

PLEASANT TWP
KENTON SD

00320

Hardin County, Ohio
Michael T. Bacon, Auditor

33-342002.0000
N31

RES
2025

sale

Eff Rate:- 49.60 — 43.46 — 45.84 — 45.76 — a/r

| | | | |
|------|--------------------|------------|------------------------|
| 2022 | ARNOLD KIMBERLY JO | 2017-09-01 | |
| 2023 | ARNOLD KIMBERLY JO | 2017-09-01 | |
| 2024 | ARNOLD KIMBERLY JO | 2017-09-01 | |
| 2025 | ARNOLD KIMBERLY JO | 2017-09-01 | MYERS PARKVIEW SUB 3 2 |
| | 11978 LYDIA LANE | | 2CT |
| | KENTON OH 43326 | \$0 | |

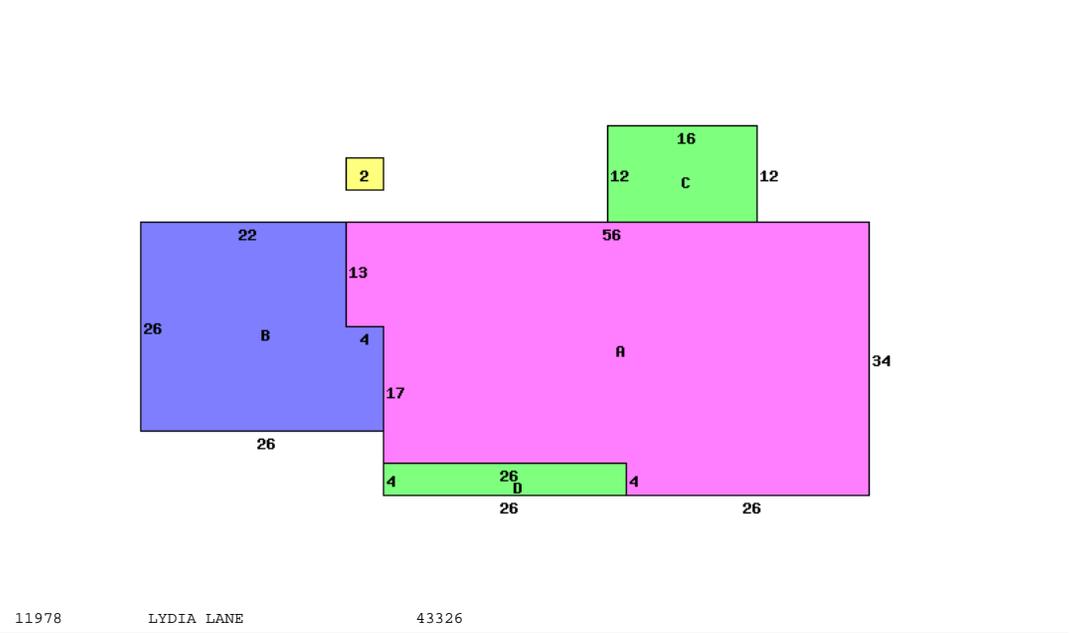
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 16290 | 22230 | 22230 | 22230 | 22220 |
| Bldg100% | 124260 | 154170 | 154170 | 154170 | 154170 |
| Totl100% | 140540t | 176400t | 176400t | 176400t | 176390t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 5700 | 7780 | 7780 | 7780 | 7780 |
| Bldg 35% | 43490 | 53960 | 53960 | 53960 | 53960 |
| Totl 35% | 49190t | 61740t | 61740t | 61740t | 61740t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 2254.20 | 2471.80 | 2618.84 | 2616.40 | |
| Sp-Asmnt | 22.13 | 22.13 | 37.45 | 37.45 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 B | B | M | | 1716 | | a | *MAIN |
| | B2 | G | | 624 | 17470 | b | GRAGE |
| | STP | P | | 192 | 770 | c | PORCH |
| | OFF | P | | 104 | 3120 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 377 | 2 | 2017-09-01 | ARNOLD KIMBERLY JO | 2CT * | 0 | 14200 | 105230 |
| 9 | 1 | 2001-01-08 | WATSON PATRICIA D | 1WD | 89500 | 9370 | 83290 |
| 589 | 1 | 2000-10-05 | WINGFIELD THOMAS A & ROB | 1WD | 71834 | 9370 | 83290 |
| 221 | 1 | 1995-03-30 | BEAMER ROBERT E & TANYA | WD | 60000 | 8910 | 74000 |
| 229 | 1 | 1990-03-26 | | 1UN * | 0 | 69630 | 0 |
| 919 | 0 | 1985-12-23 | | | 60100 | 0 | 78830 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 5700 | 43490 | 49190 | 2262.54 |
| 2020 | 5700 | 43490 | 49190 | 1959.48 |

| Project | ben acres | % | factor |
|-------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



| | | | |
|---------------------------|------------------------|---------------------|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | | |
| Story Height 1 | Sq-Ft | Value | |
| Floor Level | | | |
| | Main | BRICK | |
| | Basement | | |
| | Subtotal | 171280 | |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X | Fireplaces | 4000 |
| Unfinished Wall | X | Air Conditioning | 2970 |
| Floor/Hardwood | X | Plumbing | 1400 |
| Floor/Carpet | X | Garages and Carpets | 17470 |
| Floor/Concrete | X | Extra Features | 3890 |
| Number of Rooms | 1 8 | Total Value | 201010 |
| Bedrooms | 3 | | |
| Fireplace | | PUB ELECTRIC | |
| Openings | 2 | PUB GAS | |
| Stacks | 1 | PUB WATER | |
| Central Heat | A | PRIV SEWER | |
| ELECTRIC | | PUB PAVED ST/RD | |
| Central A/C | A | Neighborhood: | |
| Plumbing | | Code: | 3320 |
| Standard | 1 | Dwl/Gar/NC% | 1.1800 |
| Extra 2 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|--------|
| 1 DWELLING | 1 B B | 1716 | | 1965GD | 201010 | .35 | Dpr | 154170 |
| 2 Shed | *PP | 10X10 | 100 | OLD/ | 0 | | Dpr | 0 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | |
| | 110.0000 | 110.00 | 152 | 101 | 202 | 22220 | value | 22220 |

| | | | |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2015-08-11 | Lister: | 33-342002.0000-v082020R |
|------------|----------------------------|---------|-------------------------|