

MARION TWP
ALGER CORP

00280

Hardin County, Ohio
Michael T. Bacon, Auditor

29-450072.0000
E01

RES
2025

sale

Eff Rate:- 45.44 — 41.45 — 40.13 — 40.08 — a/r

| | | |
|------|-------------------------|------------|
| 2022 | FIRST UMC OF ALGER TR | 2011-12-16 |
| 2023 | FIRST UMC OF ALGER TR | 2011-12-16 |
| 2024 | FIRST UMC OF ALGER TR | 2011-12-16 |
| 2025 | FIRST UMC OF ALGER TRUS | 2011-12-16 |
| | 104 SHADLEY ST | 2WD |
| | ALGER OH 45812 | \$77,000 |

| | | | | | |
|------------|--------|---------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 4310 | 5710 | 5710 | 5710 | 5700 |
| Bldg100% | 63690 | 72000 | 72000 | 72000 | 72000 |
| Totl100% | 68000t | 77710t | 77710t | 77710t | 77700t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1510 | 2000 | 2000 | 2000 | 1990 |
| Bldg 35% | 22290 | 25200 | 25200 | 25200 | 25200 |
| Totl 35% | 23800t | 27200t | 27200t | 27200t | 27200t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 979.44 | 1030.52 | 999.28 | 997.90 | |
| Sp-Asmnt | 97.95 | 108.15 | 127.81 | 127.81 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 1884 | | | |
| | PAT | P | | 252 | 760 | b | PORCH |
| | OFF | P | | 80 | 2400 | c | PORCH |
| | OFF | P | | 40 | 1200 | d | PORCH |

| | | | | | | | |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 565 | 2 | 2011-12-16 | FIRST UMC OF ALGER TRUSTE | 2WD | 77000 | 5310 | 63490 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1510 | 22290 | 23800 | 1034.00 |
| 2020 | 1510 | 22290 | 23800 | 1047.92 |

| | | | | |
|-------------------------------|-----------|---|---|---------|
| Project | ben acres | / | % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | | XA/2025 |
| 176 BRANSTETTER - SCIOTO | | | | XA/2025 |
| 502 *ALGER LIGHTS | | | | XV/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 910 COTTONWOOD CONSERVANCY | | | | XA/2025 |



| | | |
|-----------------|-----------------|------------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height | 1 | Sq-Ft Value |
| Floor Level | Main | FRAME 1884 133350 |
| | Subtotal | 133350 |
| Shingle | Roof | GABLE |
| Panelled Wall | X | Fireplaces 2000 |
| Floor/Hardwood | X | Air Conditioning 3300 |
| Floor/Carpet | X | Plumbing 2100 |
| Floor/Tile-Lino | L | Extra Features 4360 |
| Number of Rooms | 8 | Total Value 145110 |
| Bedrooms | 3 | |
| Fireplace | | PUB PAVED ST/RD |
| Openings | 1 | PUB SIDEWALK |
| Stacks | 1 | |
| Central Heat | A | Neighborhood: |
| HOT WATER | | Code: 2900 |
| Central A/C | A | Dwl/Gar/NC% .9200 |
| Plumbing | | |
| Standard | 1 | |
| Extra 3 Fixture | 1 | |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | FtxFt | Area | Cond | Value | Dpr | Dpr | Value |
| 2 Garage | | 24X30 | 720 | C | 1940AV | .55 | | 60080 |
| | | | | C | 2015AV | .25 | | 11920 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | |
| | frontage | frontage | depth | rate | rate | value | value | |
| | | 100.00 | 100 | 81 | 70 | 57 | 5700 | 5700 |

| | | | |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2016-01-21 | Lister: | 29-450072.0000-v082020R |
|------------|----------------------------|---------|-------------------------|