

PLEASANT TWP
KENTON SD

00320

Hardin County, Ohio
Michael T. Bacon, Auditor

33-280055.0000
D70

RES
2025

sale

| | |
|----------------------------|------------------------------|
| 2022 NORTON MAXINE | 1999-07-22 |
| 2023 NORTON MAXINE | 1999-07-22 |
| 2024 CENTER OHIO REAL ESTA | 2023-09-05 |
| 2025 WOODRUFF DEBORAH J | 2024-03-08 PT NE 1/4 28 .57A |
| 14948 TR 110 | 1WD |
| KENTON OH 43326 | \$145,000 |

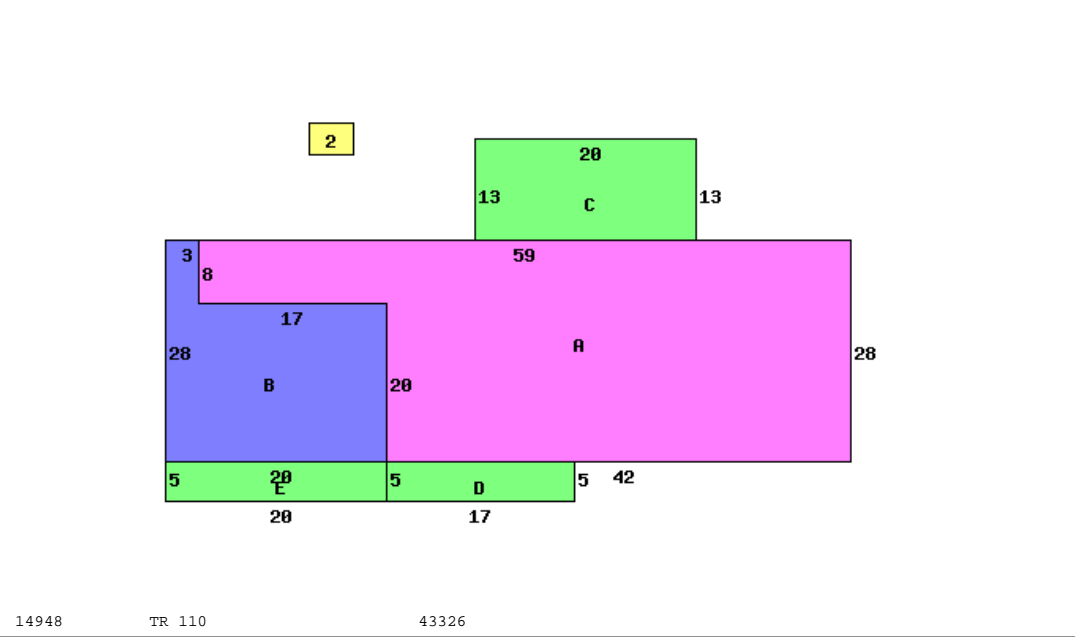
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 49.60 | 43.46 | 45.84 | 45.76 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | .5700 | .5700 | .5700 | .5700 | |
| Land100% | 9830 | 14030 | 14030 | 14030 | 14040 |
| Bldg100% | 82430 | 104140 | 104140 | 104140 | 104150 |
| Totl100% | 92260t | 118170t | 118170t | 118170t | 118190t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3440 | 4910 | 4910 | 4910 | 4910 |
| Bldg 35% | 28850 | 36450 | 36450 | 36450 | 36450 |
| Totl 35% | 32290t | 41360t | 41360t | 41360t | 41370t |
| Hmstd35% | | | | | |
| Owner Oc | 30.48 | | | | |
| Hmstd RB | 392.70 | | | | |
| Net Tax | 1056.56 | 1655.86 | 1754.38 | 1752.72 | |
| Sp-Asmnt | 24.00 | 28.00 | 24.00 | 27.00 | |

| | | | | | | | | |
|------|------|------|------|-------|-------|---|-------|--|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | | |
| 1 | F/C | M | | 1312 | | a | *MAIN | |
| | F2 | G | | 424 | 10180 | b | GRAGE | |
| | OFF | P | | 260 | 7800 | c | PORCH | |
| | FFP | P | | 85 | 3400 | d | PORCH | |
| | RFX | P | | 100 | 1000 | e | PORCH | |

| | | | | | | | |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 91 | 1 | 2024-03-08 | WOODRUFF DEBORAH J | 1WD | 145000 | 14030 | 104140 |
| 363 | 1 | 2023-09-05 | CENTER OHIO REAL ESTATE I | 1DD | 60000 | 9830 | 82430 |
| 424 | 1 | 1999-07-22 | NORTON MAXINE | LUN * | 0 | 7800 | 45060 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 3440 | 28850 | 32290 | 1060.54 |
| 2020 | 3440 | 28850 | 32290 | 915.32 |

| | | | | |
|---------------|--------------------------|-----------|-----|---------|
| p r o j e c t | | ben acres | / % | factor |
| 131 | BLANCHARD RIVER MAINT | | | XA/2025 |
| 235 | KELLOGG #983 - BLANCHARD | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |
| 921 | BLANCHARD RIVER MAINT | | | XA/2023 |
| 306 | BLOOM #1043 - BLANCHARD | | | XA/2025 |



| | | |
|-----------------|-----------------|----------------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height | 1 | Sq-Ft Value |
| Floor Level | Main | FRAME 1312 105160 |
| Shingle | Subtotal | 105160 |
| | Roof | GABLE |
| Plaster/Drywall | X | Fireplaces 2000 |
| Panelled Wall | X | Garages and Carports 10180 |
| Floor/Hardwood | X | Extra Features 12200 |
| Floor/Carpet | X | Total Value 129540 |
| Number of Rooms | 6 | |
| Bedrooms | 3 | |
| Fireplace | | PUB ELECTRIC |
| Openings | 1 | PRIV WATER |
| Stacks | 1 | PRIV SEWER |
| Central Heat | A | PUB PAVED ST/RD |
| ELECTRIC | | Neighborhood: |
| Plumbing | | Code: 3300 |
| Standard | 1 | Dwl/Gar/NC% 1.3400 |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|--------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | FtxFt | Rate | Cond | Value | Dpr | Dpr | Value |
| 2 Shed | *PP | 8X10 | 0 | OLD/ | 129540 | .40 | | 104150 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | |
| | frontage | frontage | depth | rate | rate | value | value | |
| | .5700 | 18000 | 18000 | 18000 | 18000 | 14040 | 14040 | |

Call Back: Sign: PSN Date: 2015-11-20 Lister: 33-280055.0000-v082020R