

MCDONALD TWP  
UPPER SCIOTO SD

00300

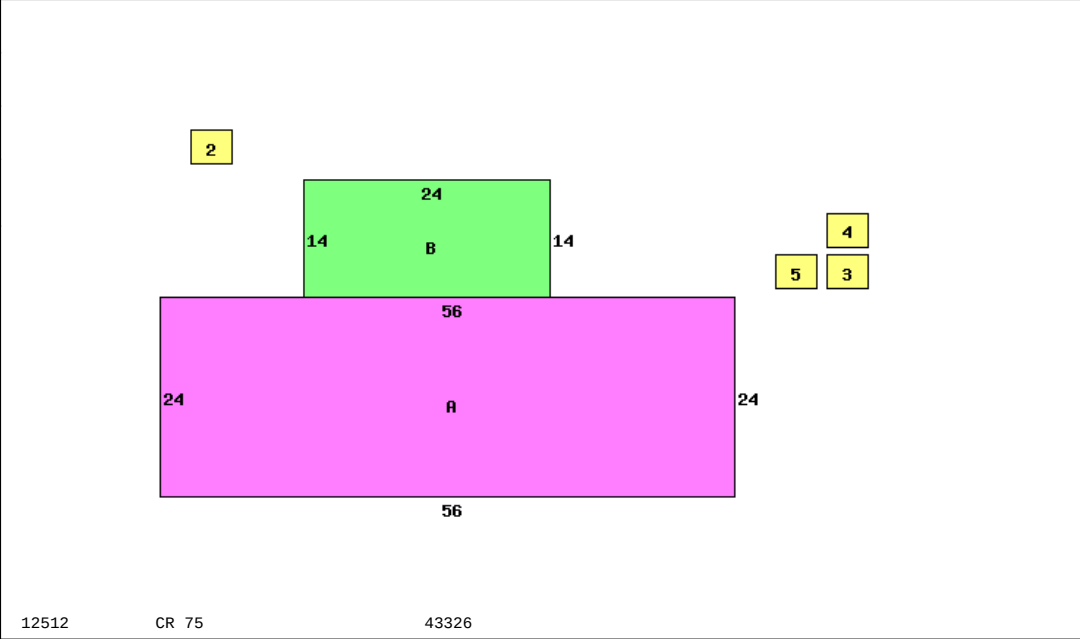
Hardin County, Ohio  
Michael T. Bacon, Auditor

31-060023.0000  
J07

RES  
2024

|                              |  |            |            |       |          |  |         |         |         |         |        |       |
|------------------------------|--|------------|------------|-------|----------|--|---------|---------|---------|---------|--------|-------|
| 2021 BEALE DANIEL D & SHER   |  | 1997-01-23 | Tax Year   |       |          |  | 2021    | 2022    | 2023    | 2024    | CAMA   |       |
| 2022 BEALE DANIEL D & SHER   |  | 1997-01-23 | Prop Cls   |       |          |  | 511     | 511     | 511     | 511     | 511    |       |
| 2023 BEALE DANIEL D & SHER   |  | 1997-01-23 | Acres      |       |          |  | .9700   | .9700   | .9700   | .9700   |        |       |
| 2024 BEALE DANIEL D & SHERRI |  | 1997-01-23 | 10973      | .974A | Land100% |  |         |         | 12600   | 12600   | 18000  | 18000 |
| 12512 CR 75                  |  | 1WD        | Bldg100%   |       |          |  | 78690   | 78690   | 81770   | 81770   | 81760  |       |
| KENTON OH 43326              |  | \$44,000   | Totl100%   |       |          |  | 91290t  | 91290t  | 99770t  | 99770t  | 99760t |       |
|                              |  |            | Cauv100%   |       |          |  |         |         |         |         |        |       |
|                              |  |            | Tax Value: |       |          |  |         |         |         |         |        |       |
|                              |  |            | Land 35%   |       |          |  | 4410    | 4410    | 6300    | 6300    | 6300   |       |
|                              |  |            | Bldg 35%   |       |          |  | 27540   | 27540   | 28620   | 28620   | 28620  |       |
|                              |  |            | Totl 35%   |       |          |  | 31950t  | 31950t  | 34920t  | 34920t  | 34920t |       |
|                              |  |            | Hmstd35%   |       |          |  |         |         |         |         |        |       |
|                              |  |            | Owner Oc   |       |          |  | 35.38   | 33.44   | 30.42   | 28.90   |        |       |
|                              |  |            | Hmstd RB   |       |          |  |         |         |         |         |        |       |
|                              |  |            | Net Tax    |       |          |  | 1324.10 | 1252.86 | 1267.82 | 1229.22 |        |       |
|                              |  |            | Sp-Asmnt   |       |          |  | 29.18   | 29.16   | 29.16   | 48.13   |        |       |

| SHB+<br>1                  | CONS<br>F/C<br>PAT   | TYPE<br>M<br>P                        | FACT                                                      | SQ-FT<br>1344<br>336          | VALUE<br>1010            | a<br>b                  | *MAIN<br>PORCH            |
|----------------------------|----------------------|---------------------------------------|-----------------------------------------------------------|-------------------------------|--------------------------|-------------------------|---------------------------|
| Sale#<br>40<br>883         | #p<br>1<br>1         | sale date<br>1997-01-23<br>1995-09-19 | To<br>BEALE DANIEL D & SHERRI<br>ROSE J MICHAEL & LAVONNA | Type/Invalid?<br>1WD<br>1WD   | Sale\$<br>44000<br>25000 | co:land<br>6000<br>5910 | co:bldg<br>36600<br>36710 |
| Year<br>2020<br>2019       | Land<br>4410<br>4200 | Bldg<br>27540<br>22680                | Total<br>31950<br>26880                                   | Net Tax<br>1342.30<br>1039.36 |                          |                         |                           |
| p r o j e c t              |                      | 902 MAIN DISTRICT CONSERVANCY         | XA/2024                                                   | ben acres                     | /                        | %                       | factor                    |
| 137 FLAT BRANCH - SCIOTO   |                      |                                       | XA/2024                                                   |                               |                          |                         |                           |
| 500 HARDIN COUNTY LANDFILL |                      |                                       | XA/2024                                                   |                               |                          |                         |                           |



|                           |   |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
|---------------------------|---|------------------------|-------|-------|--------|-------|------------|-----------|-----|----------|------|-------|--------|-------|-----|-------|--|-----------|--|---------|--|-----|--|-----|--|------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft |        | Value |            | Bldg Type |     | SHB+Cons |      | DixHt |        | Area  |     | Unit  |  | Blt/Renov |  | Replace |  | Phy |  | Fnc |  | True |  |
| Story Height              | 1 | Main                   | FRAME | 1344  | 107720 | 1     | DWELLING   | 1         | F/C | 26X30    | 780  | D     | 1974AV | 91220 | .35 | 69970 |  |           |  |         |  |     |  |     |  |      |  |
| Floor Level               |   | Subtotal               |       |       | 107720 | 2     | Garage     | 2         | P 0 | 24X42    | 1008 | D     | 1975AV | 14980 | .65 | 6190  |  |           |  |         |  |     |  |     |  |      |  |
| Shingle                   |   | Roof                   | GABLE |       |        | 3     | Pole Build | 3         |     | 12X12    | 144  | D     | 2000AV | 9680  | .55 | 4360  |  |           |  |         |  |     |  |     |  |      |  |
| Plaster/Drywall           | X |                        |       |       |        |       | Lean-To    | 4         |     | 12X24    | 288  | D     | 2000AV | 920   | .55 | 410   |  |           |  |         |  |     |  |     |  |      |  |
| Panelled Wall             | X |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| Floor/Carpet              | X |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| Number of Rooms           | 6 |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| Bedrooms                  | 3 |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| Central Heat              | A |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| FORCED AIR                |   |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| Central A/C               | A |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| Plumbing                  |   |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| Standard                  | 1 |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |
| Extra 2 Fixture           | 1 |                        |       |       |        |       |            |           |     |          |      |       |        |       |     |       |  |           |  |         |  |     |  |     |  |      |  |

Call Back:

Sign: PSN Date: 2014-11-03 Lister:

31-060023.0000-v082020R