

PLEASANT TWP  
NORTHERN SD

00340

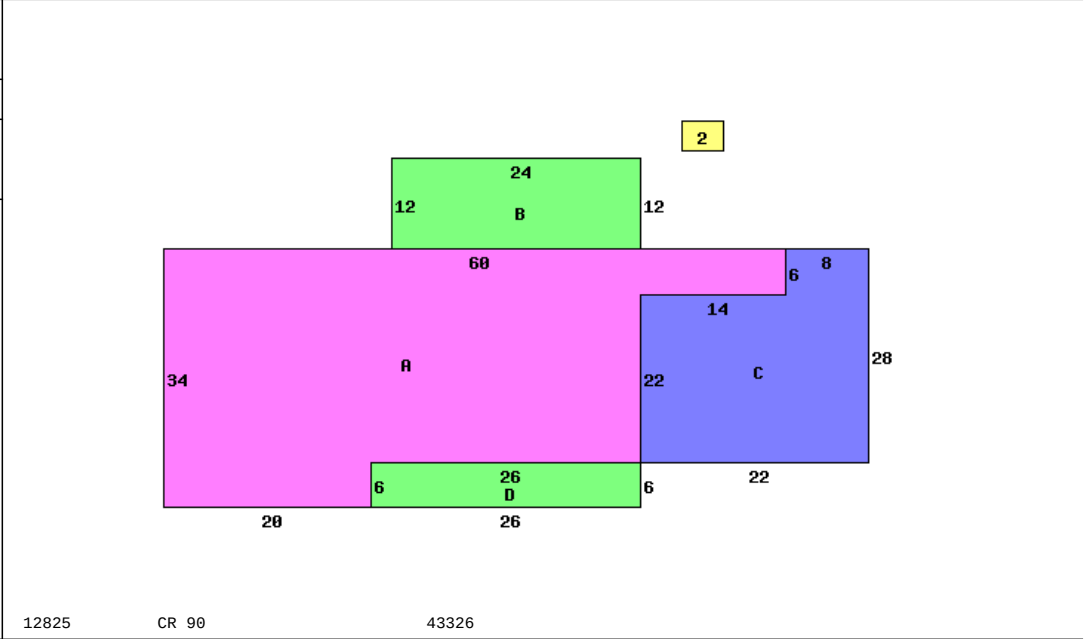
Hardin County, Ohio  
Michael T. Bacon, Auditor

34-070012.0000  
I62.01

AGR  
2025

|                              |                        |            |      |         |         |         |         |
|------------------------------|------------------------|------------|------|---------|---------|---------|---------|
| sale                         |                        | Eff Rate:- |      | 41.32   | 41.39   | a/r     |         |
| 2024 KRITZLER RICHARD & PA   | PT SE4 SE4 S7 1.299A   | Tax Year   | 2024 | 2025    | 2025    | 2026    | CAMA    |
| 2025 KRITZLER RICHARD & PATR |                        | Prop Cls   | 111  | 111     | 111     | 111     | 111     |
| CR 90                        |                        | Acres      |      |         | 1.2990  | 1.2990  |         |
|                              |                        | Land100%   |      | 0       | 19510   | 19510   | 19500   |
|                              |                        | Bldg100%   |      | 0       | 155310  | 155310  | 155300  |
|                              |                        | Totl100%   |      |         | 174830t | 174830t | 174800t |
|                              |                        | Cauv100%   |      |         |         |         |         |
|                              |                        | Tax Value: |      |         |         |         |         |
|                              | Orig Tax Year 2026     | Land 35%   |      |         | 6830    | 6830    | 6830    |
|                              | Parent: 34-070010.0000 | Bldg 35%   |      |         | 54360   | 54360   | 54360   |
|                              |                        | Totl 35%   |      |         | 61190t  | 61190t  | 61180t  |
|                              |                        | Hmstd35%   |      |         |         |         |         |
| 2026 VOLK CHRISTIAN S & ABIG | 2025-05-21             | Owner 0c   |      |         |         |         |         |
| 12825 CR 90                  | 2SD                    | Hmstd RB   |      |         |         |         |         |
|                              |                        | Net Tax    |      | 2321.04 |         |         |         |
| KENTON OH 43326              |                        | Sp-Asmnt   |      | 28.02   |         |         |         |

|               |                             |                         |                                 |                      |                  |              |              |
|---------------|-----------------------------|-------------------------|---------------------------------|----------------------|------------------|--------------|--------------|
| SHB+<br>1 B   | CONS<br>F                   | TYPE<br>M               | FACT                            | SQ-FT<br>1492        | VALUE<br>8640    | a            | *MAIN        |
|               | OFF                         | P                       |                                 | 288                  | 12770            | b            | PORCH        |
|               | F2                          | G                       |                                 | 532                  |                  | c            | GRAGE        |
|               | OFF                         | P                       |                                 | 156                  | 4680             | d            | PORCH        |
| Sale#<br>197  | #p<br>2                     | sale date<br>2025-05-21 | To<br>VOLK CHRISTIAN S & ABIGAI | Type/Invalid?<br>2SD | Sale\$<br>140000 | co:land<br>0 | co:bldg<br>0 |
| p r o j e c t |                             |                         |                                 | ben acres            | /                | %            | factor       |
| 500           | HARDIN COUNTY LANDFILL      |                         |                                 | XA/2025              |                  |              |              |
| 131           | BLANCHARD RIVER MAINT       |                         |                                 | XA/2025              |                  |              |              |
| 235           | KELLOGG #983 - BLANCHARD    |                         |                                 | XA/2025              |                  |              |              |
| 286           | DEARDORFF #1024 - BLANCHARD |                         |                                 | XA/2025              |                  |              |              |



|                           |    |  |  |                        |        |            |          |       |      |        |        |           |        |         |        |     |        |
|---------------------------|----|--|--|------------------------|--------|------------|----------|-------|------|--------|--------|-----------|--------|---------|--------|-----|--------|
| Occupancy 1 Single Family |    |  |  | *DWELLING COMPUTATIONS |        |            |          |       |      |        |        |           |        |         |        |     |        |
| Story Height 1            |    |  |  | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons | DixHt | Area | Unit   | Grade  | Blt/Renov | Cond   | Replace | Phy    | Fnc | True   |
| Floor Level               |    |  |  | 1492                   | 117440 | 1 DWELLING | 1 B F    | 8X14  | 1492 |        |        | 1977AV    |        | 178300  | .35    |     | 155300 |
|                           |    |  |  | 1492                   | 27600  | 2 Shed     | *PP      |       | 112  |        |        | 1990      |        | 0       |        |     | 0      |
| Metal                     |    |  |  |                        | 145040 | Tab #      | S O I L  |       |      | Acres  | Mkt/Ac | Market    |        | Au/Ac   | Cauv   |     |        |
|                           |    |  |  |                        |        | 0          |          |       |      | 1.0000 |        | 18000     |        | 18000   | 18000  |     |        |
|                           |    |  |  |                        |        | 0          |          |       |      | .2990  |        | 1500      |        | 5000    | 1500   |     |        |
| Plaster/Drywall           | P  |  |  | Air Conditioning       | 2630   |            |          |       |      |        |        |           |        |         |        |     |        |
| Panelled Wall             | X  |  |  | Plumbing               | 2100   |            |          |       |      |        |        |           |        |         |        |     |        |
| Unfinished Wall           | X  |  |  | Garages and Carports   | 12770  |            |          |       |      |        |        |           |        |         |        |     |        |
| Floor/Carpet              | X  |  |  | Extra Features         | 15760  |            |          |       |      |        |        |           |        |         |        |     |        |
| Number of Rooms           | 16 |  |  | Total Value            | 178300 |            |          |       |      |        |        |           |        |         |        |     |        |
| Bedrooms                  | 3  |  |  |                        |        |            |          |       |      |        |        |           |        |         |        |     |        |
| Central Heat              | A  |  |  | Neighborhood:          |        |            |          |       |      |        |        |           |        |         |        |     |        |
| FORCED AIR                |    |  |  | Code:                  | 3300   |            |          |       |      |        |        |           |        |         |        |     |        |
| Central A/C               | A  |  |  | Dwl/Gar/NC%            | 1.3400 |            |          |       |      |        |        |           |        |         |        |     |        |
| Plumbing                  |    |  |  |                        |        |            |          |       |      |        |        |           |        |         |        |     |        |
| Standard                  | 1  |  |  |                        |        |            |          |       |      |        |        |           |        |         |        |     |        |
| Extra 3 Fixture           | 1  |  |  |                        |        |            |          |       |      |        |        |           |        |         |        |     |        |
|                           |    |  |  |                        |        |            |          |       |      |        |        |           |        |         |        |     |        |
|                           |    |  |  |                        |        |            |          |       |      | 1.299  |        | 19500     | (100%) | 19500   | CAUV # | 0   |        |
|                           |    |  |  |                        |        |            |          |       |      |        |        | 6830      | ( 35%) | 6830    |        |     |        |

34-070012 0000-v082020R