

PLEASANT TWP  
KENTON SD

00320

Hardin County, Ohio  
Michael T. Bacon, Auditor

33-290027.0000  
C58

RES  
2024

|      |       |                  |            |    |     |     |     |        |  |                                                |           |         |         |         |         |
|------|-------|------------------|------------|----|-----|-----|-----|--------|--|------------------------------------------------|-----------|---------|---------|---------|---------|
| sale |       |                  |            |    |     |     |     |        |  | Eff Rate:- 49.77 — 49.60 — 43.46 — 45.84 — a/r |           |         |         |         |         |
| 2021 | RAMBO | ZACHARY & NICOL  | 2017-10-12 |    |     |     |     |        |  | Tax Year                                       | 2021      | 2022    | 2023    | 2024    | CAMA    |
| 2022 | RAMBO | ZACHARY & NICOL  | 2017-10-12 |    |     |     |     |        |  | Prop Cls                                       | 599       | 599     | 599     | 599     | 599     |
| 2023 | RAMBO | ZACHARY & NICOL  | 2017-10-12 |    |     |     |     |        |  | Acres                                          | 3.4570    | 3.4570  | 3.4570  | 3.4570  |         |
| 2024 | RAMBO | ZACHARY & NICOLE | 2017-10-12 | PT | Nw4 | Sw4 | S29 | 3.457A |  | Land100%                                       | 8570      | 8570    | 14310   | 14310   | 14310   |
|      | CR    | 145              |            |    |     |     |     |        |  | Bldg100%                                       | 111740    | 111740  | 138230  | 138230  | 138240  |
|      |       |                  |            |    |     |     |     |        |  | Totl100%                                       | 120310t   | 120310t | 152540t | 152540t | 152550t |
|      |       |                  |            |    |     |     |     |        |  |                                                | \$270,000 |         |         |         |         |

|            |         |         |         |         |
|------------|---------|---------|---------|---------|
| Tax Value: |         |         |         |         |
| Land 35%   | 3000    | 3000    | 5010    | 5010    |
| Bldg 35%   | 39110   | 39110   | 48380   | 48380   |
| Totl 35%   | 42110t  | 42110t  | 53390t  | 53390t  |
| Hmstd35%   |         |         |         |         |
| Owner 0c   |         |         |         |         |
| Hmstd RB   |         |         |         |         |
| Net Tax    | 1936.90 | 1929.74 | 2137.52 | 2264.64 |
| Sp-Asmnt   | 10.34   | 10.32   | 17.44   | 13.44   |

| Sale# | #p | sale date  | To                     | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|------------------------|---------------|--------|---------|---------|
| 501   | 4  | 2017-10-12 | RAMBO ZACHARY & NICOLE | M             | 270000 | 8570    | 0       |
| 712   | 4  | 2006-11-28 | SIDDERS JOHN E         | 4WD           | 205000 | 8570    | 0       |
| 104   | 4  | 2004-03-08 | JOHNSON KATHERINE E    | 4WD *         | 0      | 5830    | 0       |
| 1087  | 1  | 1992-11-24 |                        | 1WD *         | 7500   | 9310    | 0       |
| 538   | 0  | 1988-07-18 |                        |               | 130000 | 0       | 14800   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2020 | 3000 | 39110 | 42110 | 1677.48 |
| 2019 | 3000 | 39110 | 42110 | 1612.94 |

| p r o j e c t |                              | ben acres | / % | factor |
|---------------|------------------------------|-----------|-----|--------|
| 31            | BLANCHARD RIVER MAINT        | XA/2024   |     |        |
| 51            | PFISTER #909 BLANCHARD RIVER | XA/2024   |     |        |
| 52            | OATES #1011 BLANCHARD RIVER  | XA/2024   |     |        |
| 21            | BLANCHARD RIVER MAINT        | XA/2023   |     |        |

|   |   |
|---|---|
| 1 | 2 |
|---|---|

|                                                                              |                |               |                              |                       |       |        |                        |                           |                            |                        |     |      |        |
|------------------------------------------------------------------------------|----------------|---------------|------------------------------|-----------------------|-------|--------|------------------------|---------------------------|----------------------------|------------------------|-----|------|--------|
| PUB ELECTRIC<br>PUB PAVED ST/RD<br><br>Neighborhood:<br>Code:<br>DwL/Gar/NC% | 3300<br>1.3400 | Bldg Type     | SHB+Cons                     | DlxHt                 | Area  | Unit   | Grade                  | Blt/Renov                 | Replace                    | Phy                    | Fnc | True |        |
|                                                                              |                | 1 Pole Build  | 1                            | 160X80                | 12800 |        |                        |                           |                            |                        |     |      | Value  |
|                                                                              |                | 2 Pole Build  |                              | 40X40                 | 1600  |        |                        | C                         | 2018AV                     | 153600                 | .20 | Dpr  | 122880 |
|                                                                              |                |               |                              |                       |       |        |                        |                           |                            |                        |     |      | 15360  |
|                                                                              |                | small acreage | acres/<br>frontage<br>3.4570 | effective<br>frontage | depth | factor | actual<br>rate<br>5000 | effective<br>rate<br>4140 | extended<br>value<br>14310 | true<br>value<br>14310 |     |      |        |

Call Back:

Sign: PSN Date: 2018-06-29 Lister:

33-290027.0000-v082020R