

PLEASANT TWP  
KENTON SD

00320

Hardin County, Ohio  
Michael T. Bacon, Auditor

33-240012.0000  
E33

RES  
2025

sale

Eff Rate:- 49.60 — 43.46 — 45.84 — 45.76 — a/r

|                              |                              |
|------------------------------|------------------------------|
| 2022 ZIMMERMAN KEITH A & A   | 2018-12-18                   |
| 2023 ZIMMERMAN KEITH A & A   | 2018-12-18                   |
| 2024 ZIMMERMAN KEITH A & A   | 2018-12-18                   |
| 2025 ZIMMERMAN KEITH A & ANN | 2018-12-18                   |
| 9802 TR 189                  | PT N2 S3 SW4 SE4 &           |
|                              | 1WD PT N2 SW4 SE4 S24 8.531A |
|                              | \$0                          |
| KENTON OH 43326              |                              |

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     |
| Acres      | 8.5310  | 8.5310  | 8.5310  | 8.5310  |         |
| Land100%   | 26690   | 41510   | 41510   | 41510   | 41500   |
| Bldg100%   | 66340   | 63540   | 63540   | 63540   | 63550   |
| Totl100%   | 93030t  | 105060t | 105060t | 105060t | 105050t |
| Cauv100%   | 57340   | 57340   | 57340   | 57340   |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 9340    | 14530   | 14530   | 14530   | 14520   |
| Bldg 35%   | 23220   | 22240   | 22240   | 22240   | 22240   |
| Totl 35%   | 32560t  | 36770t  | 36770t  | 36770t  | 36770t  |
| Hmstd35%   |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1492.10 | 1472.12 | 1559.68 | 1558.22 |         |
| Sp-Asmnt   | 18.00   | 26.00   | 18.00   | 18.00   |         |

|          |        |        |        |           |            |   |       |
|----------|--------|--------|--------|-----------|------------|---|-------|
| SHB+ 1 B | CONS F | TYPE M | FACT P | SQ-FT 768 | VALUE 4800 | a | *MAIN |
|          | EFP    |        |        | 120       |            | b | PORCH |

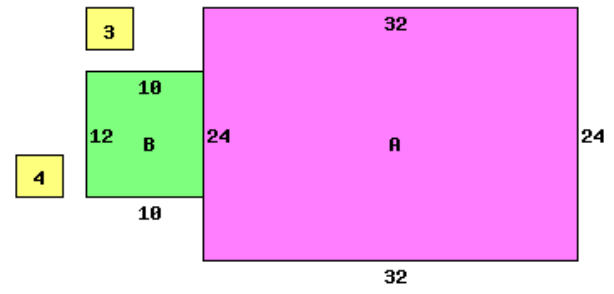
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332400130000 5.491a

|       |    |            |                           |               |        |         |         |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 503   | 1  | 2018-12-18 | ZIMMERMAN KEITH A & ANNET | 1WD *         | 0      | 26060   | 52340   |
| 405   | 1  | 2018-10-11 | ZIMMERMAN BEVERLY         | 1QC *         | 0      | 26060   | 52340   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 9340 | 23220 | 32560 | 1497.62 |
| 2020 | 9340 | 23220 | 32560 | 1297.02 |

project  
500 HARDIN COUNTY LANDFILL XA/2025 ben acres / % factor

2



9802 TR 189 43326

|                           |                        |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1            | Sq-Ft Value            |
| Floor Level               |                        |
| Main                      | FRAME 768 93840        |
| Basement                  | 768 14370              |
| Subtotal                  | 108210                 |
| Shingle                   | Roof GABLE             |
| Plaster/Drywall           | X                      |
| Unfinished Wall           | X                      |
| Floor/Hardwood            | X                      |
| Number of Rooms           | 1 5                    |
| Bedrooms                  | 2                      |
| Central Heat              | A                      |
| FORCED AIR                |                        |
| Plumbing                  |                        |
| Standard                  | 1                      |
| Extra Features            | 4800                   |
| Total Value               | 113010                 |
| PUB ELECTRIC              |                        |
| PRIV WATER                |                        |
| PRIV SEWER                |                        |
| PUB PAVED ST/RD           |                        |
| Neighborhood:             |                        |
| Code:                     | 3300                   |
| Dwl/Gar/NC%               | 1.3400                 |

|               |          |           |       |        |           |          |       |     |       |
|---------------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| Bldg Type     | SHB+Cons | DixHt     | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
| 1 DWELLING    | 1 B F    | PtxFt     | Area  | Rate   | Cond      | Value    | Dpr   | Dpr | Value |
| 2 Garage      | F        | 24X24     | 576   |        | C         | 1951AV   | .55   |     | 54520 |
| 3 NV DWLG     | *NV      | 16X20     | 320   |        |           | 2000AV   | .55   |     | 8330  |
| 4 Shed        | *SV ST   | 32X42     | 1344  |        |           | OLD/PR   | 0     |     | 0     |
|               |          |           |       |        |           | OLD/PR   | 700   |     | 700   |
| homesite      | acres/   | effective | depth | actual | effective | extended | true  |     |       |
| small acreage | frontage | frontage  | depth | rate   | rate      | value    | value |     |       |
|               | 1.0000   |           |       | 18000  | 18000     | 18000    | 18000 |     |       |
|               | 7.5310   |           |       | 5000   | 3120      | 23500    | 23500 |     |       |