

MARION TWP  
MCGUFFEY CORP

00290

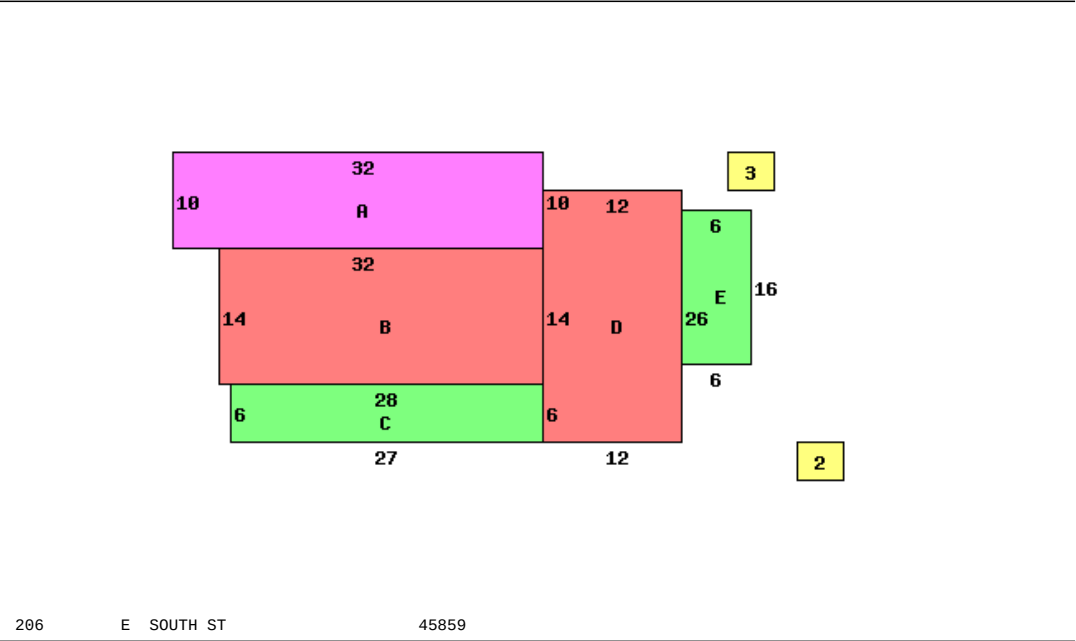
Hardin County, Ohio  
Michael T. Bacon, Auditor

30-480023.0000  
B33

RES  
2025

|                    |                              |                                                |        |        |        |        |
|--------------------|------------------------------|------------------------------------------------|--------|--------|--------|--------|
| Sale               |                              | Eff Rate:- 45.44 — 41.45 — 40.13 — 40.08 — a/r |        |        |        |        |
| 2022 TAYLOR DONALD | 2011-03-11                   | Tax Year 2022                                  | 2023   | 2024   | 2025   | CAMA   |
| 2023 TAYLOR DONALD | 2011-03-11                   | Prop Cls 510                                   | 510    | 510    | 510    | 510    |
| 2024 TAYLOR DONALD | 2011-03-11                   | Acres                                          |        |        |        |        |
| 2025 TAYLOR DONALD | 2011-03-11 MC GUFFEYS 1ST 24 | Land100%                                       | 2630   | 3510   | 3510   | 3500   |
| 206 E SOUTH ST     | 1CT                          | Bldg100%                                       | 38290  | 45370  | 45370  | 45380  |
| MCGUFFEY OH 45859  | \$0                          | Totl100%                                       | 40910t | 48890t | 48890t | 48880t |
|                    |                              | Cauv100%                                       |        |        |        |        |
|                    |                              | Tax Value:                                     |        |        |        |        |
|                    |                              | Land 35%                                       | 920    | 1230   | 1230   | 1230   |
|                    |                              | Bldg 35%                                       | 13400  | 15880  | 15880  | 15880  |
|                    |                              | Totl 35%                                       | 14320t | 17110t | 17110t | 17110t |
|                    |                              | Hmstd35%                                       |        |        |        |        |
|                    |                              | Owner 0c                                       |        |        |        |        |
|                    |                              | Hmstd RB                                       |        |        |        |        |
|                    |                              | Net Tax                                        | 589.32 | 648.24 | 628.58 | 627.72 |
|                    |                              | Sp-Asmnt                                       | 65.08  | 73.16  | 90.63  | 90.63  |

|                               |                     |                                            |                                                         |                               |                  |                        |                               |
|-------------------------------|---------------------|--------------------------------------------|---------------------------------------------------------|-------------------------------|------------------|------------------------|-------------------------------|
| SHB+ 1 1H 1                   | CONS F/C F/C F/C DK | TYPE M A P A P                             | FACT                                                    | SQ-FT 320 392 162 312 96      | VALUE 4860       | a b c d e              | *MAIN ADDTN PORCH ADDTN PORCH |
| Sale# 90 89 468               | #p 1 1 1            | sale date 2011-03-11 2011-03-11 1998-08-14 | To TAYLOR DONALD TAYLOR LAUDIE TAYLOR EDMOND P & LAUDIE | Type/Invalid? 1CT * 1CT * 1ED | Sale\$ 0 0 25000 | co:land 2490 2490 2510 | co:bldg 26060 26060 17940     |
| Year 2021 2020                | Land 920 920        | Bldg 13400 13400                           | Total 14320 14320                                       | Net Tax 622.14 630.52         |                  |                        |                               |
| p r o j e c t                 |                     |                                            |                                                         | ben acres                     | /                | %                      | factor                        |
| 902 MAIN DISTRICT CONSERVANCY |                     |                                            |                                                         | XA/2025                       |                  |                        |                               |
| 910 COTTONWOOD CONSERVANCY    |                     |                                            |                                                         | XA/2025                       |                  |                        |                               |
| 514 *MCGUFFEY LIGHTS          |                     |                                            |                                                         | XV/2025                       |                  |                        |                               |
| 500 HARDIN COUNTY LANDFILL    |                     |                                            |                                                         | XA/2025                       |                  |                        |                               |



|                           |   |                        |  |             |        |            |       |          |           |        |       |        |           |          |       |       |       |
|---------------------------|---|------------------------|--|-------------|--------|------------|-------|----------|-----------|--------|-------|--------|-----------|----------|-------|-------|-------|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |  | Sq-Ft Value |        | Bldg Type  |       | SHB+Cons | DixHt     | Area   | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc   | True  |
| Story Height 1H           |   |                        |  | 1024        | 103070 | 1 DWELLING | 1 F/C | 12X20    | 1416      |        |       | D+     | OLD/AV    | 111820   | .55   |       | 43780 |
| Floor Level               |   |                        |  | 392         | 22180  | 2 Garage   | CB 0  | 12X14    | 240       |        |       | D      | OLD/AV    | 4610     | .65   |       | 1400  |
|                           |   |                        |  |             | 125250 | 3 Shed     | *SV 0 |          | 168       |        |       |        | OLD/AV    | 200      |       |       | 200   |
| Metal                     |   |                        |  |             |        |            |       | acres/   | effective | depth  | depth | actual | effective | extended | value | value |       |
|                           |   |                        |  |             |        |            |       | frontage | frontage  | factor | rate  | rate   | rate      | value    | value | value |       |
| Plaster/Drywall           | X | X                      |  |             | 6300   | front lot  |       |          | 50.00     | 150    | 100   | 70     | 70        | 3500     | 3500  |       |       |
| Panelled Wall             | X |                        |  |             | 131550 |            |       |          |           |        |       |        |           |          |       |       |       |
| Floor/Pine                | X | X                      |  |             |        |            |       |          |           |        |       |        |           |          |       |       |       |
| Number of Rooms           | 4 | 2                      |  |             |        |            |       |          |           |        |       |        |           |          |       |       |       |
| Bedrooms                  |   | 2                      |  |             |        |            |       |          |           |        |       |        |           |          |       |       |       |
| Central Heat              |   | A                      |  |             |        |            |       |          |           |        |       |        |           |          |       |       |       |
| FORCED AIR                |   |                        |  |             |        |            |       |          |           |        |       |        |           |          |       |       |       |
| Plumbing                  |   |                        |  |             |        |            |       |          |           |        |       |        |           |          |       |       |       |
| Standard                  | 1 |                        |  |             |        |            |       |          |           |        |       |        |           |          |       |       |       |

Call Back:

Sign: PSN Date: 2015-05-01 Lister:

30-480023.0000-v082020R