

MARION TWP
ALGER CORP

00280

Hardin County, Ohio
Michael T. Bacon, Auditor

29-450025.0000
E18

RES
2025

sale

| | |
|---------------------|--------------------------|
| 2022 RIES TANNA LEE | 1996-10-15 |
| 2023 RIES TANNA LEE | 1996-10-15 |
| 2024 RIES TANNA LEE | 1996-10-15 |
| 2025 RIES TANNA LEE | 1996-10-15 |
| 506 MAIN | 1996-10-15 DUNLAPS 1ST 5 |
| ALGER OH 45812 | 1AF |
| | \$0 |

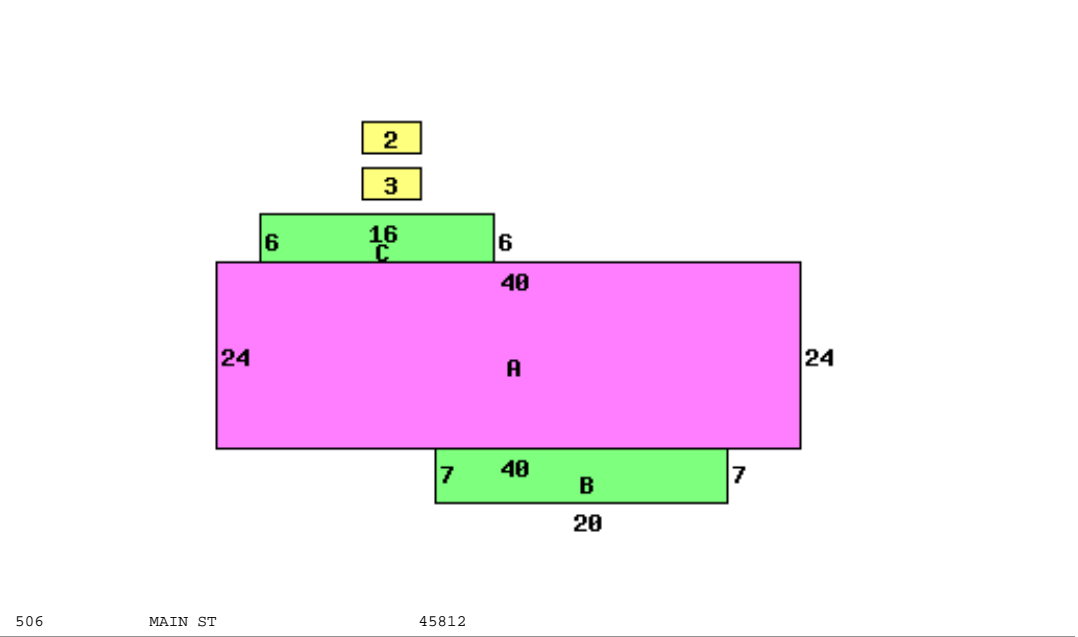
| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Eff Rate:- | 45.44 | 41.45 | 40.13 | 40.08 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 2630 | 3510 | 3510 | 3510 | 3500 |
| Bldg100% | 51370 | 61230 | 61230 | 61230 | 61230 |
| Totl100% | 54000t | 64740t | 64740t | 64740t | 64730t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 920 | 1230 | 1230 | 1230 | 1230 |
| Bldg 35% | 17980 | 21430 | 21430 | 21430 | 21430 |
| Totl 35% | 18900t | 22660t | 22660t | 22660t | 22660t |
| Hmstd35% | | | | | |
| Owner Oc | 20.26 | 20.18 | 19.20 | 19.20 | |
| Hmstd RB | 350.72 | 339.26 | 351.74 | 363.80 | |
| Net Tax | 406.84 | 499.08 | 461.54 | 448.32 | |
| Sp-Asmnt | 105.50 | 115.80 | 133.07 | 113.09 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 | F/C | M | | 960 | | | |
| | OFF | P | | 140 | 4200 | b | PORCH |
| | EFF | P | | 96 | 3840 | c | PORCH |

| SENIOR | | | | | | | | | |
|--------|----|------------|--------------------------|---------------|--------|---------|---------|--|--|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg | | |
| 463 | 1 | 1996-10-15 | RIES TANNA LEE | 1AF * | 0 | 4000 | 29200 | | |
| 775 | 1 | 1994-08-23 | RIES JERRY L & TANNA LEE | 1SD * | 28000 | 0 | 33200 | | |
| 416 | 0 | 1986-06-09 | | | 2500 | 0 | 4000 | | |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 920 | 17980 | 18900 | 429.44 |
| 2020 | 920 | 17980 | 18900 | 435.26 |

| Project | | ben acres | / % | factor |
|-------------------------------|---------|-----------|-----|--------|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 176 BRANSTETTER - SCIOTO | XA/2025 | | | |
| 502 *ALGER LIGHTS | XV/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 910 COTTONWOOD CONSERVANCY | XA/2025 | | | |



506 MAIN ST 45812

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|----------|------------------------|------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 960 100780 |
| | Subtotal | | 100780 |
| Metal | Roof | GABLE | |
| B 1 2 U A | | | |
| Panelled Wall | X | Extra Features | 8040 |
| Floor/Carpet | X | Total Value | 108820 |
| Floor/Tile-Lino | L | | |
| Number of Rooms | 5 | PUB PAVED ST/RD | |
| Bedrooms | 2 | PUB ALLEY | |
| Central Heat | A | Neighborhood: | |
| FORCED AIR | | Code: | 2900 |
| Plumbing | | Dwl/Gar/NC% | .9200 |
| Standard | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|-------|
| 1 DWELLING | 1 F/C | | | Grade | Cond | Dpr | Dpr | Value |
| 2 Garage | | 24X24 | 576 | D | 1985AV | 87060 | .28 | 57670 |
| 3 Shed | *PP | 10X10 | 100 | D | 1986AV | 11060 | .65 | 3560 |
| | | | | | OLD/ | 0 | | 0 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | factor | rate | rate | value | value |
| | | 50.00 | 150 | 100 | 70 | 70 | 3500 | 3500 |