

MARION TWP  
ALGER CORP

00280

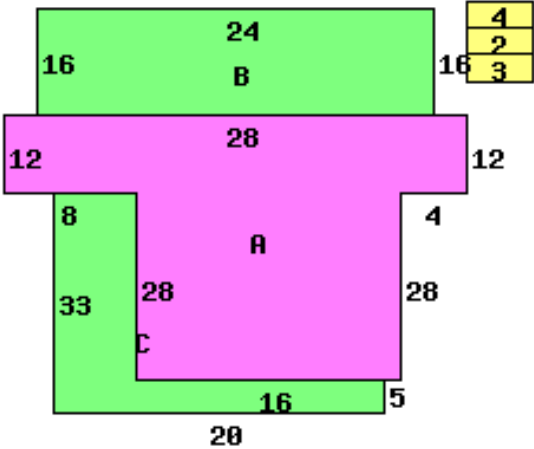
Hardin County, Ohio  
Michael T. Bacon, Auditor

29-450052.0000  
B28

RES  
2024

|      |                         |            |            |        |        |        |        |        |
|------|-------------------------|------------|------------|--------|--------|--------|--------|--------|
| 2021 | LEE JAMES G & MALISSA   | 2003-05-15 | 2021       | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2022 | LEE JAMES G & MALISSA   | 2003-05-15 | Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| 2023 | LEE JAMES G & MALISSA   | 2003-05-15 | Acres      |        |        |        |        |        |
| 2024 | LEE JAMES G & MALISSA S | 2003-05-15 | Land100%   | 2630   | 2630   | 3510   | 3510   | 3500   |
|      | 301 N MAIN ST           | 1WD        | Bldg100%   | 51400  | 51400  | 66860  | 66860  | 66870  |
|      | ALGER OH 45812          | \$60,000   | Totl100%   | 54030t | 54030t | 70370t | 70370t | 70370t |
|      |                         |            | Cauv100%   |        |        |        |        |        |
|      |                         |            | Tax Value: |        |        |        |        |        |
|      |                         |            | Land 35%   | 920    | 920    | 1230   | 1230   | 1230   |
|      |                         |            | Bldg 35%   | 17990  | 17990  | 23400  | 23400  | 23400  |
|      |                         |            | Totl 35%   | 18910t | 18910t | 24630t | 24630t | 24630t |
|      |                         |            | Hmstd35%   |        |        |        |        |        |
|      |                         |            | Owner Oc   | 21.42  | 20.26  | 21.94  | 20.88  |        |
|      |                         |            | Hmstd RB   |        |        |        |        |        |
|      |                         |            | Net Tax    | 800.14 | 757.94 | 911.22 | 883.96 |        |
|      |                         |            | Sp-Asmnt   | 80.98  | 82.98  | 100.14 | 120.52 |        |

| SHB+<br>1T    | CONS<br>F<br>EFP<br>OFF   | TYPE<br>M<br>P<br>P | FACT                     | SQ-FT<br>784<br>384<br>240 | VALUE<br>15360<br>7200 | a<br>b<br>c | *MAIN<br>PORCH<br>PORCH |
|---------------|---------------------------|---------------------|--------------------------|----------------------------|------------------------|-------------|-------------------------|
| Sale#         | #p                        | sale date           | To                       | Type/Invalid?              | Sale\$                 | co:land     | co:bldg                 |
| 243           | 1                         | 2003-05-15          | LEE JAMES G & MALISSA S  | 1WD                        | 60000                  | 3600        | 32400                   |
| 226           | 1                         | 2000-04-26          | ROOSE LARRY R & BEVERLY  | 1WD                        | 10000                  | 3600        | 27800                   |
| 717           | 1                         | 1999-11-30          | FEDERAL NATIONAL MORTGAG | 1SD                        | 25000                  | 3600        | 27800                   |
| 580           | 1                         | 1995-06-29          | CURRENCE JOHN E & PEGGY  | WD                         | 35500                  | 4000        | 21910                   |
| 916           | 1                         | 1991-11-08          |                          | 1WD                        | 25000                  | 0           | 24600                   |
| Year          | Land                      | Bldg                | Total                    | Net Tax                    |                        |             |                         |
| 2020          | 920                       | 17990               | 18910                    | 810.90                     |                        |             |                         |
| 2019          | 880                       | 14700               | 15580                    | 616.08                     |                        |             |                         |
| p r o j e c t |                           |                     |                          | ben acres                  | / %                    | factor      |                         |
| 902           | MAIN DISTRICT CONSERVANCY |                     |                          | XA/2024                    |                        |             |                         |
| 176           | BRANSTETTER - SCIOTO      |                     |                          | XA/2024                    |                        |             |                         |
| 502           | *ALGER LIGHTS             |                     |                          | XV/2024                    |                        |             |                         |
| 500           | HARDIN COUNTY LANDFILL    |                     |                          | XA/2024                    |                        |             |                         |
| 910           | COTTONWOOD CONSERVANCY    |                     |                          | XA/2024                    |                        |             |                         |



|                           |    |                        |   |             |  |                  |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
|---------------------------|----|------------------------|---|-------------|--|------------------|----------|----------|-----|-------|--|-------|-----|------|--|-------|--|-----------|--|---------|--|-----|--|-----|--|-------|--|
| Occupancy 1 Single Family |    | *DWELLING COMPUTATIONS |   | Sq-Ft Value |  | Bldg Type        |          | SHB+Cons |     | DixHt |  | Area  |     | Unit |  | Grade |  | Blt/Renov |  | Replace |  | Phy |  | Fnc |  | True  |  |
| Story Height              | 1T |                        |   |             |  | 1                | DWELLING | 1T       | F   |       |  | 24X30 | 720 |      |  | C-    |  | OLD/AV    |  | 147390  |  | .55 |  |     |  | 61020 |  |
| Floor Level               |    |                        |   |             |  | 2                | Garage   |          |     |       |  | 8X20  | 160 |      |  | C     |  | 1967FR    |  | 17280   |  | .70 |  |     |  | 4770  |  |
|                           |    |                        |   |             |  | 3                | P        |          | PAT |       |  | 10X30 | 300 |      |  | C     |  | 2003FR    |  | 480     |  | .55 |  |     |  | 220   |  |
| Shingle                   |    |                        |   |             |  | 4                | Lean-To  |          |     |       |  |       |     |      |  | D     |  | 2004FR    |  | 1920    |  | .55 |  |     |  | 860   |  |
|                           |    | B 1 2 U A              |   |             |  |                  |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Plaster/Drywall           |    | X                      | X |             |  | Air Conditioning |          | 2820     |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Panelled Wall             |    | X                      | X |             |  | Extra Features   |          | 22560    |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Unfinished Wall           |    | X                      |   |             |  | Total Value      |          | 163770   |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Floor/Carpet              |    | X                      | X |             |  |                  |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Floor/Tile-Lino           |    | X                      | X |             |  | PUB PAVED ST/RD  |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Number of Rooms           |    | 1                      | 4 |             |  | PUB SIDEWALK     |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Bedrooms                  |    |                        | 4 |             |  |                  |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Central Heat              |    |                        | A |             |  | Neighborhood:    |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| FORCED AIR                |    |                        |   |             |  | Code:            |          | 2900     |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Central A/C               |    |                        | A |             |  | Dwl/Gar/NC%      |          | .9200    |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Plumbing                  |    |                        |   |             |  |                  |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |
| Standard                  |    |                        | 1 |             |  |                  |          |          |     |       |  |       |     |      |  |       |  |           |  |         |  |     |  |     |  |       |  |

Call Back:

Sign: PSN Date: 2015-07-09 Lister:

29-450052.0000-v082020R