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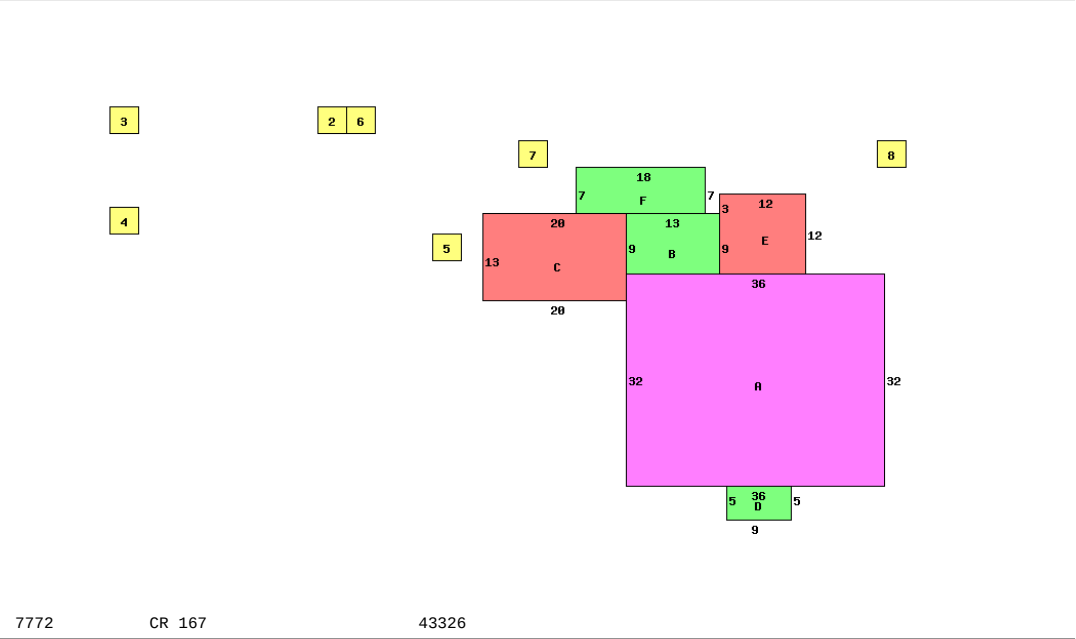
Hardin County, Ohio  
Michael T. Bacon, Auditor

33-100012.0000  
H14

RES  
2024

|                           |  |                                 |            |         |         |         |         |         |
|---------------------------|--|---------------------------------|------------|---------|---------|---------|---------|---------|
| 2021 HAUDENSCHIELD ADAM C |  | 2019-06-13                      | Tax Year   | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 HAUDENSCHIELD ADAM C |  | 2019-06-13                      | Prop Cls   | 511     | 511     | 511     | 511     | 511     |
| 2023 HAUDENSCHIELD ADAM C |  | 2019-06-13                      | Acres      | 3.7300  | 3.7300  | 3.7300  | 3.7300  |         |
| 2024 HAUDENSCHIELD ADAM C |  | 2019-06-13 E PT SW1/4 S10 3.73A | Land100%   | 19890   | 19890   | 30140   | 30140   | 30150   |
| 7772 CR 167               |  | 1                               | Bldg100%   | 150630  | 150630  | 200970  | 200970  | 200980  |
| KENTON OH 43326           |  | \$0                             | Totl100%   | 170510t | 170510t | 231110t | 231110t | 231130t |
|                           |  |                                 | Cauv100%   |         |         |         |         |         |
|                           |  |                                 | Tax Value: |         |         |         |         |         |
|                           |  |                                 | Land 35%   | 6960    | 6960    | 10550   | 10550   | 10550   |
|                           |  |                                 | Bldg 35%   | 52720   | 52720   | 70340   | 70340   | 70340   |
|                           |  |                                 | Totl 35%   | 59680t  | 59680t  | 80890t  | 80890t  | 80900t  |
|                           |  |                                 | Hmstd35%   | 55400   | 55400   | 73490   | 73490   |         |
|                           |  |                                 | Owner Oc   | 52.30   | 52.32   | 62.94   | 62.88   |         |
|                           |  |                                 | Hmstd RB   |         |         |         |         |         |
|                           |  |                                 | Net Tax    | 2692.74 | 2682.60 | 3175.54 | 3368.24 |         |
|                           |  |                                 | Sp-Asmnt   | 24.00   | 24.00   | 28.58   | 24.58   |         |

|                            |                         |                                                     |                                                         |                               |                                      |                                |                                |                                     |
|----------------------------|-------------------------|-----------------------------------------------------|---------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------|--------------------------------|-------------------------------------|
| SHB+<br>2 B                | CONS<br>B<br>OP         | TYPE<br>M<br>P                                      | FACT<br>P                                               | SQ-FT<br>1152                 | VALUE<br>3510                        | a<br>b                         | *MAIN<br>PORCH                 |                                     |
| 1                          | B/C                     | A                                                   | P                                                       | 260                           |                                      | c                              | ADDTN                          |                                     |
| 1                          | OP                      | P                                                   | A                                                       | 45                            | 1350                                 | d                              | PORCH                          |                                     |
|                            | F/C                     | A                                                   | P                                                       | 144                           |                                      | e                              | ADDTN                          |                                     |
|                            | PAT                     | P                                                   |                                                         | 126                           | 380                                  | f                              | PORCH                          |                                     |
| gas fireplace insert       |                         |                                                     |                                                         |                               |                                      |                                |                                |                                     |
| 2023 N/C DETACHED OFF 100% |                         |                                                     |                                                         |                               |                                      |                                |                                |                                     |
| Sale#<br>217<br>646<br>2   | #p<br>1<br>1<br>1       | sale date<br>2019-06-13<br>2015-12-16<br>1992-01-02 | To<br>HAUDENSCHIELD ADAM C<br>HAUDENSCHIELD ADAM & CHRI | ADAM C<br>ADAM & CHRI         | Type/Invalid?<br>1 *<br>1SD<br>1UN * | Sale\$<br>0<br>145000<br>71489 | co:land<br>19290<br>17800<br>0 | co:bldg<br>121940<br>86890<br>64600 |
| Year<br>2020<br>2019       | Land<br>6960<br>6750    | Bldg<br>52720<br>42680                              | Total<br>59680<br>49430                                 | Net Tax<br>2324.64<br>1848.48 |                                      |                                |                                |                                     |
| p r o j e c t              |                         |                                                     |                                                         |                               | ben acres                            |                                |                                | / % factor                          |
| 131                        | BLANCHARD RIVER MAINT   |                                                     |                                                         | XA/2024                       |                                      |                                |                                |                                     |
| 306                        | BLOOM #1043 - BLANCHARD |                                                     |                                                         | XA/2024                       |                                      |                                |                                |                                     |
| 500                        | HARDIN COUNTY LANDFILL  |                                                     |                                                         | XA/2024                       |                                      |                                |                                |                                     |
| 921                        | BLANCHARD RIVER MAINT   |                                                     |                                                         | XA/2023                       |                                      |                                |                                |                                     |



|                           |  |  |  |                        |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
|---------------------------|--|--|--|------------------------|--|--|--|---------------|--|----------|--|-----------|--|-------|--|-----------|--|-----------|--|----------------|--|---------------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |  |  |  | *DWELLING COMPUTATIONS |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
|                           |  |  |  | Sq-Ft Value            |  |  |  | Bldg Type     |  | SHB+Cons |  | DixHt     |  | Area  |  | Unit Rate |  | Grade     |  | Blt/Renov Cond |  | Replace Value |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height 2            |  |  |  |                        |  |  |  | 1 DWELLING    |  | 2 B B    |  | 2708      |  | 2710  |  |           |  | C         |  | 1879GD         |  | 226900        |  | .40     |  |         |  | 182430     |  |
| Floor Level               |  |  |  |                        |  |  |  | 2 Bank Barn   |  |          |  |           |  |       |  |           |  | D         |  | OLD/FR         |  | 26020         |  | .70     |  | .50     |  | 3900       |  |
|                           |  |  |  |                        |  |  |  | 3 Hog House   |  | *SV 0    |  | 34X40     |  | 1360  |  |           |  |           |  | OLD/FR         |  | 800           |  |         |  |         |  | 800        |  |
|                           |  |  |  |                        |  |  |  | 4 Shed        |  | *SV      |  | 12X16     |  | 0     |  |           |  |           |  | OLD/FR         |  | 200           |  |         |  |         |  | 200        |  |
|                           |  |  |  |                        |  |  |  | 5 Garage      |  |          |  | 26X38     |  | 988   |  |           |  | C         |  | 1930FR         |  | 23710         |  | .70     |  |         |  | 9530       |  |
|                           |  |  |  |                        |  |  |  | 6 Lean-To     |  | *SV      |  | 38X50     |  | 1900  |  |           |  |           |  | OLD/FR         |  | 500           |  |         |  |         |  | 500        |  |
|                           |  |  |  |                        |  |  |  | 7 SMOKE HSE   |  | *SV 0    |  | 8X12      |  | 96    |  |           |  |           |  | OLD/FR         |  | 200           |  |         |  |         |  | 200        |  |
|                           |  |  |  |                        |  |  |  | 8 P           |  | OPF      |  | 10X15     |  | 150   |  |           |  | D         |  | 2022AV         |  | 3600          |  | .05     |  |         |  | 3420       |  |
|                           |  |  |  |                        |  |  |  |               |  | acres/   |  | effective |  | depth |  | actual    |  | effective |  | extended       |  | true          |  |         |  |         |  |            |  |
| Plaster/Drywall           |  |  |  | Plumbing               |  |  |  | homesite      |  | frontage |  | frontage  |  | depth |  | rate      |  | rate      |  | value          |  | value         |  |         |  |         |  |            |  |
| Floor/Carpet              |  |  |  | Extra Features         |  |  |  | small acreage |  | 1.0000   |  |           |  |       |  | 18000     |  | 18000     |  | 18000          |  | 18000         |  |         |  |         |  |            |  |
| Floor/Concrete            |  |  |  | Total Value            |  |  |  | road          |  | 2.4300   |  |           |  |       |  | 5000      |  | 5000      |  | 12150          |  | 12150         |  |         |  |         |  |            |  |
| Floor/Tile-Lino           |  |  |  |                        |  |  |  |               |  | .3000    |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
| Number of Rooms           |  |  |  | PUB ELECTRIC           |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
| Bedrooms                  |  |  |  | PRIV WATER             |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
|                           |  |  |  | PRIV SEWER             |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
|                           |  |  |  | PUB PAVED ST/RD        |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
| Central Heat              |  |  |  |                        |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
| HOT WATER                 |  |  |  |                        |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
| Plumbing                  |  |  |  | Neighborhood:          |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
| Standard                  |  |  |  | Code:                  |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
| Extra 3 Fixture           |  |  |  | Dwl/Gar/NC%            |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |
| Extra 2 Fixture           |  |  |  |                        |  |  |  |               |  |          |  |           |  |       |  |           |  |           |  |                |  |               |  |         |  |         |  |            |  |

Call Back: Sign: PSN Date: 2015-11-18 Lister:

33-100012.0000-v082020R