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RES  
2025

| MOBILE HOME ACCT: 30-0023 TITLE: 33-00201665 1987 NASHUA |                           |            |                          |         |               |                      |         |         |  |
|----------------------------------------------------------|---------------------------|------------|--------------------------|---------|---------------|----------------------|---------|---------|--|
| Sale#                                                    | #p                        | sale date  | To                       |         | Type/Invalid? | Sale\$               | co:land | co:bldg |  |
| 298                                                      | 1                         | 2011-07-26 | DAVIS TAMMERA I          |         | 10C *         | 0                    | 4400    | 0       |  |
| 8                                                        | 1                         | 2003-01-07 | DAVIS ERNEST F & TAMMERA |         | 10C *         | 0                    | 3800    | 6600    |  |
| 248                                                      | 1                         | 2001-05-31 | DAVIS JAMIE J & ERNEST   |         | 1WD           | 9000                 | 3800    | 6310    |  |
| 471                                                      | 1                         | 2000-11-01 | MORROW JENNIFER          |         | 1CT *         | 0                    | 3800    | 6310    |  |
| 1003                                                     | 1                         | 1992-10-29 |                          |         | 1WD           | 7100                 | 0       | 8630    |  |
| Year                                                     |                           | Land       | Bldg                     | Total   | Net Tax       |                      |         |         |  |
| 2021                                                     |                           | 1090       | 0                        | 1090    | 47.34         |                      |         |         |  |
| 2020                                                     |                           | 1090       | 0                        | 1090    | 48.00         |                      |         |         |  |
| p r o j e c t                                            |                           |            |                          |         |               | ben acres / % factor |         |         |  |
| 902                                                      | MAIN DISTRICT CONSERVANCY |            |                          | XA/2025 |               |                      |         |         |  |
| 910                                                      | COTTONWOOD CONSERVANCY    |            |                          | XA/2025 |               |                      |         |         |  |
| 514                                                      | *MCGUFFEY LIGHTS          |            |                          | XV/2025 |               |                      |         |         |  |

|                 |        |            |                    |                            |       |                 |                |                         |                   |               |     |       |
|-----------------|--------|------------|--------------------|----------------------------|-------|-----------------|----------------|-------------------------|-------------------|---------------|-----|-------|
| PUB PAVED ST/RD |        |            |                    |                            |       |                 |                |                         |                   |               |     |       |
| Neighborhood:   |        | Bldg Type  | SHB+Cons           | DixHt                      | Area  | Unit            | Grade          | Blt/Renov               | Replace           | Phy           | Fnc | True  |
| Code:           | 3000   | 1 MH/LRE   | *NV                | 14X62                      | 868   |                 |                | 1987FR                  | 0                 | Dpr           | Dpr | Value |
| Dw1/Gar/NC%     | 1.0500 | 2 Shed     | *MH DK             | 8X10                       |       |                 |                | OLD/                    | 0                 |               |     | 0     |
|                 |        | 3 P        |                    | 8X16                       | 128   |                 |                | 1987AV                  | 0                 |               |     | 0     |
|                 |        | front lot  | acres/<br>frontage | effective<br>frontage      | depth | depth<br>factor | actual<br>rate | effective<br>rate       | extended<br>value | true<br>value |     |       |
|                 |        |            |                    | 52.00                      | 218   | 114             | 81             | 92                      | 4780              | 4780          |     |       |
|                 |        | Call Back: |                    | Sign: PSN Date: 2015-06-30 |       | Lister:         |                | 30-160064-0000-v082020P |                   |               |     |       |