

MARION TWP  
MCGUFFEY CORP

00290

Hardin County, Ohio  
Michael T. Bacon, Auditor

30-470049.0000  
B25

RES  
2025

sale

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| 2022 BOECHER STEPHEN F            | 2014-05-13                            |
| 2023 BOECHER STEPHEN F            | 2014-05-13                            |
| 2024 BOECHER STEPHEN F            | 2014-05-13                            |
| 2025 CLARK STEVEN A & THERES EAST | 2024-05-16 ORIG 49<br>3WD<br>\$12,000 |

Eff Rate:- 45.44 — 41.45 — 40.13 — 40.08 — a/r

|            |       |       |       |       |       |
|------------|-------|-------|-------|-------|-------|
| Tax Year   | 2022  | 2023  | 2024  | 2025  | CAMA  |
| Prop Cls   | 500   | 500   | 500   | 500   | 500   |
| Acres      |       |       |       |       |       |
| Land100%   | 1170  | 1540  | 1540  | 1540  | 1540  |
| Bldg100%   |       |       |       | 0     |       |
| Totl100%   | 1170t | 1540t | 1540t | 1540t | 1540t |
| Cauvl00%   |       |       |       |       |       |
| Tax Value: |       |       |       |       |       |
| Land 35%   | 410   | 540   | 540   | 540   | 540   |
| Bldg 35%   |       |       |       |       | 0     |
| Totl 35%   | 410t  | 540t  | 540t  | 540t  | 540t  |
| Hmstd35%   |       |       |       |       |       |
| Owner Oc   |       |       |       |       |       |
| Hmstd RB   |       |       |       |       |       |
| Net Tax    | 16.86 | 20.46 | 19.84 | 19.80 |       |
| Sp-Asmnt   | 5.24  | 5.62  | 13.92 | 13.92 |       |

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 190   | 3  | 2024-05-16 | CLARK STEVEN A & THERESA | 3WD           | 12000  | 1540    | 0       |
| 181   | 3  | 2014-05-13 | BOECHER STEPHENF         | 3WD           | 7000   | 1660    | 0       |
| 512   | 3  | 2006-12-20 | HOWARD CHAD H            | 3WD *         | 0      | 1230    | 0       |
| 503   | 3  | 1993-06-11 | HOWARD RUTH ANN          | 3WD *         | 0      | 800     | 0       |
| 662   | 0  | 1987-08-04 |                          |               | 0      | 0       | 800     |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 410  | 0    | 410   | 17.80   |
| 2020 | 410  | 0    | 410   | 18.06   |

| project                       | ben acres | / | % | factor  |
|-------------------------------|-----------|---|---|---------|
| 902 MAIN DISTRICT CONSERVANCY |           |   |   | XA/2025 |
| 910 COTTONWOOD CONSERVANCY    |           |   |   | XA/2025 |
| 514 *MCGUFFEY LIGHTS          |           |   |   | XV/2025 |

EAST ST

PUB ALLEY

|               |       |
|---------------|-------|
| Neighborhood: |       |
| Code:         | 3000  |
| Dwl/Gar/NC%   | .8700 |

|           | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
|-----------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| front lot | 12.5000            | 27.00                 | 100   | 81              | 70             | 57                | 1540              | 1540          |

Call Back:

Sign: PSN Date: 2015-05-01 Lister:

30-470049.0000-v082020R