

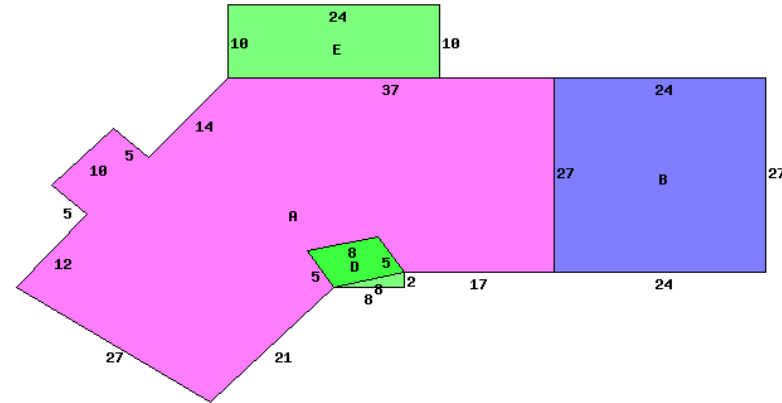
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RES  
2025
$$-a/r$$

|          |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|
| Tax Year | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls | 511     | 511     | 511     | 511     | 511     |
| Acres    | 5.0000  | 5.0000  | 5.0000  | 5.0000  |         |
| Land100% | 22200   | 34000   | 34000   | 34000   | 34000   |
| Bldg100% | 191940  | 217140  | 217140  | 217140  | 217150  |
| Tot100%  | 214140t | 251140t | 251140t | 251140t | 251150t |

|          |         |         |         |         |        |
|----------|---------|---------|---------|---------|--------|
| Land 35% | 7770    | 11900   | 11900   | 11900   | 11900  |
| Bldg 35% | 67180   | 76000   | 76000   | 76000   | 76000  |
| Totl 35% | 74950t  | 87900t  | 87900t  | 87900t  | 87900t |
| Hmstd35% |         | 82300   | 82300   | 82300   |        |
| Owner Oc |         | 70.42   | 69.68   |         |        |
| Hmstd RB |         |         |         |         |        |
| Net Tax  | 3434.66 | 3519.12 | 3658.04 | 3655.32 |        |
| Sp-Asmnt | 28.88   | 33.45   | 29.45   | 35.45   |        |

| p r o j e c t |                              | ben acres | / % | factor |
|---------------|------------------------------|-----------|-----|--------|
| 31            | BLANCHARD RIVER MAINT        | XA/2025   |     |        |
| 35            | KELLOGG #983 - BLANCHARD     | XA/2025   |     |        |
| 53            | BAUGHMAN #1012 BLANCHARD RIV | XA/2025   |     |        |
| 21            | BLANCHARD RIVER MAINT        | XA/2023   |     |        |
| 00            | HARDIN COUNTY LANDFILL       | XA/2025   |     |        |
| 06            | BLOOM #1043 - BLANCHARD      | XA/2025   |     |        |
| 32            | LONG #1097 - BLANCHARD RIVER | XA/2025   |     |        |



|          |       |      |      |           |         |        |     |        |
|----------|-------|------|------|-----------|---------|--------|-----|--------|
| SHB+Cons | DixHt |      | Unit | Blt/Renov | Replace | Phy    | Fnc | True   |
| 1 B F    | FtxFt | Area | Rate | Grade     | Cond    | Dpr    | Dpr | Value  |
|          |       | 1683 |      | C         | 2010GD  | 182080 | .11 | 217150 |

|   |                       |                    |                       |              |                 |                |                             |                            |                   |            |                         |
|---|-----------------------|--------------------|-----------------------|--------------|-----------------|----------------|-----------------------------|----------------------------|-------------------|------------|-------------------------|
| 1 | Bldg Type<br>DWELLING | SHB+Cons<br>1 B F  | DixHt<br>FtxFtx       | Area<br>1683 | Unit<br>Rate    | Grade<br>C     | Blt/Renov<br>Cond<br>2010GD | Replace<br>Value<br>182080 | Phy<br>Dpr<br>.11 | Fnc<br>Dpr | True<br>Value<br>217150 |
|   |                       | acres/<br>frontage | effective<br>frontage | depth        | depth<br>factor | actual<br>rate | effective<br>rate           | extended<br>value          |                   |            | true<br>value           |
|   | homesite              | 1.0000             |                       |              |                 | 18000          | 18000                       | 18000                      |                   |            | 18000                   |
|   | small acreage         | 4.0000             |                       |              |                 | 5000           | 4000                        | 16000                      |                   |            | 16000                   |

|                 |    |                      |        |
|-----------------|----|----------------------|--------|
| Plaster/Drywall | D  | Air Conditioning     | 3010   |
| Unfinished Wall | X  | Plumbing             | 2100   |
| Floor/Hardwood  | X  | Garages and Carports | 15500  |
| Floor/Carpet    | X  | Extra Features       | 4210   |
| Floor/Concrete  | X  | Total Value          | 182080 |
| Floor/Tile-Lino | T  |                      |        |
| Number of Rooms | 15 | PUB ELECTRIC         |        |
| Bedrooms        | 2  | PRIV WATER           |        |
|                 |    | PRIV SEWER           |        |
| Central Heat    | A  | PUB PAVED ST/RD      |        |
| Heat Pump       | A  | Neighborhood:        |        |
| Central A/C     | A  | Code:                | 3300   |
| Plumbing        |    | Dw1/Gar/NC%          | 1.3400 |
| Standard        | 1  |                      |        |
| Extra 3 Fixture | 1  |                      |        |

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