

PLEASANT TWP  
KENTON CORP

00350

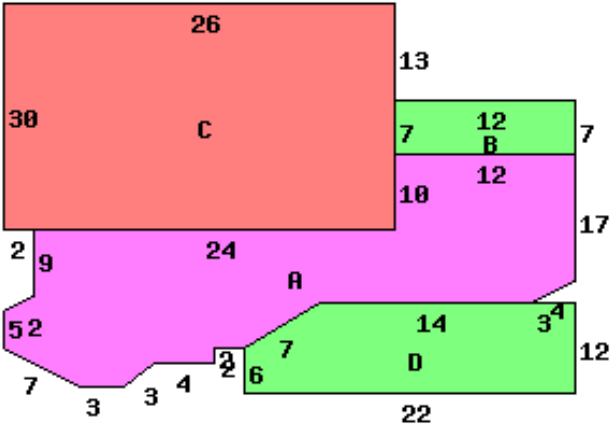
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-010013.0000  
M18

RES  
2024

|                             |                       |                  |       |       |       |       |       |
|-----------------------------|-----------------------|------------------|-------|-------|-------|-------|-------|
| Sale                        |                       | Eff Rate:- 50.76 |       | 50.59 | 44.66 | 47.03 | a/r   |
| 2021 RIGDON RENTAL PROPRT   | 2014-01-17            | Tax Year         | 2021  | 2022  | 2023  | 2024  | CAMA  |
| 2022 RIGDON RENTAL PROPRT   | 2014-01-17            | Prop Cls         | 510   | 510   | 510   | 510   | 510   |
| 2023 RIGDON RENTAL PROPRT   | 2014-01-17            | Acres            |       |       |       |       |       |
| 2024 RIGDON RENTAL PROPRTIE | 2014-01-17 ORIG PT 65 | Land100%         | 2860  | 2860  | 4060  | 4060  | 4070  |
| 306 W COLUMBUS ST           | 10Q                   | Bldg100%         | 110   | 110   | 110   | 110   | 100   |
|                             | \$0                   | Totl100%         | 2970t | 2970t | 4170t | 4170t | 4170t |
| KENTON OH 43326             |                       | Cauv100%         |       |       |       |       |       |
|                             |                       | Tax Value:       |       |       |       |       |       |
|                             |                       | Land 35%         | 1000  | 1000  | 1420  | 1420  | 1420  |
|                             |                       | Bldg 35%         | 40    | 40    | 40    | 40    | 40    |
|                             |                       | Totl 35%         | 1040t | 1040t | 1460t | 1460t | 1460t |
|                             |                       | Hmstd35%         |       |       |       |       |       |
|                             |                       | Owner 0c         |       |       |       |       |       |
|                             |                       | Hmstd RB         |       |       |       |       |       |
|                             |                       | Net Tax          | 48.76 | 48.58 | 60.04 | 63.52 |       |
|                             |                       | Sp-Asmnt         | 2.08  | 2.07  | 2.07  | 6.42  |       |

|                               |           |            |                          |               |        |           |         |
|-------------------------------|-----------|------------|--------------------------|---------------|--------|-----------|---------|
| SHB+<br>2 B                   | CONS<br>F | TYPE<br>M  | FACT                     | SQ-FT<br>629  | VALUE  | a         | *MAIN   |
|                               | EFP       | P          |                          | 84            | 3360   | b         | PORCH   |
| 1 B                           | F         | A          |                          | 780           |        | c         | ADDTN   |
|                               | OFF       | P          |                          | 249           | 7470   | d         | PORCH   |
| Sale#                         | #p        | sale date  | To                       | Type/Invalid? | Sale\$ | co:land   | co:bldg |
| 24                            | 10        | 2014-01-17 | RIGDON RENTAL PROPERTIES | 100 *         | 0      | 3290      | 110     |
| 735                           | 8         | 2000-12-20 | RIGDON JOHN DA           | 8QC *         | 44200  | 4860      | 21740   |
| 266                           | 0         | 1988-04-14 |                          |               | 0      | 0         | 19110   |
| Year                          | Land      | Bldg       | Total                    | Net Tax       |        |           |         |
| 2020                          | 1000      | 40         | 1040                     | 42.36         |        |           |         |
| 2019                          | 960       | 40         | 1000                     | 39.38         |        |           |         |
| p r o j e c t                 |           |            |                          |               |        | ben acres | / %     |
| 902 MAIN DISTRICT CONSERVANCY |           |            |                          |               |        |           | factor  |
| XA/2024                       |           |            |                          |               |        |           |         |



306 W COLUMBUS ST 43326

|                           |            |                        |                |            |          |           |       |        |        |           |          |     |     |       |
|---------------------------|------------|------------------------|----------------|------------|----------|-----------|-------|--------|--------|-----------|----------|-----|-----|-------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |                | Bldg Type  | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy | Fnc | True  |
| Story Height              | 2          | Sq-Ft                  | Value          | 1 DWELLING | *SV F    | FtxFt     | 1409  | Rate   |        | Cond      | Value    | Dpr | Dpr | Value |
| Floor Level               |            |                        |                |            |          |           |       |        |        | OLD/PR    | 100      |     |     | 100   |
|                           | Main       | FRAME                  | 1409           |            | acres/   | effective | depth | depth  | actual | effective | extended |     |     | true  |
|                           | Full Upper | FRAME                  | 629            |            | frontage | frontage  | 100   | factor | rate   | rate      | value    |     |     | value |
|                           | Basement   |                        | 1446           |            | 42.2000  | 42.00     |       |        | 120    | 97        | 4070     |     |     | 4070  |
|                           | Subtotal   |                        | 188610         | front lot  |          |           |       |        |        |           |          |     |     |       |
| Composition               | Roof       | HIP                    |                |            |          |           |       |        |        |           |          |     |     |       |
|                           | B 1 2 U A  |                        |                |            |          |           |       |        |        |           |          |     |     |       |
| Plaster/Drywall           | X X        |                        | Heating        |            |          |           |       |        |        |           |          |     |     |       |
| Unfinished Wall           | X          |                        | Plumbing       |            |          |           |       |        |        |           |          |     |     |       |
| Floor/Hardwood            | X X        |                        | Extra Features |            |          |           |       |        |        |           |          |     |     |       |
| Floor/Carpet              | X          |                        | Total Value    |            |          |           |       |        |        |           |          |     |     |       |
| Floor/Tile-Lino           | L          |                        |                |            |          |           |       |        |        |           |          |     |     |       |
| Number of Rooms           | 3 5 3      |                        | PUB ALLEY      |            |          |           |       |        |        |           |          |     |     |       |
| Bedrooms                  | 2 3        |                        | Neighborhood:  |            |          |           |       |        |        |           |          |     |     |       |
|                           |            |                        | Code:          |            |          |           |       |        |        |           |          |     |     |       |
|                           |            |                        | Dwl/Gar/NC%    |            |          |           |       |        |        |           |          |     |     |       |
|                           |            |                        |                |            |          |           |       |        |        |           |          |     |     |       |

Call Back:

Sign: PSN Date: 2014-12-01 Lister:

36-010013.0000-v082020R