

00320

Hardin County, Ohio  
Michael T. Bacon, Auditor

33-300018.0000  
C72

RES  
2024

sale

|      |                        |                                 |
|------|------------------------|---------------------------------|
| 2021 | RAY STEVEN M & NICIA   | 1999-10-27                      |
| 2022 | RAY STEVEN M & NICIA   | 1999-10-27                      |
| 2023 | RAY STEVEN M & NICIA   | 1999-10-27                      |
| 2024 | RAY STEVEN M & NICIA M | 1999-10-27 PT E2 SE4 S30 6.386A |
|      | 10629 CR 145           | 1WD                             |
|      | KENTON OH 43326        | \$197,000                       |

Orig Tax Year 2000  
Parent: 33-300006.0000

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 49.77   | 49.60   | 43.46   | 45.84   | a/r     |
| Tax Year   | 2021    | 2022    | 2023    | 2024    | CAMA    |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     |
| Acres      | 6.3860  | 6.3860  | 6.3860  | 6.3860  |         |
| Land100%   | 24400   | 24400   | 37660   | 37660   | 37670   |
| Bldg100%   | 202230  | 202230  | 262110  | 262110  | 262120  |
| Totl100%   | 226630t | 226630t | 299770t | 299770t | 299790t |
| Cauv100%   |         |         |         |         |         |

Tax Value:

|          |         |         |         |         |                      |
|----------|---------|---------|---------|---------|----------------------|
| Land 35% | 8540    | 8540    | 13180   | 13180   | 13180                |
| Bldg 35% | 70780   | 70780   | 91740   | 91740   | 91740                |
| Totl 35% | 79320t  | 79320t  | 104920t | 104920t | 104930t              |
| Hmstd35% | 71630   | 71630   | 93860   | 93860   |                      |
| Owner Oc | 67.62   | 67.64   | 80.38   | 80.30   | hmstd 6300 l 87560 b |
| Hmstd RB |         |         |         |         |                      |
| Net Tax  | 3580.80 | 3567.28 | 4120.16 | 4370.10 |                      |

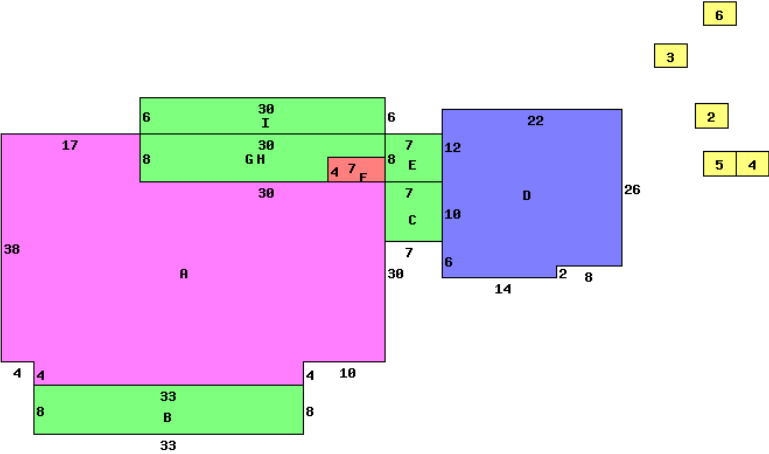
|          |       |       |       |       |  |
|----------|-------|-------|-------|-------|--|
| Sp-Asmnt | 33.38 | 33.37 | 43.72 | 39.72 |  |
|----------|-------|-------|-------|-------|--|

|             |                                                              |                                                   |      |                                                                    |                                                               |                                           |                                                                               |
|-------------|--------------------------------------------------------------|---------------------------------------------------|------|--------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|
| SHB+<br>1 B | CONS<br>F<br>OFP<br>EBW<br>F<br>DK<br>F/C<br>DK<br>RFX<br>DK | TYPE<br>M<br>P<br>P<br>G<br>P<br>A<br>P<br>P<br>P | FACT | SQ-FT<br>1678<br>264<br>70<br>600<br>56<br>28<br>212<br>212<br>180 | VALUE<br>7920<br>2800<br>14400<br>840<br>3180<br>2120<br>2700 | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | *MAIN<br>PORCH<br>PORCH<br>GRAGE<br>PORCH<br>ADDTN<br>PORCH<br>PORCH<br>PORCH |
|-------------|--------------------------------------------------------------|---------------------------------------------------|------|--------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|

|       |    |            |    |     |                    |               |     |        |         |         |
|-------|----|------------|----|-----|--------------------|---------------|-----|--------|---------|---------|
| Sale# | #p | sale date  | To | RAY | STEVEN M & NICIA M | Type/Invalid? | 1WD | Sale\$ | co:land | co:bldg |
| 657   | 1  | 1999-10-27 |    |     |                    |               |     | 197000 | 0       | 0       |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2020 | 8540 | 70780 | 79320 | 3091.58 |
| 2019 | 8330 | 57520 | 65850 | 2464.08 |

|                                  |           |   |   |         |
|----------------------------------|-----------|---|---|---------|
| p r o j e c t                    | ben acres | / | % | factor  |
| 500 HARDIN COUNTY LANDFILL       |           |   |   | XA/2024 |
| 131 BLANCHARD RIVER MAINT        |           |   |   | XA/2024 |
| 251 PFISTER #909 BLANCHARD RIVER |           |   |   | XA/2024 |
| 252 OATES #1011 BLANCHARD RIVER  |           |   |   | XA/2024 |
| 921 BLANCHARD RIVER MAINT        |           |   |   | XA/2023 |



10629 CR 145 43326

|                           |                              |
|---------------------------|------------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS       |
| Story Height 1            | Sq-Ft Value                  |
| Floor Level               |                              |
| Main                      | FRAME 1706 126040            |
| Basement                  | 1678 31040                   |
| Subtotal                  | 157080                       |
| Metal                     | Roof GABLE                   |
| B 1 2 U A                 |                              |
| Plaster/Drywall           | D Air Conditioning 2950      |
| Unfinished Wall           | X Plumbing 2100              |
| Floor/Carpet              | X Garages and Carports 14400 |
| Floor/Concrete            | X Extra Features 22280       |
| Floor/Tile-Lino           | L Total Value 198810         |
| Number of Rooms           | 2 6                          |
| Bedrooms                  | 3                            |
| Central Heat              | A PUB ELECTRIC               |
| FORCED AIR                | A PRIV WATER                 |
| Heat Pump                 | A PRIV SEWER                 |
| Central A/C               | A PUB PAVED ST/RD            |
| Plumbing                  | Neighborhood:                |
| Standard                  | Code: 3300                   |
| Extra 3 Fixture           | 1 Dwl/Gar/NC% 1.3400         |

|               |          |           |       |        |           |           |        |         |     |     |        |
|---------------|----------|-----------|-------|--------|-----------|-----------|--------|---------|-----|-----|--------|
| Bldg Type     | SHB+Cons | DixHt     | Area  | Unit   | Grade     | Blt/Renov | Cond   | Replace | Phy | Fnc | True   |
| 1 DWELLING    | 1 B F    | 1706      | 1706  | Rate   | B-        | 1995GD    | 238570 | Value   | .22 | Dpr | Value  |
| 2 Garage      | F        | 20X20     | 400   |        | C         | 1999AV    | 9600   | .55     |     |     | 249350 |
| 3 Pole Build  | P        | 30X30     | 900   |        | C         | 2004AV    | 10800  | .50     |     |     | 5790   |
| 4 POND        | *.50AC   |           | 0     |        |           | OLD/GD    | 0      |         |     |     | 5400   |
| 5 P           | DK       | 10X12     | 120   |        | C         | 1999AV    | 1800   | .55     |     |     | 0      |
| 6 Shed        |          | 10X20     | 200   |        | D         | 1995AV    | 1920   | .60     |     |     | 810    |
|               | acres/   | effective | depth | actual | effective | extended  | true   |         |     |     |        |
| homesite      | frontage | frontage  | depth | rate   | rate      | value     | value  |         |     |     |        |
| small acreage | 1.0000   |           |       | 18000  | 18000     | 18000     | 18000  |         |     |     |        |
|               | 5.3900   |           |       | 5000   | 3650      | 19670     | 19670  |         |     |     |        |

Call Back:

Sign: PSN Date: 2017-08-04 Lister:

33-300018.0000-v082020R