

PLEASANT TWP
RIVERDALE SD

00330

Hardin County, Ohio
Michael T. Bacon, Auditor

35-111013.0000
M06

RES
2025

sale

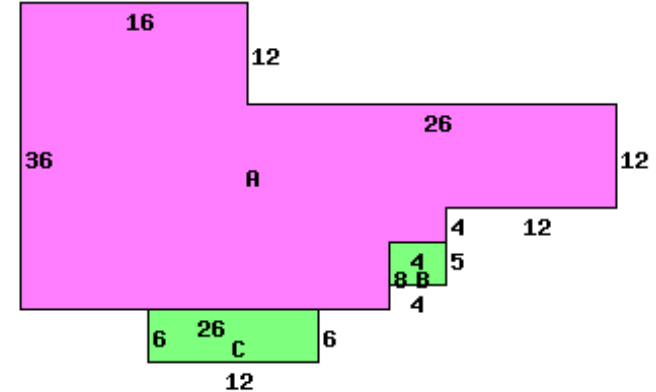
Eff Rate:- 38.72 — 33.69 — 36.07 — 36.23 — a/r

| | | | |
|------|-------------------------|------------|-------------------------|
| 2022 | LANDSBERG HARRY E & J | 2021-12-21 | |
| 2023 | LANDSBERG HARRY E & J | 2021-12-21 | |
| 2024 | LANDSBERG HARRY E & J | 2021-12-21 | |
| 2025 | LANDSBERG HARRY E & JAN | 2021-12-21 | PT NW 1/4 GRANT 11 .44A |
| | 16271 SOUTH ST | | 3WD |
| | FOREST OH 45843 | \$0 | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | .4400 | .4400 | .4400 | .4400 | |
| Land100% | 8060 | 11510 | 11510 | 11510 | 11520 |
| Bldg100% | 38630 | 53690 | 53690 | 53690 | 53690 |
| Totl100% | 46690t | 65200t | 65200t | 65200t | 65210t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2820 | 4030 | 4030 | 4030 | 4030 |
| Bldg 35% | 13520 | 18790 | 18790 | 18790 | 18790 |
| Totl 35% | 16340t | 22820t | 22820t | 22820t | 22820t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 577.48 | 700.34 | 754.74 | 759.00 | |
| Sp-Asmnt | 24.00 | 28.00 | 24.00 | 27.00 | |

| | | | | | | | | |
|-------|------|------------|--------------------------|---------------|--------|---------|---------|--|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | | |
| 1 | F/C | M | | 1024 | | a | *MAIN | |
| | OFF | P | | 20 | 600 | b | PORCH | |
| | DK | P | | 72 | 1080 | c | PORCH | |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd | |
| 570 | 3 | 2021-12-21 | LANDSBERG HARRY E & JANE | 3WD * | 0 | 8060 | 38630 | |
| 244 | 1 | 2013-05-17 | H & C AG SERVICES LLC | 3WD | 32900 | 6710 | 29660 | |
| 10 | 3 | 2012-01-04 | HOMMEL MITCH | 3QC * | 0 | 6710 | 29660 | |
| 538 | 3 | 2011-12-30 | HOMMEL MITCH | 3QC * | 0 | 6710 | 29660 | |
| 384 | 0 | 1988-05-27 | | * | 3000 | 0 | 3910 | |
| 119 | 0 | 1988-02-22 | | * | 0 | 0 | 3910 | |
| Year | Land | Bldg | Total | Net Tax | | | | |
| 2021 | 2820 | 13520 | 16340 | 628.76 | | | | |
| 2020 | 2820 | 13520 | 16340 | 630.22 | | | | |

| | | | | |
|---------|--------------------------|-----------|-----|---------|
| Project | | ben acres | / % | factor |
| 131 | BLANCHARD RIVER MAINT | | | XA/2025 |
| 235 | KELLOGG #983 - BLANCHARD | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |
| 921 | BLANCHARD RIVER MAINT | | | XA/2023 |
| 306 | BLOOM #1043 - BLANCHARD | | | XA/2025 |



16271 SOUTH ST 45843

| | | | | |
|-----------------|-----------------|------------------------|-------|--------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft | Value |
| Story Height | 1 | | | |
| Floor Level | Main | FRAME | 1024 | 103070 |
| | Subtotal | | | 103070 |
| Shingle | Roof | GABLE | | |
| Plaster/Drywall | X | Extra Features | | 1680 |
| Floor/Pine | X | Total Value | | 104750 |
| Number of Rooms | 6 | | | |
| Bedrooms | 3 | PUB ELECTRIC | | |
| Central Heat | A | PRIV WATER | | |
| FORCED AIR | | PRIV SEWER | | |
| Plumbing | | PUB PAVED ST/RD | | |
| Standard | 1 | Neighborhood: | | |
| | | Code: | | 3300 |
| | | Dwl/Gar/NC% | | 1.3400 |

| | | | | | | | | |
|------------|----------|-----------|--------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | FtxFt | Area | Grade | Value | Dpr | Dpr | Value |
| | | 1024 | 1024 | D+ | 89040 | .55 | | 53690 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | |
| | frontage | frontage | factor | rate | rate | value | value | |
| | .4400 | | | 18000 | 18000 | 11520 | 11520 | |