

PLEASANT TWP
KENTON SD

00320

Hardin County, Ohio
Michael T. Bacon, Auditor

33-393010.0000
L66

RES
2025

sale

Eff Rate:- 49.60 — 43.46 — 45.84 — 45.76 — a/r

| | |
|------------------------------|----------------------------|
| 2022 KAUFMAN MERRILL E & K | 1993-08-23 |
| 2023 KAUFMAN MERRILL E & K | 1993-08-23 |
| 2024 KAUFMAN MERRILL E & K | 1993-08-23 |
| 2025 KAUFMAN MERRILL E & KIM | 1993-08-23 FAIRWAY VIEW 10 |
| 12146 PAMELA DR | LWD |
| KENTON OH 43326 | \$98,000 |

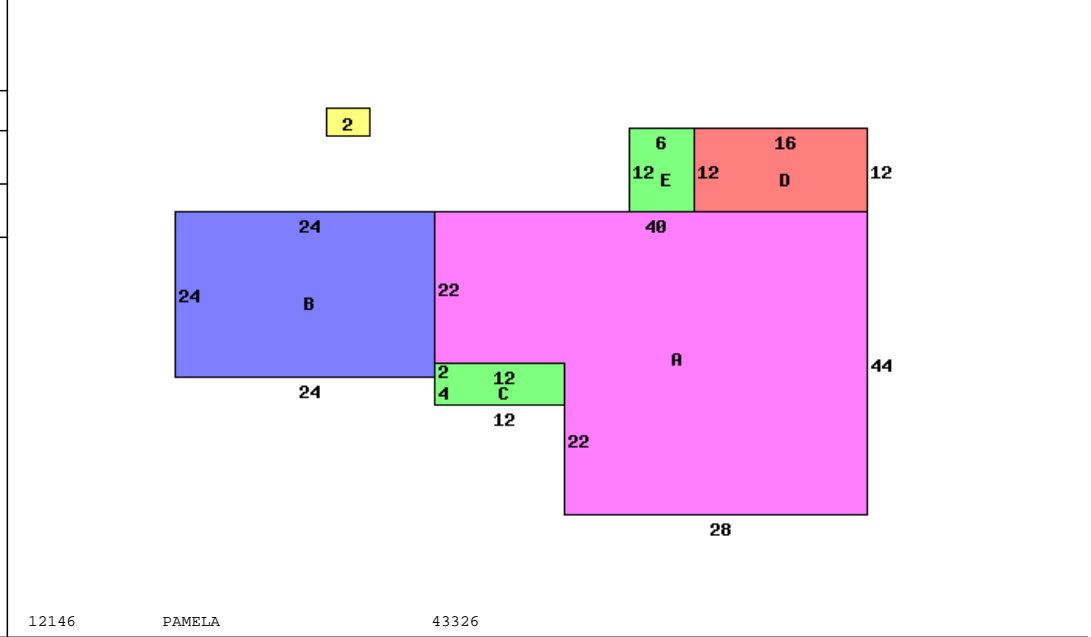
| | | | | | |
|------------|---------|---------|---------|---------|-----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 15110 | 30910 | 30910 | 30910 | 30900 |
| Bldg100% | 118090 | 134660 | 134660 | 134660 | 134660 |
| Totl100% | 133200t | 165570t | 165570t | 165570t | 165560t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 5290 | 10820 | 10820 | 10820 | 10820 |
| Bldg 35% | 41330 | 47130 | 47130 | 47130 | 47130 |
| Totl 35% | 46620t | 57950t | 57950t | 57950t | 57950t |
| Hmstd35% | 46620 | 57490 | 57490 | 57490 | |
| Owner Oc | 44.02 | 49.24 | 49.18 | 48.66 | hmstd 10820 l 46670 b |
| Hmstd RB | | | | | |
| Net Tax | 2092.40 | 2270.84 | 2408.90 | 2407.12 | |
| Sp-Asmnt | 21.79 | 21.79 | 35.91 | 35.91 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 B | F | M | | 1496 | | b | GRAGE |
| | F2 | G | | 576 | 13820 | c | PORCH |
| | STP | P | | 72 | 290 | d | ADDTN |
| 1 | F | A | | 192 | | e | PORCH |
| | OFF | P | | 72 | 2160 | | |

| | | | | | | | |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 760 | 1 | 1993-08-23 | KAUFMAN MERRILL E & KIM | LWD * | 98000 | 0 | 76000 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 5290 | 41330 | 46620 | 2100.32 |
| 2020 | 5290 | 41330 | 46620 | 1812.74 |

| | | | |
|-------------------------------|-----------|-----|---------|
| project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



12146 PAMELA 43326

| | | |
|---------------------------|------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | | |
| Main | FRAME | 1688 126450 |
| Basement | | 1496 27680 |
| Subtotal | | 154130 |
| Shingle | Roof | GABLE |
| B 1 2 U A | | |
| Plaster/Drywall | X X | Fireplaces 2000 |
| Panelled Wall | X X | Air Conditioning 3020 |
| Unfinished Wall | X | Plumbing 2100 |
| Floor/Pine | X | Garages and Carports 13820 |
| Floor/Carpet | X X | Extra Features 4650 |
| Floor/Tile-Lino | X | Total Value 179720 |
| Number of Rooms | 6 | |
| Bedrooms | 3 | PUB ELECTRIC |
| Fireplace | | PUB GAS |
| Openings | 1 | PRIV WATER |
| Stacks | 1 | PUB SEWER |
| Central Heat | A | PUB PAVED ST/RD |
| FORCED AIR | | Neighborhood: |
| Central A/C | A | Code: 3310 |
| Plumbing | | Dwl/Gar/NC% 1.0600 |
| Standard | 1 | |
| Extra 3 Fixture | 1 | |

| | | | | | | | | | | |
|------------|----------|-----------|--------|--------|--------|-----------|----------|-------|-----|--------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 B F | 10X16 | 1688 | Rate | C | 1973GD | 179720 | .30 | Dpr | 133350 |
| 2 Shed | | | 160 | depth | D | 2020AV | 1540 | .15 | Dpr | 1310 |
| front lot | 100.0000 | effective | 100.00 | depth | actual | effective | extended | true | | |
| | | frontage | 160 | factor | rate | rate | value | value | | |
| | | | 103 | | 300 | 309 | 30900 | 30900 | | |

| | | |
|------------|----------------------------|---------|
| Call Back: | Sign: PSN Date: 2015-08-17 | Lister: |
|------------|----------------------------|---------|