

MCDONALD TWP  
UPPER SCIOTO SD

00300

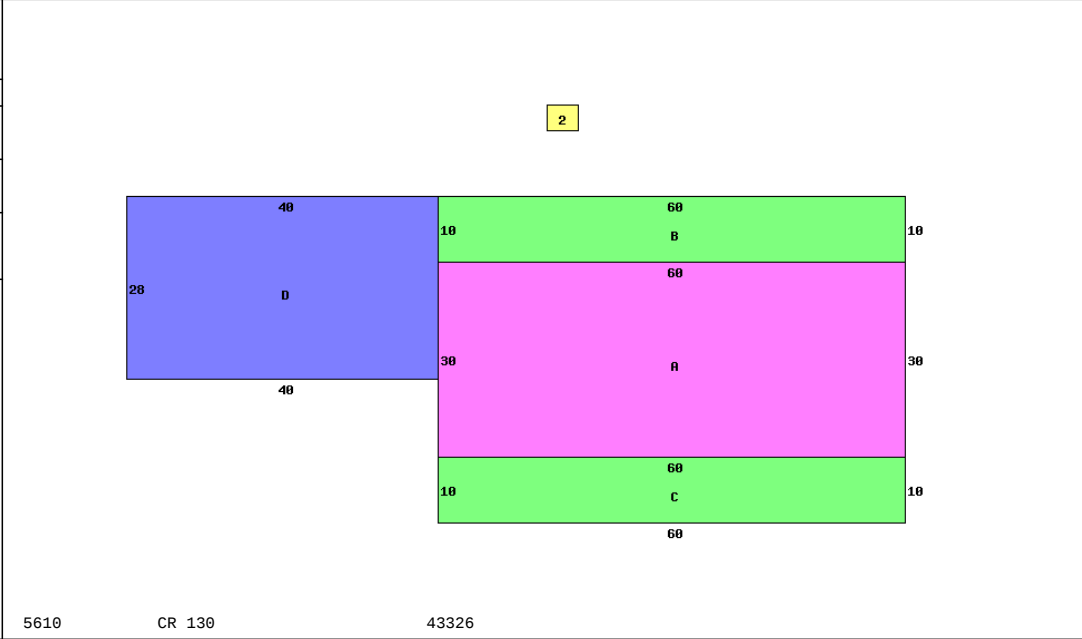
Hardin County, Ohio  
Michael T. Bacon, Auditor

31-220010.0000  
J04

RES  
2024

|                        |  |            |             |          |         |         |         |         |         |  |
|------------------------|--|------------|-------------|----------|---------|---------|---------|---------|---------|--|
| 2021 SHEPHERD KEVIN L  |  | 2012-03-30 | Tax Year    |          | 2021    | 2022    | 2023    | 2024    | CAMA    |  |
| 2022 SHEPHERD KEVIN L  |  | 2012-03-30 | Prop Cls    |          | 511     | 511     | 511     | 511     | 511     |  |
| 2023 SHEPHERD KEVIN L  |  | 2012-03-30 | Acres       |          | 5.0000  | 5.0000  | 5.0000  | 5.0000  |         |  |
| 2024 SHEPHERD KEVIN L  |  | 2012-03-30 | 10045 5.00A | Land100% | 22200   | 22200   | 34000   | 34000   | 34000   |  |
| 5610 CR 130            |  | 2012-03-30 | 2QC         | Bldg100% | 194260  | 194260  | 253230  | 253230  | 253230  |  |
| KENTON OH 43326        |  | \$0        |             | Totl100% | 216460t | 216460t | 287230t | 287230t | 287230t |  |
|                        |  |            |             | Cauv100% |         |         |         |         |         |  |
| Orig Tax Year 1998     |  |            | Tax Value:  |          | 7770    | 7770    | 11900   | 11900   | 11900   |  |
| Parent: 31-220001.0000 |  |            | Land 35%    |          | 67990   | 67990   | 88630   | 88630   | 88630   |  |
|                        |  |            | Bldg 35%    |          | 75760t  | 75760t  | 100530t | 100530t | 100530t |  |
|                        |  |            | Totl 35%    |          | 72400   | 72400   | 94930   | 94930   |         |  |
|                        |  |            | Hmstd35%    |          | 80.18   | 75.78   | 82.70   | 78.58   |         |  |
|                        |  |            | Owner Oc    |          |         |         |         |         |         |  |
|                        |  |            | Hmstd RB    |          |         |         |         |         |         |  |
|                        |  |            | Net Tax     |          | 3143.38 | 2974.26 | 3654.74 | 3543.38 |         |  |
|                        |  |            | Sp-Asmnt    |          | 42.46   | 42.44   | 42.44   | 91.33   |         |  |

|                                              |           |                      |                          |                   |             |               |                |
|----------------------------------------------|-----------|----------------------|--------------------------|-------------------|-------------|---------------|----------------|
| SHB+ 1QB                                     | CONS F    | TYPE M               | FACT P                   | SQ-FT 1800        | VALUE 18000 | a b           | *MAIN PORCH    |
|                                              | OFF P     |                      |                          | 600               | 18000       | c             | PORCH          |
|                                              | OFF F     |                      |                          | 600               | 18000       | d             | GRAGE          |
|                                              |           |                      |                          | 1120              | 26880       |               |                |
| Owns other farmland buying on land contract. |           |                      |                          |                   |             |               |                |
| Sale# 120                                    | #d 2      | sale date 2012-03-30 | To SHEPHERD KEVIN L      | Type/Invalid? 20C | Sale\$ 0    | co:land 20110 | co:bldg 135030 |
| 259                                          | 1         | 1997-05-12           | SHEPHERD KEVIN L & DIANN | 1WD               | 5000        | 0             | 0              |
| Year 2020                                    | Land 7770 | Bldg 67990           | Total 75760              | Net Tax 3186.62   |             |               |                |
| 2019                                         | 7560      | 55670                | 63230                    | 2448.48           |             |               |                |
| p r o j e c t                                |           |                      |                          | ben acres         | /           | %             | factor         |
| 137 FLAT BRANCH -                            | SCIOTO    |                      |                          | XA/2024           |             |               |                |
| 902 MAIN DISTRICT CONSERVANCY                |           |                      |                          | XA/2024           |             |               |                |
| 500 HARDIN COUNTY LANDFILL                   |           |                      |                          | XA/2024           |             |               |                |



|                           |   |                        |       |       |                      |        |  |               |          |           |        |      |       |           |      |           |          |     |        |
|---------------------------|---|------------------------|-------|-------|----------------------|--------|--|---------------|----------|-----------|--------|------|-------|-----------|------|-----------|----------|-----|--------|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft |                      | Value  |  | Bldg Type     | SHB+Cons | DixHt     | Area   | Unit | Grade | Blt/Renov | Cond | Replace   | Phy      | Fnc | True   |
| Story Height 1H           |   |                        |       | 1800  | 131380               |        |  | 1 DWELLING    | 1HB F    |           | 1800   |      | C     | 2004GD    |      | 255480    | .16      | Dpr | 253230 |
| Floor Level               |   | Main                   | FRAME | 1800  | 24930                |        |  | 2 POND        | *.67AC   |           | 0      |      |       | OLD/      |      | 0         |          |     | 0      |
|                           |   | Qtr Story              | FRAME | 1800  | 33160                |        |  |               | acres/   | effective | depth  |      |       | actual    |      | effective | extended |     | true   |
|                           |   | Basement               |       | 1800  | 189470               |        |  |               | frontage | frontage  | factor |      |       | rate      |      | rate      | value    |     | value  |
| Shingle                   |   | Roof                   | GABLE |       |                      |        |  | homesite      | 1.0000   |           |        |      |       | 18000     |      | 18000     | 18000    |     | 18000  |
|                           |   | B 1 2 U A              |       |       |                      |        |  | small acreage | 4.0000   |           |        |      |       | 5000      |      | 4000      | 16000    |     | 16000  |
| Unfinished Wall           | X |                        |       |       | Air Conditioning     | 3130   |  |               |          |           |        |      |       |           |      |           |          |     |        |
| Number of Rooms           | 2 |                        |       |       | Garages and Carports | 26880  |  |               |          |           |        |      |       |           |      |           |          |     |        |
| Bedrooms                  | 1 |                        |       |       | Extra Features       | 36000  |  |               |          |           |        |      |       |           |      |           |          |     |        |
|                           |   |                        |       |       | Total Value          | 255480 |  |               |          |           |        |      |       |           |      |           |          |     |        |
| Central Heat              | A |                        |       |       | PUB ELECTRIC         |        |  |               |          |           |        |      |       |           |      |           |          |     |        |
| FORCED AIR                |   |                        |       |       | PRIV WATER           |        |  |               |          |           |        |      |       |           |      |           |          |     |        |
| Heat Pump                 | A |                        |       |       | PRIV SEWER           |        |  |               |          |           |        |      |       |           |      |           |          |     |        |
| Central A/C               | A |                        |       |       | PUB PAVED ST/RD      |        |  |               |          |           |        |      |       |           |      |           |          |     |        |
| Plumbing                  |   |                        |       |       | Neighborhood:        |        |  |               |          |           |        |      |       |           |      |           |          |     |        |
| Standard                  | 1 |                        |       |       | Code:                | 3100   |  |               |          |           |        |      |       |           |      |           |          |     |        |
|                           |   |                        |       |       | Dwl/Gar/NC%          | 1.1800 |  |               |          |           |        |      |       |           |      |           |          |     |        |

Call Back:

Sign: PSN Date: 2014-11-03 Lister:

31-220010.0000-v082020R