

MARION TWP  
MCGUFFEY CORP

00290

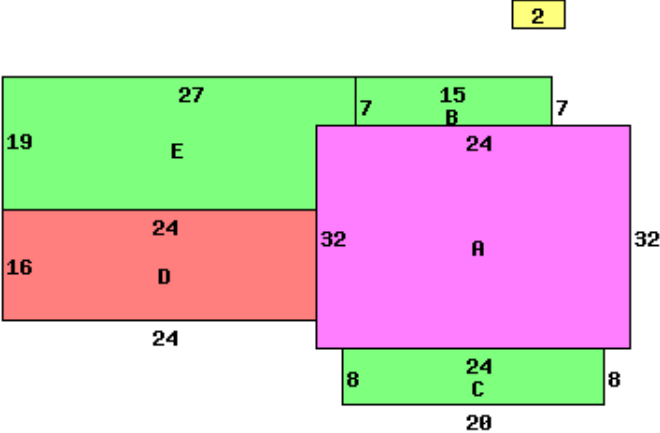
Hardin County, Ohio  
Michael T. Bacon, Auditor

30-510002.0000  
A125

RES  
2024

|                    |                  |                                                  |        |        |        |        |        |
|--------------------|------------------|--------------------------------------------------|--------|--------|--------|--------|--------|
| Sale               |                  | Eff. Rate: - 47.98 - 45.44 - 41.45 - 40.13 - a/r |        |        |        |        |        |
| 2021 MILLER ELLARE |                  | Tax Year                                         | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 MILLER ELLARE |                  | Prop Cls                                         | 510    | 510    | 510    | 510    | 510    |
| 2023 MILLER ELLARE |                  | Acres                                            |        |        |        |        |        |
| 2024 MILLER ELLARE |                  | Land100%                                         | 2110   | 2110   | 2800   | 2800   | 2800   |
| 603 COURTRIGHT     | MC GUFFEYS 3RD 2 | Bldg100%                                         | 52090  | 52090  | 72110  | 72110  | 72110  |
|                    |                  | Totl100%                                         | 54200t | 54200t | 74910t | 74910t | 74910t |
| MCGUFFEY OH 45859  | \$0              | Cauv100%                                         |        |        |        |        |        |
|                    |                  | Tax Value:                                       |        |        |        |        |        |
|                    |                  | Land 35%                                         | 740    | 740    | 980    | 980    | 980    |
|                    |                  | Bldg 35%                                         | 18230  | 18230  | 25240  | 25240  | 25240  |
|                    |                  | Totl 35%                                         | 18970t | 18970t | 26220t | 26220t | 26220t |
|                    |                  | Hmstd35%                                         |        |        |        |        |        |
|                    |                  | Owner Oc                                         | 21.48  | 20.32  | 23.36  | 22.22  |        |
|                    |                  | Hmstd RB                                         | 370.28 | 350.72 | 339.26 | 351.74 |        |
|                    |                  | Net Tax                                          | 432.40 | 409.64 | 630.76 | 589.32 |        |
|                    |                  | Sp-Asmnt                                         | 77.12  | 79.11  | 100.13 | 122.91 |        |

|               |                           |            |             |                |            |            |
|---------------|---------------------------|------------|-------------|----------------|------------|------------|
| SHB+ 1Q       | CONS F/C                  | TYPE M     | FACT        | SQ-FT 768      | VALUE 4200 | a *MAIN    |
|               | EFP                       | P          |             | 105            | 6400       | b PORCH    |
| 1             | EFP                       | A          |             | 384            |            | c PORCH    |
|               | F/C                       | P          |             | 477            | 7160       | d ADDTN    |
|               | DK                        |            |             |                |            | e PORCH    |
| Year 2020     | Land 740                  | Bldg 18230 | Total 18970 | Net Tax 438.24 |            |            |
| 2019          | 700                       | 15030      | 15730       | 276.00         |            |            |
| p r o j e c t |                           |            |             |                |            |            |
| 902           | MAIN DISTRICT CONSERVANCY |            |             | XA/2024        | ben acres  | / % factor |
| 910           | COTTONWOOD CONSERVANCY    |            |             | XA/2024        |            |            |
| 514           | *MCGUFFEY LIGHTS          |            |             | XV/2024        |            |            |
| 500           | HARDIN COUNTY LANDFILL    |            |             | XA/2024        |            |            |



|                           |  |     |  |                         |  |                      |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
|---------------------------|--|-----|--|-------------------------|--|----------------------|--|------------|--|-----------------|--|----------------------------|--|-----------|--|------------------|--|----------------|--|-------------------|--|---------------------|--|-----|--|-------------------------|--|
| Occupancy 1 Single Family |  |     |  | *DWELLING COMPUTATIONS  |  | Sq-Ft Value          |  | Bldg Type  |  | SHB+Cons        |  | DixHt                      |  | Area      |  | Unit Rate        |  | Blt/Renov      |  | Replace           |  | Phy                 |  | Fnc |  | True                    |  |
| Story Height 1Q           |  |     |  |                         |  | 1152 102060          |  | 1 DWELLING |  | 1 AF/C          |  | 16X22                      |  | 1152 352  |  |                  |  | C C            |  | OLD/GD 132510     |  | .40 .60             |  |     |  | 69170 2940              |  |
| Floor Level               |  |     |  | Main Qtr Story Subtotal |  | 768 12180 114240     |  | 2 Garage   |  |                 |  |                            |  |           |  |                  |  | depth          |  | effective rate 70 |  | extended value 2800 |  |     |  | true value 2800         |  |
| Shingle                   |  |     |  | Roof                    |  |                      |  | front lot  |  | acres/ frontage |  | effective frontage 40.00   |  | depth 150 |  | depth factor 100 |  | actual rate 70 |  | effective rate 70 |  | extended value 2800 |  |     |  | true value 2800         |  |
| Plaster/Drywall           |  | X X |  |                         |  | Heating -890         |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| Panelled Wall             |  | X   |  |                         |  | Plumbing 1400        |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| Floor/Pine                |  | X X |  |                         |  | Extra Features 17760 |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| Number of Rooms           |  | 5 2 |  |                         |  | Total Value 132510   |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| Bedrooms                  |  | 1 2 |  |                         |  |                      |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| Central Heat              |  | X   |  |                         |  | PUB SIDEWALK         |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| GRAV AIR                  |  |     |  |                         |  | Neighborhood:        |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| Plumbing                  |  |     |  |                         |  | Code:                |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| Standard                  |  | 1   |  |                         |  | Dwl/Gar/NC%          |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
| Extra 2 Fixture           |  | 1   |  |                         |  |                      |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
|                           |  |     |  |                         |  |                      |  | Call Back: |  |                 |  | Sign: PSN Date: 2015-05-08 |  | Lister:   |  |                  |  |                |  |                   |  |                     |  |     |  |                         |  |
|                           |  |     |  |                         |  |                      |  |            |  |                 |  |                            |  |           |  |                  |  |                |  |                   |  |                     |  |     |  | 30-510002 0000-v082020P |  |