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RES  
2024

|       |         |
|-------|---------|
| 2024  | CAMA    |
| 510   | 510     |
| .4700 |         |
| 12430 | 12420   |
| 01090 | 101080  |
| 3510t | 113500t |

|          |        |        |         |         |         |
|----------|--------|--------|---------|---------|---------|
| Tax Year | 2021   | 2022   | 2023    | 2024    | 2024    |
| Prop Cls | 510    | 510    | 510     | 510     | 510     |
| Acres    | .4700  | .4700  | .4700   | .4700   | .4700   |
| Land100% | 10860  | 10860  | 12430   | 12430   | 12430   |
| Bldg100% | 87200  | 87200  | 101090  | 101090  | 101090  |
| Tot100%  | 98060t | 98060t | 113510t | 113510t | 113510t |

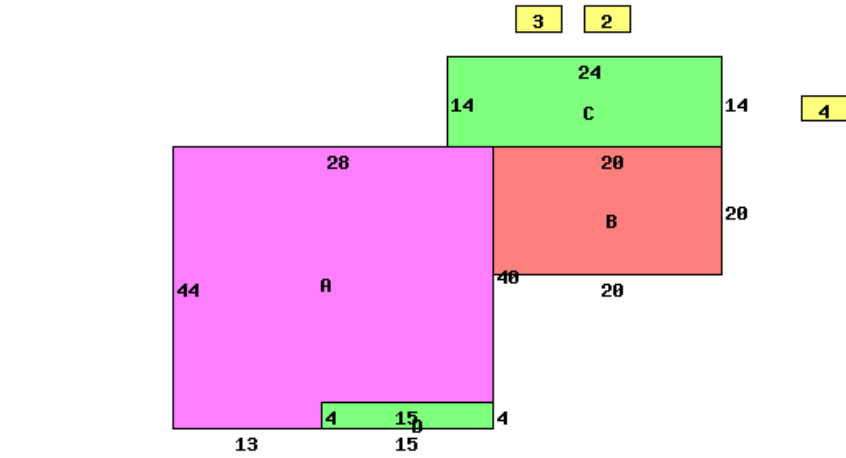
|         |     |         |         |         |         |         |
|---------|-----|---------|---------|---------|---------|---------|
| Land    | 35% | 3800    | 3800    | 4350    | 4350    | 4350    |
| Bldg    | 35% | 30520   | 30520   | 35380   | 35380   | 35380   |
| Totl    | 35% | 34320t  | 34320t  | 39730t  | 39730t  | 39730t  |
| Hmstd   | 35% |         |         |         |         | 39730   |
| Owner   | 0c  |         |         |         | 34.00   | 34.00   |
| Hmstd   | RB  |         |         |         |         |         |
| Net Tax |     | 1578.58 | 1572.74 | 1590.62 | 1651.24 | 1651.24 |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
|------|------|------|------|-------|-------|---|-------|
| 1    | F/C  | M    |      | 1172  |       | a | *MAIN |
| 1    | F    | A    |      | 400   |       | b | ADDTN |
|      | DK   | P    |      | 336   | 5040  | c | PORCH |
|      | OPF  | P    |      | 60    | 1800  | d | PORCH |

| Sal# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:blgd |
|------|----|------------|-------------------------|---------------|--------|---------|---------|
| 133  | 1  | 2010-04-06 | WATKINS NICHOL          | 1SD           | 78000  | 7460    | 69710   |
| 466  | 1  | 2006-07-24 | BROWNING ADAM W ETAL    | 1             | 42000  | 7030    | 66510   |
| 1019 | 1  | 1993-10-15 | SCHMIDT III FREDERICK & | 1UN           | 55900  | 0       | 46630   |
| 988  | 0  | 1986-12-01 |                         | *             | 22500  | 0       | 43000   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2020 | 3800 | 30520 | 34320 | 1367.14 |
| 2019 | 3620 | 24570 | 28190 | 1079.76 |

| project |                           | ben acres | / % | factor |
|---------|---------------------------|-----------|-----|--------|
| 02      | MAIN DISTRICT CONSERVANCY | XA/2024   |     |        |
| 00      | HARDIN COUNTY LANDFILL    | XA/2024   |     |        |



|       |        |       |
|-------|--------|-------|
| 12573 | TR 179 | 43326 |
|-------|--------|-------|

| Occupancy 1 Single Family |             |               |       | *DWELLING COMPUTATIONS |        |
|---------------------------|-------------|---------------|-------|------------------------|--------|
| Story Height 1            | Floor Level | Main Subtotal | FRAME | Sq-Ft                  | Value  |
| Shingle                   | B 1 2 U A   | Roof          | GABLE |                        | 123510 |
| Plaster/Drywall           | X           |               |       | Air Conditioning       | 2780   |
| Panelled Wall             | X           |               |       | Extra Features         | 7400   |
| Floor/Hardwood            | X           |               |       | Total Value            | 133690 |
| Floor/Carpet              | X           |               |       |                        |        |
| Number of Rooms           | 6           |               |       | PUB ELECTRIC           |        |
| Bedrooms                  | 3           |               |       | PUB GAS                |        |
|                           |             |               |       | PRIV WATER             |        |
| Central Heat              | A           |               |       | PRIV SEWER             |        |
| FORCED AIR                |             |               |       | PUB PAVED ST/RD        |        |
| Central A/C               | A           |               |       | Topo: ROLLING          |        |
| Plumbing                  |             |               |       |                        |        |
| Standard                  | 1           |               |       | Neighborhood:          |        |
|                           |             |               |       | Code:                  | 3300   |
|                           |             |               |       | Dwl/Gar/NC%            | 1.3400 |

|           | Bldg Type | SHB+Cons<br>F/C    | DixHt<br>FtxHt        | Area  | Unit<br>Rate    | Grade          | Blt/Renov<br>Cond | Replace<br>Value  | Phy<br>Dpr | Fnc<br>Dpr |
|-----------|-----------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|------------|------------|
| 1         | DWELLING  | 1                  | 12X18                 | 1572  |                 | C-             | 1964AV            | 120320            | .40        |            |
| 2         | Shed      | *SV                |                       | 216   |                 |                | 1979              | 400               |            |            |
| 3         | Shed      | *NV                |                       | 0     |                 |                | OLD/              | 0                 |            |            |
| 4         | Shed      |                    | 16X32                 | 512   |                 | D              | 2018AV            | 4920              | .20        |            |
| front lot |           | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value |            |            |
|           |           |                    | 90.00                 | 225   | 115             | 120            | 138               | 12420             |            |            |

Call Back:

Sign: PSN Date: 2015-08-17 Lister:

33-392004.0000-v082020R