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RES  
2025

Eff Rate:- 49.60 — 43.46 — 45.84 — 45.76 — a/r

|      |                    |            |                   |          |         |         |         |         |         |         |
|------|--------------------|------------|-------------------|----------|---------|---------|---------|---------|---------|---------|
| 2022 | HILL ANTHONY RYAN  | 2019-02-05 |                   | Tax Year | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2023 | HILL ANTHONY RYAN  | 2019-02-05 |                   | Prop Cls | 510     | 510     | 510     | 510     | 510     | 510     |
| 2024 | HILL ANTHONY RYAN  | 2019-02-05 |                   | Acres    |         |         |         |         |         |         |
| 2025 | HILL ANTHONY RYAN  | 2019-02-05 | MYERS PARKVIEW 27 | Land100% | 19290   | 26170   | 26170   | 26170   | 26170   | 30140   |
|      | 11896 PARK LANE DR |            | 1WD               | Bldg100% | 115310  | 135690  | 135690  | 135690  | 135690  | 166730  |
|      |                    | \$147,000  |                   | Totl100% | 134600t | 161860t | 161860t | 161860t | 161860t | 196870t |
|      | KENTON OH 43326    |            |                   | Cauv100% |         |         |         |         |         |         |

|      |                                                                |                   |                                 |  |         |         |         |         |         |
|------|----------------------------------------------------------------|-------------------|---------------------------------|--|---------|---------|---------|---------|---------|
| 2027 | MOORE ELISABETH N<br>11896 PARK LANE DR<br><br>KENTON OH 43326 | 2026-04-17<br>1WD | Owner Oc<br>Hmstd RB<br>Net Tax |  | 2158.86 | 2268.00 | 2402.94 | 2400.70 | 2400.70 |
|      |                                                                |                   | Sp-Asmnt                        |  | 25.04   | 25.04   | 39.27   |         |         |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |         |
|------|------|------|------|-------|-------|---------|
| 1    | F/C  | M    |      | 1472  |       | a *MAIN |
| 1    | F/C  | A    |      | 528   |       | b ADDTN |
|      | PAT  | P    |      | 252   | 760   | c PORCH |
|      | F2   | G    |      | 616   | 14780 | d GRAGE |
|      | STP  | P    |      | 30    | 120   | e PORCH |

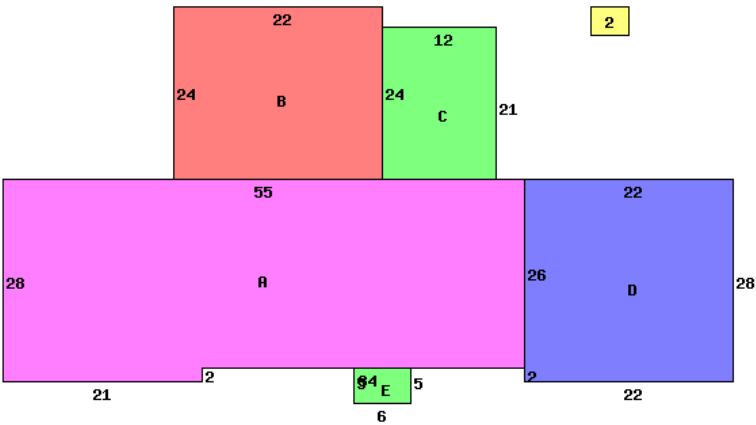
gas fireplace

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bdg |
|-------|----|------------|---------------------------|---------------|--------|---------|--------|
| 124   | 1  | 2026-04-17 | MOORE ELISABETH N         | 1WD           | 169000 | 26170   | 135698 |
| 97    | 1  | 2026-02-24 | SECRETARY OF VETERANS AFF | 1WD *         | 0      | 26170   | 135698 |
| 48    | 1  | 2026-01-23 | FREEDOM MORTGAGE CORPORAT | 1WD *         | 0      | 26170   | 135698 |
| 38    | 1  | 2019-02-05 | HILL ANTHONY RYAN         | 1WD           | 147000 | 18370   | 93208  |
| 333   | 1  | 2015-07-07 | CURTIS BRETT A            | 1WD           | 110000 | 16710   | 70838  |
| 548   | 1  | 2013-11-12 | HALSEY CHARLES E          | 1WD           | 92500  | 16710   | 77438  |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 6750 | 40360 | 47110 | 2166.88 |
| 2020 | 6750 | 40360 | 47110 | 1876.64 |

| project | ben acres | / % | factor |
|---------|-----------|-----|--------|
|---------|-----------|-----|--------|

|    |                              |         |
|----|------------------------------|---------|
| 02 | MAIN DISTRICT CONSERVANCY    | XA/2025 |
| 00 | HARDIN COUNTY LANDFILL       | XA/2025 |
| 54 | WARD #1013 SCIOTO RIVER MAIN | XA/2025 |



|       |              |       |
|-------|--------------|-------|
| 11896 | PARK LANE DR | 43326 |
|-------|--------------|-------|

[illegible]

Call Back:

Sign: PSN Date: 2015-08-11 Lister:

33-341008.0000-v082020R