

MARION TWP
ALGER CORP

00280

Hardin County, Ohio
Michael T. Bacon, Auditor

29-530017.0000
C14

RES
2025

sale

| | | |
|---------------------|------------|--------------------------|
| 2022 FRIDLEY RONALD | 2012-11-15 | |
| 2023 FRIDLEY RONALD | 2012-11-15 | |
| 2024 FRIDLEY RONALD | 2012-11-15 | |
| 2025 FRIDLEY RONALD | 2012-11-15 | STEVENSONS ADDN PT 16 17 |
| 310 FRONT | 2FD | |
| ALGER OH 45812 | \$28,000 | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Eff Rate:- | 45.44 | 41.45 | 40.13 | 40.08 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 2830 | 3770 | 3770 | 3770 | 3780 |
| Bldg100% | 46090 | 54630 | 54630 | 54630 | 54620 |
| Totl100% | 48910t | 58400t | 58400t | 58400t | 58400t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 990 | 1320 | 1320 | 1320 | 1320 |
| Bldg 35% | 16130 | 19120 | 19120 | 19120 | 19120 |
| Totl 35% | 17120t | 20440t | 20440t | 20440t | 20440t |
| Hmstd35% | | | | | |
| Owner Oc | 18.34 | 18.20 | 17.32 | 17.32 | 17.32 |
| Hmstd RB | | | | | |
| Net Tax | 686.22 | 756.20 | 733.60 | 732.56 | 732.56 |
| Sp-Asmnt | 82.48 | 92.44 | 108.16 | 108.76 | |

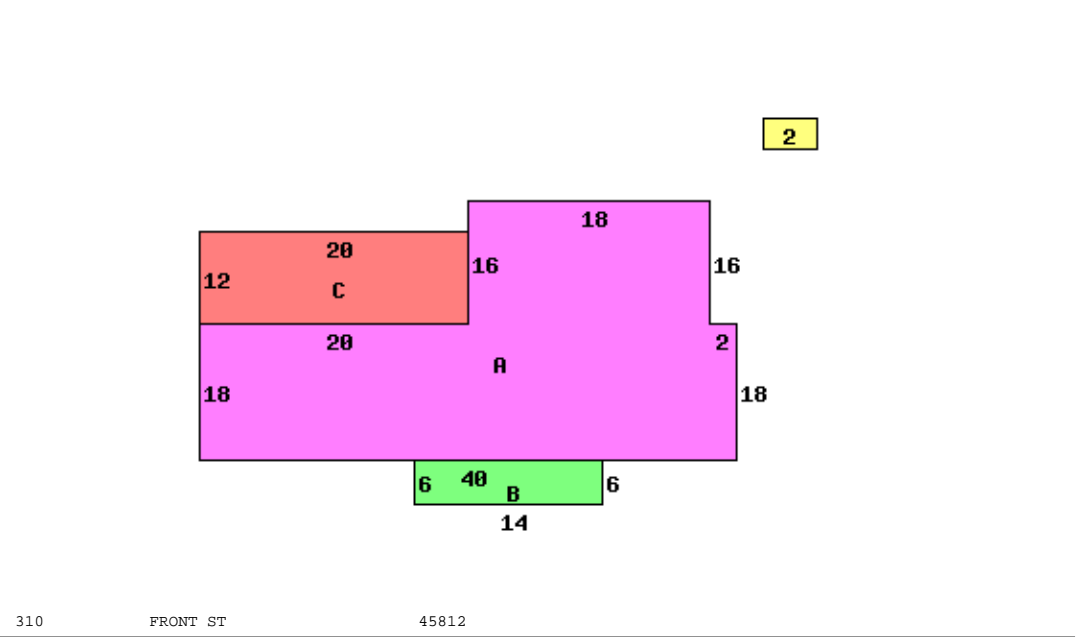
| | | | | | | |
|------|------|------|------|-------|-------|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
| 1 | F/C | M | | 1008 | | a *MAIN |
| | EFP | P | | 84 | 3360 | b PORCH |
| 1 | F/C | A | | 240 | | c ADDTN |

#: 16 L/W
2018 DUPLICATE COMBINED PARCELS
295300160000

| | | | | | | | |
|-------|----|------------|----------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 506 | 2 | 2012-11-15 | FRIDLEY RONALD | 1FD | 28000 | 3260 | 44570 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 990 | 16130 | 17120 | 724.40 |
| 2020 | 990 | 16130 | 17120 | 734.16 |

| | | | | | |
|---------|---------------------------|-----------|---|---|---------|
| Project | | ben acres | / | % | factor |
| 902 | MAIN DISTRICT CONSERVANCY | | | | XA/2025 |
| 176 | BRANSTETTER - SCIOTO | | | | XA/2025 |
| 502 | *ALGER LIGHTS | | | | XV/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 910 | COTTONWOOD CONSERVANCY | | | | XA/2025 |



310 FRONT ST 45812

| | | |
|---------------------------|------------------------|-----------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| | Sq-Ft | Value |
| Story Height 1 | | |
| Floor Level | 1248 | 106850 |
| Shingle | | 106850 |
| | Main Subtotal | |
| | Roof | |
| | B 1 2 U A | |
| Panelled Wall | X | Air Conditioning 2230 |
| Floor/Carpet | X | Extra Features 3360 |
| Number of Rooms | 4 | Total Value 112440 |
| Bedrooms | 2 | |
| Central Heat | A | PUB ELECTRIC |
| | | PUB GAS |
| | | PUB WATER |
| Floor/Wall | W A L L | PRIV SEWER |
| Central A/C | A | PUB ALLEY |
| Plumbing | | |
| Standard | 1 | Neighborhood: |
| | | Code: 2900 |
| | | Dwl/Gar/NC% .9200 |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | | | Cond | Value | Dpr | Dpr | Value |
| 2 Garage | | 24X30 | 720 | C- | 1950AV | .55 | | 41900 |
| | | | | C | 2017AV | .20 | | 12720 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | |
| | frontage | frontage | depth | factor | rate | value | value | |
| | | 54.00 | 150 | 100 | 70 | 3780 | 3780 | |