/NC%    | 1.0900 |           |          |          |           |        |        |        |           |          |       |       |  |           |    |      |  |         |      |       |       |     |  |      |  |

Call Back:

Sign: PSN Date: 2014-12-01 Lister:

36-010014.0000-v082020R