

MCDONALD TWP  
BENJAMIN LOGAN SD

00310

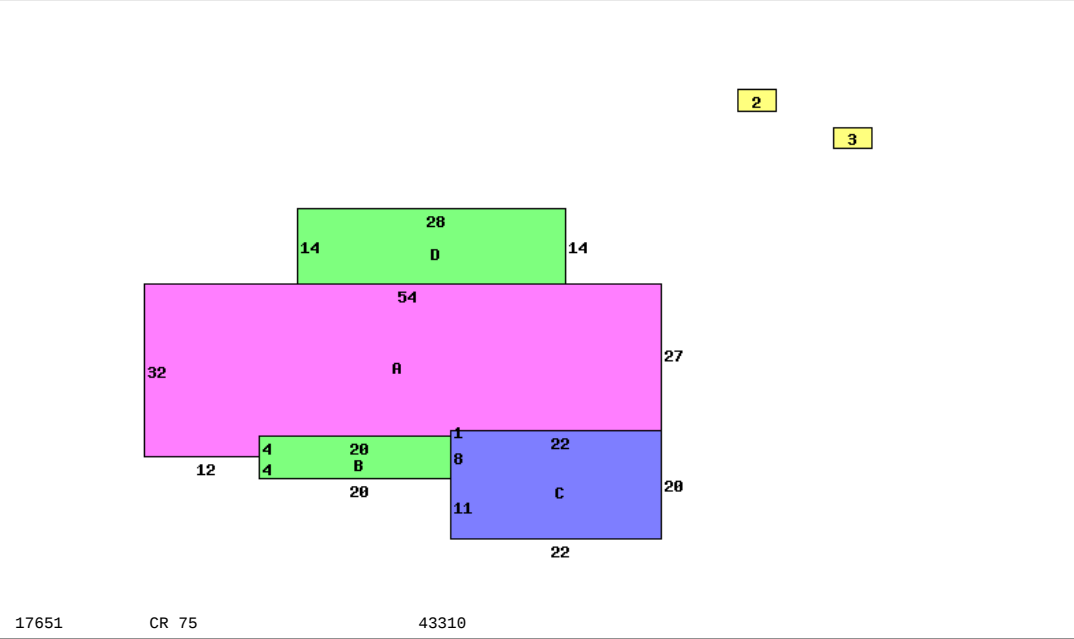
Hardin County, Ohio  
Michael T. Bacon, Auditor

32-190034.0000  
A99

RES  
2025

|                                                                                                                                       |                                                                         |                                                                                                                                                                                                                                                                               |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| sale                                                                                                                                  |                                                                         | Eff Rate:- 44.42 — 41.40 — 41.78 — 40.51 — a/r                                                                                                                                                                                                                                |                                                   |
| 2022 STOUT CHRISTOPHER B &<br>2023 STOUT CHRISTOPHER B &<br>2024 STOUT CHRISTOPHER B &<br>2025 STOUT CHRISTOPHER B & P<br>17651 CR 75 | 2019-04-12<br>2019-04-12<br>2019-04-12<br>2019-04-12 10050 2.59A<br>1QC | 2022 2023 2024 2025 2025<br>511 511 511 511 511<br>2.5900 2.5900 2.5900 2.5900 2.5900<br>17370 25940 25940 25940 25940<br>172170 208800 208800 208800 208800<br>189540t 234740t 234740t 234740t 234740t                                                                       | CAMA<br>511<br>28650<br>269970<br>298620t         |
| BELLE CENTER OH 43310                                                                                                                 | \$0                                                                     | Tax Value:                                                                                                                                                                                                                                                                    |                                                   |
| Orig Tax Year 2004<br>Parent: 32-190012.0000                                                                                          |                                                                         | Land 35% 6080 9080 9080 9080 9080<br>Bldg 35% 60260 73080 73080 73080 73080<br>Totl 35% 66340t 82160t 82160t 82160t 82160t<br>Hmstd35% 61460 74580 74580 74580 74580<br>Owner Oc 60.50 69.12 69.04 67.48 67.48<br>Hmstd RB<br>Net Tax 2624.86 3028.10 3059.02 2963.64 2963.64 | 10030<br>94490<br>104520t<br>hmstd 6300 l 68280 b |
|                                                                                                                                       |                                                                         | Sp-Asmnt 31.99 31.99 31.99 27.60                                                                                                                                                                                                                                              |                                                   |

|               |                             |                          |                           |                                    |                                |                  |                                  |
|---------------|-----------------------------|--------------------------|---------------------------|------------------------------------|--------------------------------|------------------|----------------------------------|
| SHB+<br>1 B   | CONS<br>F<br>OFF<br>F<br>DK | TYPE<br>M<br>P<br>G<br>P | FACT                      | SQ-FT<br>1538<br>160<br>440<br>392 | VALUE<br>4800<br>10560<br>5880 | a<br>b<br>c<br>d | *MAIN<br>PORCH<br>GRAGE<br>PORCH |
| Sale#         | #p                          | sale date                | To                        | Type/Invalid?                      | Sale\$                         | co:land          | co:bldg                          |
| 136           | 1                           | 2019-04-12               | STOUT CHRISTOPHER B & PAM | 1QC *                              | 0                              | 16770            | 143340                           |
| 446           | 1                           | 2014-09-03               | STOUT CHRISTOPHER BENJAMI | 1WD *                              | 0                              | 15260            | 97600                            |
| 433           | 1                           | 2003-07-29               | STOUT JERALD M            | 1WD                                | 60000                          | 0                | 0                                |
| Year          | Land                        | Bldg                     | Total                     | Net Tax                            |                                |                  |                                  |
| 2021          | 6080                        | 60260                    | 66340                     | 2696.98                            |                                |                  |                                  |
| 2020          | 6080                        | 60260                    | 66340                     | 2520.06                            |                                |                  |                                  |
| p r o j e c t |                             |                          |                           | ben acres                          | / %                            | factor           |                                  |
| 500           | HARDIN COUNTY LANDFILL      |                          |                           | XA/2025                            |                                |                  |                                  |
| 103           | BELL - LITTLE MIAMI         |                          |                           | XA/2025                            |                                |                  |                                  |
| 227           | REED #979 - LITTLE MIAMI    |                          |                           | XA/2025                            |                                |                  |                                  |



|                           |                        |                      |             |        |              |               |           |       |        |        |           |          |       |     |        |
|---------------------------|------------------------|----------------------|-------------|--------|--------------|---------------|-----------|-------|--------|--------|-----------|----------|-------|-----|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                      | Sq-Ft Value |        | Bldg Type    | SHB+Cons      | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| Story Height 1            |                        |                      |             |        | 1 DWELLING   | 1 B F         | 72X45     | 1538  |        | C      | 2016AV    | 175880   | .06   |     | 256260 |
| Floor Level               |                        |                      |             |        | 2 Pole Build |               | 3240      |       |        | C      | 1975AV    | 38880    | .65   |     | 13610  |
|                           |                        |                      |             |        | 3 Shed       | *SV           | 12X20     | 240   |        |        | OLD/PR    | 100      |       |     | 100    |
| Shingle                   | B 1 2 U A              | Main                 | FRAME       | 1538   | 121470       | acres/        | effective | depth | depth  | actual | effective | extended | true  |     |        |
|                           |                        | Basement             |             | 1538   | 28450        | frontage      | frontage  |       | factor | rate   | rate      | value    | value |     |        |
|                           |                        | Subtotal             |             |        | 149920       | small acreage | 1.0000    |       |        | 20700  | 20700     | 20700    | 20700 |     |        |
|                           |                        | Roof                 | GABLE       |        |              |               | 1.5900    |       |        | 5000   | 5000      | 7950     | 7950  |     |        |
| Plaster/Drywall           | D                      | Air Conditioning     |             | 2620   |              |               |           |       |        |        |           |          |       |     |        |
| Floor/Carpet              | X                      | Plumbing             |             | 2100   |              |               |           |       |        |        |           |          |       |     |        |
| Floor/Tile-Lino           | X                      | Garages and Carports |             | 10560  |              |               |           |       |        |        |           |          |       |     |        |
| Number of Rooms           | 6                      | Extra Features       |             | 10680  |              |               |           |       |        |        |           |          |       |     |        |
| Bedrooms                  | 3                      | Total Value          |             | 175880 |              |               |           |       |        |        |           |          |       |     |        |
| Central Heat              | A                      | PUB ELECTRIC         |             |        |              |               |           |       |        |        |           |          |       |     |        |
| PROPANE                   |                        | PUB PAVED ST/RD      |             |        |              |               |           |       |        |        |           |          |       |     |        |
| Central A/C               | A                      |                      |             |        |              |               |           |       |        |        |           |          |       |     |        |
| Plumbing                  |                        | Neighborhood:        |             |        |              |               |           |       |        |        |           |          |       |     |        |
| Standard                  | 1                      | Code:                |             | 3100   |              |               |           |       |        |        |           |          |       |     |        |
| Extra 3 Fixture           | 1                      | Dwl/Gar/NC%          |             | 1.5500 |              |               |           |       |        |        |           |          |       |     |        |

Call Back:

Sign: PSN Date: 2017-07-07 Lister:

32-190034.0000-v082020R