

MCDONALD TWP  
UPPER SCIOTO SD

00300

Hardin County, Ohio  
Michael T. Bacon, Auditor

31-020030.0000  
D88

RES  
2025

sale

Eff Rate:- 44.45 — 40.66 — 39.34 — 39.29 — a/r

|      |                         |            |           |       |        |
|------|-------------------------|------------|-----------|-------|--------|
| 2022 | OGLESBEE AUSTIN & BRI   | 2020-03-24 |           |       |        |
| 2023 | OGLESBEE AUSTIN & BRI   | 2020-03-24 |           |       |        |
| 2024 | OGLESBEE AUSTIN & BRI   | 2020-03-24 |           |       |        |
| 2025 | OGLESBEE AUSTIN & BRITT | 2020-03-24 | 15026     | 12291 | 1.828A |
|      | 10225 TR 85             | LSD        |           |       |        |
|      | ALGER OH 45812          |            | \$162,000 |       |        |

|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| Prop Cls   | 511     | 511     | 511     | 511     | 511                  |
| Acres      | 1.8300  | 1.8300  | 1.8300  | 1.8300  |                      |
| Land100%   | 14490   | 21140   | 21140   | 21140   | 21150                |
| Bldg100%   | 147290  | 172490  | 172490  | 172490  | 172480               |
| Totl100%   | 161770t | 193630t | 193630t | 193630t | 193630t              |
| Cauv100%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 5070    | 7400    | 7400    | 7400    | 7400                 |
| Bldg 35%   | 51550   | 60370   | 60370   | 60370   | 60370                |
| Totl 35%   | 56620t  | 67770t  | 67770t  | 67770t  | 67770t               |
| Hmstd35%   | 55800   | 66480   | 66480   | 66480   |                      |
| Owner Oc   | 58.40   | 57.92   | 55.02   | 55.04   | hmstd 6300 l 60180 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 2221.08 | 2461.58 | 2386.64 | 2383.26 |                      |
| Sp-Asmnt   | 30.33   | 32.30   | 67.84   | 67.84   |                      |

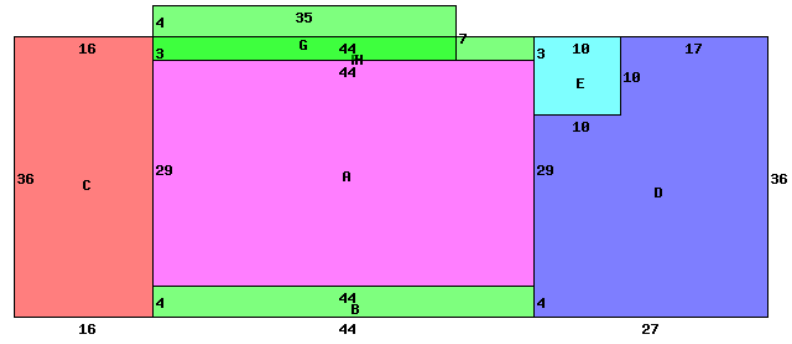
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1    | B/C  | M    |      | 1276  |       | b | PORCH |
|      | RFX  | P    |      | 176   | 1760  | c | ADDTN |
| 1    | B/C  | A    |      | 576   |       | d | GRAGE |
|      | B2   | G    |      | 872   | 24420 | e | OTHER |
| 04   | F    | O    |      | 100   | 1200  | f | PORCH |
|      | RFX  | P    |      | 132   | 1320  | g | PORCH |
|      | DK   | P    |      | 245   | 3680  | h | PORCH |
|      | DK   | P    |      | 132   | 1980  |   |       |

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sales\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|---------|---------|---------|
| 126   | 1  | 2020-03-24 | OGLESBEE AUSTIN & BRITTAN | LSD           | 162000  | 13890   | 121630  |
| 75    | 1  | 2020-02-27 | SHELDON CHARLES RICHARD   | 1CT *         | 0       | 13890   | 121630  |
| 796   | 1  | 1993-09-01 | SHELDON JOHN JOSEPH       | 1QC *         | 0       | 0       | 87110   |
| 887   | 2  | 1989-10-16 |                           | 2WD           | 80000   | 0       | 82710   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 5070 | 51550 | 56620 | 2409.18 |
| 2020 | 5070 | 51550 | 56620 | 2012.10 |

| project                          | ben acres | % | factor  |
|----------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY    |           |   | XA/2025 |
| 271 BUSHONG DITCH - SCIOTO RIVER |           |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |   | XA/2025 |

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10225 TR 85 45812

| Occupancy 1 Single Family |          |       |       | *DWELLING COMPUTATIONS |        |
|---------------------------|----------|-------|-------|------------------------|--------|
| Story Height              | 1        | Sq-Ft | Value |                        |        |
| Floor Level               | Main     | BRICK | 1852  | 144270                 |        |
|                           | Subtotal |       |       | 144270                 |        |
| Shingle                   | Roof     | HIP   |       |                        |        |
| Plaster/Drywall           | X        |       |       | Air Conditioning       | 3240   |
| Floor/Carpet              | X        |       |       | Plumbing               | 2100   |
| Number of Rooms           | 5        |       |       | Garages and Carports   | 24420  |
| Bedrooms                  | 2        |       |       | Extra Features         | 9940   |
|                           |          |       |       | Total Value            | 183970 |
| Central Heat              | A        |       |       |                        |        |
| FORCED AIR                |          |       |       | PUB ELECTRIC           |        |
| Central A/C               | A        |       |       | PRIV WATER             |        |
| Plumbing                  |          |       |       | PRIV SEWER             |        |
| Standard                  | 1        |       |       | PUB PAVED ST/RD        |        |
| Extra 3 Fixture           | 1        |       |       |                        |        |
|                           |          |       |       | Neighborhood:          |        |
|                           |          |       |       | Code:                  | 3100   |
|                           |          |       |       | Dwl/Gar/NC%            | 1.1800 |

| Bldg Type     | SHB+Cons | DixHt     | Unit  | Blt/Renov | Phy       | Fnc      | True   |
|---------------|----------|-----------|-------|-----------|-----------|----------|--------|
| 1 DWELLING    | 1 B/C    | 1852      |       | C+        | 1979GD    | 202370   | 171930 |
| 2 Shed        |          | 12X16     | 192   | D         | 1970FR    | 1840     | 550    |
|               | acres/   | effective | depth | actual    | effective | extended | true   |
| homesite      | frontage | frontage  | depth | rate      | rate      | value    | value  |
| small acreage | .6300    |           |       | 18000     | 18000     | 18000    | 18000  |
| road          | .2000    |           |       | 5000      | 5000      | 3150     | 3150   |
|               |          |           |       |           |           |          |        |