

MCDONALD TWP  
UPPER SCIOTO SD

00300

Hardin County, Ohio  
Michael T. Bacon, Auditor

31-060021.0000  
J40

RES  
2025

sale

Eff Rate:- 44.45 — 40.66 — 39.34 — 39.29 — a/r

|                   |                       |
|-------------------|-----------------------|
| 2022 PRATER AMBER | 2017-09-01            |
| 2023 PRATER AMBER | 2017-09-01            |
| 2024 PRATER AMBER | 2017-09-01            |
| 2025 PRATER AMBER | 2017-09-01 10068 .89A |
| 6781 CR 150       | 2WD                   |
| KENTON OH 43326   | \$80,000              |

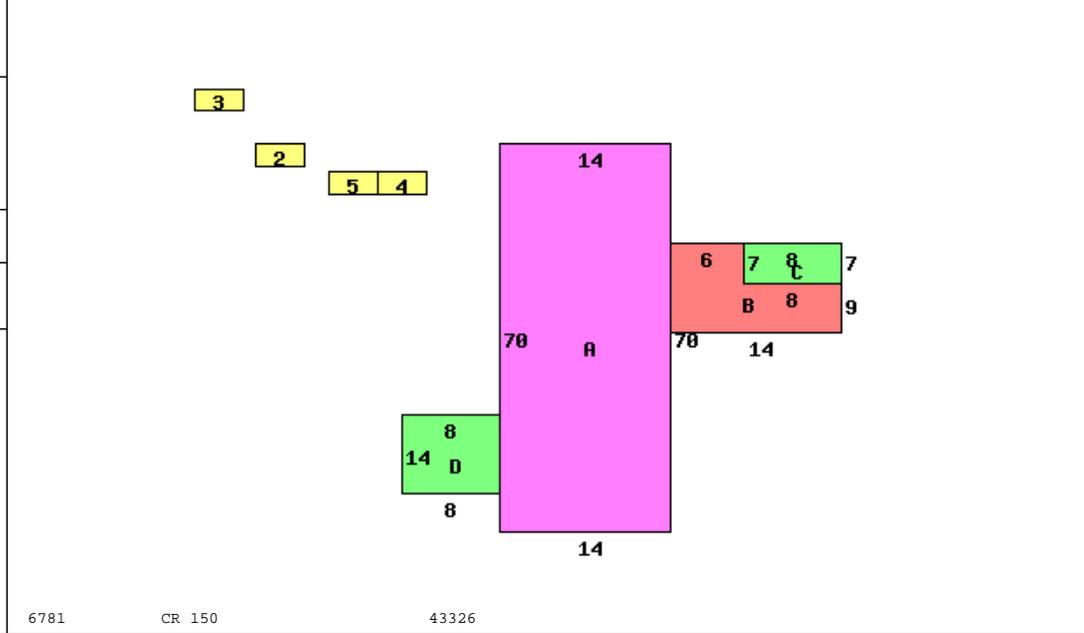
|            |         |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | 2026    | CAMA    |
| Prop Cls   | 561     | 561     | 561     | 561     | 561     | 561     | 561     |
| Acres      | .8900   | .8900   | .8900   | .8900   |         |         |         |
| Land100%   | 11970   | 17110   | 17110   | 17110   | 17110   | 17110   | 17100   |
| Bldg100%   | 78770   | 99600   | 99600   | 99600   | 99600   | 99600   | 99590   |
| Totl100%   | 90740t  | 116710t | 116710t | 116710t | 116710t | 116710t | 116690t |
| Cauv100%   |         |         |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |         |         |
| Land 35%   | 4190    | 5990    | 5990    | 5990    | 5990    | 5990    | 5990    |
| Bldg 35%   | 27570   | 34860   | 34860   | 34860   | 34860   | 34860   | 34860   |
| Totl 35%   | 31760t  | 40850t  | 40850t  | 40850t  | 40850t  | 40850t  | 40840t  |
| Hmstd35%   |         |         |         |         |         | 39490   |         |
| Owner Oc   |         |         |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |         |         |
| Net Tax    | 1278.62 | 1518.70 | 1471.78 | 1469.74 |         |         |         |
| Sp-Asmnt   | 26.24   | 26.24   | 44.32   | 44.32   |         |         |         |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1    | F    | M    |      | 980   |       |   |       |
| 1    | F    | A    |      | 168   |       | b | ADDTN |
|      | OFFP | P    |      | 56    | 1680  | c | PORCH |
|      | EFFP | P    |      | 112   | 4480  | d | PORCH |

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 426   | 2  | 2017-09-01 | PRATER AMBER              | 2WD           | 80000  | 9970    | 9090    |
| 280   | 1  | 2011-07-20 | LILES LARRY L & JUDY K    | 1WD           | 27500  | 9970    | 12030   |
| 173   | 1  | 2010-04-23 | TOLLE KATHERINE L SHEPHER | 1WD           | 22000  | 9970    | 21000   |
| 175   | 1  | 2010-04-07 | WEAVER PHILIP L           | 1SH *         | 8500   | 9970    | 21000   |
| 91    | 1  | 2010-03-09 | FEDERAL HOME LOAN MORTGAG | 1SH *         | 24000  | 9970    | 21000   |
| 16    | 1  | 2006-01-10 | HOMMEL MITCH L            | 1WD           | 36500  | 9400    | 19970   |
| 360   | 1  | 2000-06-20 | BROWN BYRON R             | 1WD           | 30000  | 6970    | 11400   |
| 503   | 1  | 1989-06-23 |                           | 1UN *         | 0      | 0       | 12510   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4190 | 27570 | 31760 | 1351.38 |
| 2020 | 4190 | 27570 | 31760 | 1369.96 |

| project                       | ben acres | / % | factor  |
|-------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY |           |     | XA/2025 |
| 137 FLAT BRANCH - SCIOTO      |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |     | XA/2025 |



6781 CR 150 43326

| Occupancy 4 M/H on Real Estate |          |       |                 | *DWELLING COMPUTATIONS |  |
|--------------------------------|----------|-------|-----------------|------------------------|--|
| Story Height                   | 1        | Sq-Ft | Value           |                        |  |
| Floor Level                    | Main     | FRAME | 1148            | 105950                 |  |
|                                | Subtotal |       |                 | 105950                 |  |
| Metal                          | Roof     | GABLE |                 |                        |  |
| Plaster/Drywall                | D        |       | Plumbing        | 2100                   |  |
| Floor/Carpet                   | X        |       | Extra Features  | 6160                   |  |
| Number of Rooms                | 4        |       | Total Value     | 114210                 |  |
| Bedrooms                       | 2        |       |                 |                        |  |
| Central Heat                   | A        |       | PUB ELECTRIC    |                        |  |
| Plumbing                       |          |       | PRIV WATER      |                        |  |
| Standard                       | 1        |       | PRIV SEWER      |                        |  |
| Extra 3 Fixture                | 1        |       | PUB PAVED ST/RD |                        |  |
|                                |          |       | Neighborhood:   |                        |  |
|                                |          |       | Code:           | 3100                   |  |
|                                |          |       | Dwl/Gar/NC%     | 1.1800                 |  |

| Bldg Type | SHB+Cons | DixHt           | Area               | Unit Rate | Grade        | Blt/Renov Cond | Replace Value  | Phy Dpr        | Fnc Dpr    | True Value |
|-----------|----------|-----------------|--------------------|-----------|--------------|----------------|----------------|----------------|------------|------------|
| 1 MH/REAL | 1 F      | 1148            |                    |           | MHD          | 2005AV         | 91370          | .17            |            | 89490      |
| 2 POND    | *11 AC   | 0               |                    |           |              | OLD/           | 0              |                |            | 0          |
| 3 Shed    |          | 10X20           | 200                |           | D            | OLD/AV         | 1920           | .65            |            | 670        |
| 4 Garage  | F        | 20X22           | 440                |           | C            | 2004AV         | 10560          | .50            |            | 6230       |
| 5 P       | DK       | 328             |                    |           | C            | 2012AV         | 4920           | .35            |            | 3200       |
| homesite  |          | acres/ frontage | effective frontage | depth     | depth factor | actual rate    | effective rate | extended value | true value |            |
|           |          | .8900           |                    |           |              | 18000          | 18000          | 17100          | 17100      |            |

Call Back: Sign: PSN Date: 2017-07-27 Lister: 31-060021.0000-v082020R