

MARION TWP  
MCGUFFEY CORP

00290

Hardin County, Ohio  
Michael T. Bacon, Auditor

30-510040.0000  
A88

RES  
2025

| sale                    |                              | Eff Rate:- | 45.44 | 41.45 | 40.13 | 40.08 | a/r   |
|-------------------------|------------------------------|------------|-------|-------|-------|-------|-------|
| 2022 CUNNINGHAM RANDY L | 2018-02-09                   | Tax Year   | 2022  | 2023  | 2024  | 2025  | CAMA  |
| 2023 CUNNINGHAM RANDY L | 2018-02-09                   | Prop Cls   | 570   | 570   | 570   | 570   | 570   |
| 2024 CUNNINGHAM RANDY L | 2018-02-09                   | Acres      |       |       |       |       |       |
| 2025 CUNNINGHAM RANDY L | 2018-02-09 MC GUFFEYS 3RD 40 | Land100%   | 2110  | 1000  | 2290  | 2290  | 2280  |
| 300 KENTON ST           | 8WD                          | Bldg100%   |       |       |       | 0     |       |
| MCGUFFEY OH 45859       | \$88,000                     | Totl100%   | 2110t | 1000t | 2290t | 2290t | 2280t |
|                         |                              | Cauv100%   |       |       |       |       |       |
|                         |                              | Tax Value: |       |       |       |       |       |
|                         |                              | Land 35%   | 740   | 350   | 800   | 800   | 800   |
|                         |                              | Bldg 35%   |       |       |       |       | 0     |
|                         |                              | Totl 35%   | 740t  | 350t  | 800t  | 800t  | 800t  |
|                         |                              | Hmstd35%   |       |       |       |       |       |
|                         |                              | Owner Oc   |       |       |       |       |       |
|                         |                              | Hmstd RB   |       |       |       |       |       |
|                         |                              | Net Tax    | 30.44 | 13.28 | 29.38 | 29.34 |       |
|                         |                              | Sp-Asmnt   | 6.24  | 6.93  | 14.83 | 14.83 |       |

| MOBILE HOME ACCT: 30-0151 TITLE: 88-00233384 1997 COMMODORE |                           |            |                          |               |         |                      |         |  |  |
|-------------------------------------------------------------|---------------------------|------------|--------------------------|---------------|---------|----------------------|---------|--|--|
| Sale#                                                       | #p                        | sale date  | To                       | Type/Invalid? | Sale\$  | co:land              | co:blgd |  |  |
| 54                                                          | 8                         | 2018-02-09 | CUNNINGHAM RANDY L       | 8WD           | 88000   | 2990                 | 0       |  |  |
| 376                                                         | 3                         | 2005-06-15 | GRIGSBY EARL             | 3SH           | 15000   | 2718                 | 0       |  |  |
| 327                                                         | 3                         | 1998-09-05 | SPRADLIN WAA R           | 3SD *         | 0       | 2230                 | 0       |  |  |
| 326                                                         | 3                         | 1997-08-19 | SPRADLIN DARRELL C & WAV | 3SD *         | 0       | 2230                 | 0       |  |  |
| Year                                                        | Land                      | Bldg       | Total                    | Net Tax       |         |                      |         |  |  |
| 2021                                                        | 740                       | 0          | 740                      | 32.16         |         |                      |         |  |  |
| 2020                                                        | 740                       | 0          | 740                      | 32.58         |         |                      |         |  |  |
| p r o j e c t                                               |                           |            |                          |               |         | ben acres / % factor |         |  |  |
| 02                                                          | MAIN DISTRICT CONSERVANCY |            |                          |               | XA/2025 |                      |         |  |  |
| 10                                                          | COTTONWOOD CONSERVANCY    |            |                          |               | XA/2025 |                      |         |  |  |
| 14                                                          | *MCGUFFEY LIGHTS          |            |                          |               | XV/2025 |                      |         |  |  |

A map showing a street grid. A yellow rectangular area is highlighted in the center, containing the numbers 1 and 2. The map includes a scale bar at the bottom left and a north arrow at the bottom right.

300

KENTON ST

45859

[illegible]