

PLEASANT TWP
KENTON SD

00320

Hardin County, Ohio
Michael T. Bacon, Auditor

33-290036.0000
C35

RES
2025

sale

Eff Rate:- 49.60 — 43.46 — 45.84 — 45.76 — a/r

| | |
|-------------------------|-------------------------------------|
| 2022 ANDERSON DEBORAH L | 2011-06-10 |
| 2023 ANDERSON DEBORAH L | 2011-06-10 |
| 2024 ANDERSON DEBORAH L | 2011-06-10 |
| 2025 ANDERSON DEBORAH L | 2011-06-10 PT SW1/4 SE1/4 SE1/4 S29 |
| 13855 W PATTISON AVE | 1QC .917A |
| KENTON OH 43326 | \$0 |

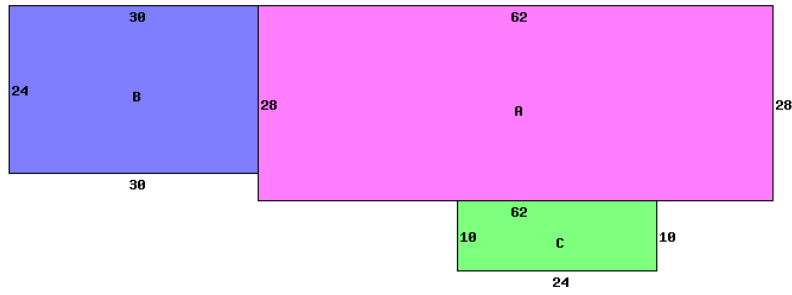
| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | .9200 | .9200 | .9200 | .9200 | |
| Land100% | 11970 | 17110 | 17110 | 17110 | 17100 |
| Bldg100% | 130940 | 172600 | 172600 | 172600 | 172590 |
| Totl100% | 142910t | 189710t | 189710t | 189710t | 189690t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 4190 | 5990 | 5990 | 5990 | 5990 |
| Bldg 35% | 45830 | 60410 | 60410 | 60410 | 60410 |
| Totl 35% | 50020t | 66400t | 66400t | 66400t | 66390t |
| Hmstd35% | | | | 60770 | |
| Owner Oc | | | | 51.44 | |
| Hmstd RB | | | | | hmstd 5990 l 54780 b |
| Net Tax | 2292.22 | 2658.36 | 2816.50 | 2762.44 | |
| Sp-Asmnt | 21.00 | 28.00 | 24.00 | 27.00 | |

| | | | | | | | |
|-------|------|------------|--------------------|---------------|--------|---------|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 1736 | | | |
| | F2 | G | | 720 | 17280 | b | GRAGE |
| | OFF | P | | 240 | 7200 | c | PORCH |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 226 | 1 | 2011-06-10 | ANDERSON DEBORAH L | 1QC * | 0 | 9980 | 115460 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 4190 | 45830 | 50020 | 2300.72 |
| 2020 | 4190 | 45830 | 50020 | 1992.54 |

| | | | | | |
|---------------|------------------------------|-----------|---|---|---------|
| p r o j e c t | | ben acres | / | % | factor |
| 131 | BLANCHARD RIVER MAINT | | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 235 | KELLOGG #983 - BLANCHARD | | | | XA/2025 |
| 921 | BLANCHARD RIVER MAINT | | | | XA/2023 |
| 336 | DULIN #1099 - BLANCHARD MAIN | | | | XA/2025 |

2
3



13855 W PATTISON AVE 43326

| | | | |
|---------------------------|------------------------|----------------------|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | | |
| Story Height 1 | Sq-Ft | Value | |
| Floor Level | 1736 | 128260 | |
| Shingle | Subtotal | 128260 | |
| | Main | FRAME | |
| | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X | Air Conditioning | 3000 |
| Floor/Pine | X | Plumbing | 2100 |
| Floor/Carpet | X | Garages and Carports | 17280 |
| Number of Rooms | 5 | Extra Features | 7200 |
| Bedrooms | 3 | Total Value | 157840 |
| Central Heat | A | | |
| FORCED AIR | | Neighborhood: | |
| Central A/C | A | Code: | 3300 |
| Plumbing | | Dwl/Gar/NC% | 1.3400 |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | | |

| | | | | | | | | |
|--------------|-----------------|--------------------|-------|-----------|-------------|----------------|----------------|------------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | 1736 | Rate | Cond | Value | Dpr | Dpr | Value |
| 2 Pole Build | | 30X32 | 960 | C | 1990AV | 157840 | .26 | 156520 |
| 3 P | OFF | 6X30 | 180 | C | 2022AV | 11520 | .05 | 10940 |
| | | | | C | 2022AV | 5400 | .05 | 5130 |
| homesite | acres/ frontage | effective frontage | depth | depth | actual rate | effective rate | extended value | true value |
| | .9200 | | | | 18000 | 18000 | 17100 | 17100 |