

PLEASANT TWP  
KENTON SD

00320

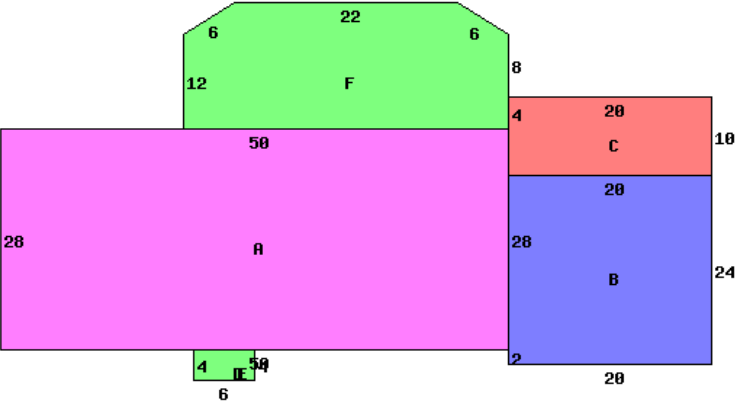
Hardin County, Ohio  
Michael T. Bacon, Auditor

33-310019.0000  
B16

RES  
2025

|                 |           |      |       |            |                     |                  |         |         |         |         |         |
|-----------------|-----------|------|-------|------------|---------------------|------------------|---------|---------|---------|---------|---------|
| Sale            |           |      |       |            |                     | Eff Rate:- 49.60 | 43.46   | 45.84   | 45.76   | a/r     |         |
| 2022            | CLAYBAUGH | ERIN | DENEE | 2015-01-09 |                     | Tax Year         | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2023            | CLAYBAUGH | ERIN | DENEE | 2015-01-09 |                     | Prop Cls         | 511     | 511     | 511     | 511     | 511     |
| 2024            | CLAYBAUGH | ERIN | DENEE | 2015-01-09 |                     | Acres            | .6300   | .6300   | .6300   | .6300   |         |
| 2025            | CLAYBAUGH | ERIN | DENEE | 2015-01-09 | PT NE 1/4 S31 .631A | Land100%         | 9830    | 14030   | 14030   | 14030   | 16150   |
|                 | 12674     | SR   | 309   | 2FD        |                     | Bldg100%         | 129370  | 152460  | 152460  | 152460  | 193420  |
|                 |           |      |       | \$125,000  |                     | Totl100%         | 139200t | 166490t | 166490t | 166490t | 209570t |
|                 |           |      |       |            |                     | Cauv100%         |         |         |         |         |         |
| KENTON OH 43326 |           |      |       |            |                     | Tax Value:       |         |         |         |         |         |
|                 |           |      |       |            |                     | Land 35%         | 3440    | 4910    | 4910    | 4910    | 5650    |
|                 |           |      |       |            |                     | Bldg 35%         | 45280   | 53360   | 53360   | 53360   | 67700   |
|                 |           |      |       |            |                     | Totl 35%         | 48720t  | 58270t  | 58270t  | 58270t  | 73350t  |
|                 |           |      |       |            |                     | Hmstd35%         |         |         |         |         |         |
|                 |           |      |       |            |                     | Owner Oc         | 46.00   | 49.90   | 49.86   | 49.32   | 49.32   |
|                 |           |      |       |            |                     | Hmstd RB         |         |         |         |         |         |
|                 |           |      |       |            |                     | Net Tax          | 2186.64 | 2282.98 | 2421.78 | 2420.02 | 2420.02 |
|                 |           |      |       |            |                     | Sp-Asmnt         | 28.81   | 28.81   | 47.21   | 47.21   |         |

|               |                              |            |                           |               |                |         |         |
|---------------|------------------------------|------------|---------------------------|---------------|----------------|---------|---------|
| SHB+<br>1 B   | CONS<br>F                    | TYPE<br>M  | FACT<br>G                 | SQ-FT<br>1400 | VALUE<br>11520 | a       | *MAIN   |
| 1             | F2                           | G          | A                         | 480           |                | b       | GRAGE   |
|               | F/C                          | P          | A                         | 200           |                | c       | ADDTN   |
|               | STP                          | P          | P                         | 24            | 100            | d       | PORCH   |
|               | CAN                          | P          | P                         | 24            | 190            | e       | PORCH   |
|               | DK                           | P          | P                         | 492           | 7380           | f       | PORCH   |
| Sale#         | #d                           | sale date  | To                        | Type/Invalid? | Sale\$         | co:land | co:bldg |
| 14            | 2                            | 2015-01-09 | CLAYBAUGH ERIN DENEE      | 2FD           | 125000         | 8200    | 92460   |
| 17            | 2                            | 2015-01-09 | BROCKLESBY HAROLD L TRUST | 2MT *         | 0              | 8200    | 92460   |
| 537           | 2                            | 2002-12-18 | BROCKLESBY HAROLD L & VI  | 2QC *         | 0              | 6230    | 83830   |
| 426           | 2                            | 1993-05-19 | BROCKLESBY HAROLD L & VI  | 2WD           | 70000          | 0       | 50800   |
| 654           | 1                            | 1990-08-14 |                           | 1UN *         | 63000          | 0       | 50800   |
| 713           | 1                            | 1988-08-30 |                           | 1WD           | 56000          | 0       | 50800   |
| Year          | Land                         | Bldg       | Total                     | Net Tax       |                |         |         |
| 2021          | 3440                         | 45280      | 48720                     | 2194.92       |                |         |         |
| 2020          | 3440                         | 45280      | 48720                     | 1894.42       |                |         |         |
| p r o j e c t |                              |            |                           |               | ben acres      | / %     | factor  |
| 902           | MAIN DISTRICT CONSERVANCY    |            |                           |               | XA/2025        |         |         |
| 590           | HARDIN COUNTY LANDFILL       |            |                           |               | XA/2025        |         |         |
| 251           | PFISTER #909 BLANCHARD RIVER |            |                           |               | XA/2025        |         |         |
| 252           | OATES #1011 BLANCHARD RIVER  |            |                           |               | XA/2025        |         |         |
| 921           | BLANCHARD RIVER MAINT        |            |                           |               | XA/2023        |         |         |



|                           |           |          |       |                        |                      |            |                 |                       |       |                 |       |                |                   |                   |     |               |
|---------------------------|-----------|----------|-------|------------------------|----------------------|------------|-----------------|-----------------------|-------|-----------------|-------|----------------|-------------------|-------------------|-----|---------------|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |                      |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Story Height              | 1         |          |       | Sq-Ft                  | Value                | Bldg Type  | SHB+Cons        | DixHt                 | Area  | Unit            | Grade | Blt/Renov      | Replace           | Phy               | Fnc | True          |
| Floor Level               |           |          |       |                        |                      | 1 DWELLING | 1 B F           | FtxFtx                | 1600  | Rate            | C     | 1964GD         | 175040            | .35               | Dpr | 193420        |
|                           |           | Main     | FRAME | 1600                   | 125710               |            |                 |                       |       |                 |       |                |                   |                   |     |               |
|                           |           | Basement |       | 1400                   | 25910                |            |                 |                       |       |                 |       |                |                   |                   |     |               |
|                           |           | Subtotal |       |                        | 151620               |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Shingle                   |           | Roof     | HIP   |                        |                      | homesite   | acres/<br>.6300 | effective<br>frontage | depth | depth<br>factor |       | actual<br>rate | effective<br>rate | extended<br>value |     | true<br>value |
|                           | B 1 2 U A |          |       |                        |                      |            |                 |                       |       |                 |       | 20700          | 20700             | 16150             |     | 16150         |
| Plaster/Drywall           | X         |          |       |                        | Air Conditioning     |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Unfinished Wall           | X         |          |       |                        | Plumbing             |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Floor/Hardwood            | X         |          |       |                        | Garages and Carports |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Floor/Carpet              | X         |          |       |                        | Extra Features       |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Number of Rooms           | 1 7       |          |       |                        | Total Value          |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Bedrooms                  | 3         |          |       |                        |                      |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Central Heat              |           |          |       |                        | PUB ELECTRIC         |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| FORCED AIR                | A         |          |       |                        | PUB GAS              |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Central A/C               |           |          |       |                        | PRIV WATER           |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Plumbing                  |           |          |       |                        | PRIV SEWER           |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Standard                  | 1         |          |       |                        | PUB PAVED ST/RD      |            |                 |                       |       |                 |       |                |                   |                   |     |               |
| Extra 2 Fixture           | 1         |          |       |                        |                      |            |                 |                       |       |                 |       |                |                   |                   |     |               |
|                           |           |          |       |                        | Neighborhood:        |            |                 |                       |       |                 |       |                |                   |                   |     |               |
|                           |           |          |       |                        | Code:                |            |                 |                       |       |                 |       |                |                   |                   |     |               |
|                           |           |          |       |                        | Dwl/Gar/NC%          |            |                 |                       |       |                 |       |                |                   |                   |     |               |

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Sign: PSN Date: 2015-11-13 List:

33-310019 0000-v082020P

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