MCDONALD TWP
UPPER SCIOTO SD 00300

Hardin County, Ohio
Michael T. Bacon, Auditor

31-040005.0000 AGR
D18 2026

sale

| | | | | |
|---|---|---|---|---|
| 2023 | DUNSON RICK | 1999-09-03 | | |
| 2024 | DUNSON RICK | 1999-09-03 | | |
| 2025 | DUNSON RICK | 1999-09-03 | | |
| 2026 | DUNSON RICK | 1999-09-03 | 10973 | 27.83A |
| | 11870 CR 75 | 2WD | | |
| | | $50,000 | | |
| | KENTON OH 43326 | | | |

| | | | |
|---|---|---|---|
| 2028 | DUNSON DEREK D | 2026-05-08 | |
| | 11870 CR 75 | 5CT | |
| | KENTON OH 43326 | | |

Eff Rate: 40.66 39.34 39.29 39.29 a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 110 | 110 | 110 | 110 | 0 | 110 | 110 | 110 |
| Acres | 27.8300 | 27.8300 | 27.8300 | 27.8300 | 27.8300 | | | |
| Land100% | 160540 | 160540 | 160540 | 160540 | | 160540 | 232770 | 232760 |
| Bldg100% | | | | 0 | | | | |
| Totl100% | 160540t | 160540t | 160540t | 160540t | | 160540t | 232770t | 232760t |
| Cauv100% | 75260 | 75260 | 75260 | 75260 | | 160540 | 232770 | 65100 |
| Tax Value: | | | | | | | | |
| Land 35% | 26340 | 26340 | 26340 | 26340 | | 26340 | 22790 | 81470 |
| Bldg 35% | | | | | | | | 0 |
| Totl 35% | 26340t | 26340t | 26340t | 26340t | | 26340t | 22790t | 81470t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 979.26 | 948.98 | 947.68 | 947.68 | 947.68 | | | |
| Cauv Sav | 1539.10 | 1109.74 | 1075.48 | 1074.00 | | | | |
| Sp-Asmnt | 116.09 | 143.14 | 143.14 | 143.14 | | | | |

Mobile Home Acct: 31-0014 title: 33-0175309
1968 Liberty Owner: Paul Dunson used for storage

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 215 | 5 | 2026-05-08 | DUNSON DEREK D | 5CT * | 0 | 160540 | 0 |
| 520 | 2 | 1999-09-03 | DUNSON RICK | 2WD | 50000 | 33800 | 13690 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 13190 | 0 | 13190 | 531.04 |
| 2021 | 13190 | 0 | 13190 | 561.24 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY XA/2025 | | | |
| 137 | FLAT BRANCH - SCIOTO XA/2025 | | | |

11870 11872 CR 75 43326

PUB ELECTRIC
PRIV WATER
PUB PAVED ST/RD

Neighborhood:
Code: 3100
Dwl/Gar/NC% 1.5500

| Tab # | S O I L | | Acres | Mkt/Ac | Market | Au/Ac | Cauv |
|---|---|---|---|---|---|---|---|
| C 1 | BOA | BLOUNT SILT LOAM 0- | 6.6250 | 8740 | 57900 | 2550 | 16890 |
| C 39 | PM | PEWAMO SILTY CLAY L | 13.5140 | 9410 | 127170 | 3450 | 46620 |
| W 1 | BOA | BLOUNT SILT LOAM 0- | 2.0032 | 5230 | 10480 | 230 | 460 |
| W 39 | PM | PEWAMO SILTY CLAY L | 4.7640 | 7790 | 37110 | 230 | 1100 |
| C 51 | WSTL | WASTE LAND | .6000 | 170 | 100 | 50 | 30 |
| 980 | ROAD | ROAD | .3238 | | | | |
| | | | 27.83 | | 232760 | (100%) | 65100 |
| | | | | | 81470 | ( 35%) | 22790 |

CAUV # 4783

Call Back: Sign: PSN Date: 2014-10-29 Lister:

31-040005.0000-v082020R