

MARION TWP  
ALGER CORP

00280

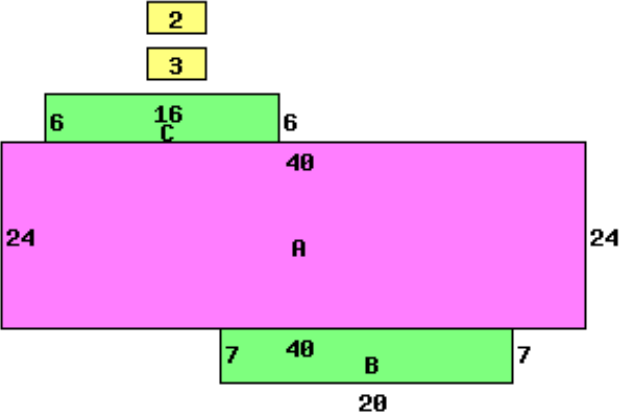
Hardin County, Ohio  
Michael T. Bacon, Auditor

29-450025.0000  
E18

RES  
2025

|                     |                          |                                                  |        |        |        |        |        |
|---------------------|--------------------------|--------------------------------------------------|--------|--------|--------|--------|--------|
| Sale                |                          | Eff. Rate: - 45.44 - 41.45 - 40.13 - 40.08 - a/r |        |        |        |        |        |
| 2022 RIES TANNA LEE | 1996-10-15               | Tax Year                                         | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 RIES TANNA LEE | 1996-10-15               | Prop Cls                                         | 510    | 510    | 510    | 510    | 510    |
| 2024 RIES TANNA LEE | 1996-10-15               | Acres                                            |        |        |        |        |        |
| 2025 RIES TANNA LEE | 1996-10-15 DUNLAPS 1ST 5 | Land100%                                         | 2630   | 3510   | 3510   | 3510   | 3500   |
| 506 MAIN            | 1AF                      | Bldg100%                                         | 51370  | 61230  | 61230  | 61230  | 61230  |
|                     | \$0                      | Totl100%                                         | 54000t | 64740t | 64740t | 64740t | 64730t |
| ALGER OH 45812      |                          | Cauv100%                                         |        |        |        |        |        |
|                     |                          | Tax Value:                                       |        |        |        |        |        |
|                     |                          | Land 35%                                         | 920    | 1230   | 1230   | 1230   | 1230   |
|                     |                          | Bldg 35%                                         | 17980  | 21430  | 21430  | 21430  | 21430  |
|                     |                          | Totl 35%                                         | 18900t | 22660t | 22660t | 22660t | 22660t |
|                     |                          | Hmstd35%                                         |        |        |        |        |        |
|                     |                          | Owner Oc                                         | 20.26  | 20.18  | 19.20  | 19.20  |        |
|                     |                          | Hmstd RB                                         | 350.72 | 339.26 | 351.74 | 363.80 |        |
|                     |                          | Net Tax                                          | 406.84 | 499.08 | 461.54 | 448.32 |        |
|                     |                          | Sp-Asmnt                                         | 105.50 | 115.80 | 133.07 | 113.09 |        |

| SHB+<br>1     | CONS<br>F/C<br>OFP<br>EFP | TYPE<br>M<br>P<br>P | FACT  | SQ-FT<br>960<br>140<br>96 | VALUE<br>4200<br>3840 | a<br>b<br>c   | *MAIN<br>PORCH<br>PORCH |                      |         |         |  |
|---------------|---------------------------|---------------------|-------|---------------------------|-----------------------|---------------|-------------------------|----------------------|---------|---------|--|
| SENIOR        |                           |                     |       |                           |                       |               |                         |                      |         |         |  |
| Sale#         | #p                        | sale date           | To    | RIES                      | TANNA LEE             | Type/Invalid? |                         | Sale\$               | co:land | co:bldg |  |
| 463           | 1                         | 1996-10-15          | RIES  | TANNA LEE                 | 1AF                   |               | *                       | 0                    | 4000    | 29200   |  |
| 775           | 1                         | 1994-08-23          | RIES  | JERRY L & TANNA LEE       | 1SD                   |               | *                       | 28000                | 0       | 33200   |  |
| 416           | 0                         | 1986-06-09          |       |                           |                       |               |                         | 2500                 | 0       | 4000    |  |
| Year          | Land                      | Bldg                | Total | Net Tax                   |                       |               |                         |                      |         |         |  |
| 2021          | 920                       | 17980               | 18900 | 429.44                    |                       |               |                         |                      |         |         |  |
| 2020          | 920                       | 17980               | 18900 | 435.26                    |                       |               |                         |                      |         |         |  |
| p r o j e c t |                           |                     |       |                           |                       |               |                         | ben acres / % factor |         |         |  |
| 902           | MAIN DISTRICT CONSERVANCY |                     |       | XA/2025                   |                       |               |                         |                      |         |         |  |
| 176           | BRANSTETTER - SCIOTO      |                     |       | XA/2025                   |                       |               |                         |                      |         |         |  |
| 502           | *ALGER LIGHTS             |                     |       | XV/2025                   |                       |               |                         |                      |         |         |  |
| 500           | HARDIN COUNTY LANDFILL    |                     |       | XA/2025                   |                       |               |                         |                      |         |         |  |
| 910           | COTTONWOOD CONSERVANCY    |                     |       | XA/2025                   |                       |               |                         |                      |         |         |  |



|                           |   |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |
|---------------------------|---|------------------------|-------|-------|--|-------|--|------------|--|-----------|--|-------|--|-------|--|--------|--|-----------|--|-----------|--|-------|--|---------|--|-----|--|-----|--|-------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft |  | Value |  | Bldg Type  |  | SHB+Cons  |  | DixHt |  | Area  |  | Unit   |  | Grade     |  | Blt/Renov |  | Cond  |  | Replace |  | Phy |  | Fnc |  | True  |  |
| Story Height 1            |   |                        |       |       |  |       |  | 1 DWELLING |  | 1 F/C     |  | 24X24 |  | 576   |  |        |  | D         |  | 1985AV    |  | 87060 |  | 87060   |  | .28 |  |     |  | 57670 |  |
| Floor Level               |   |                        |       |       |  |       |  | 2 Garage   |  |           |  | 10X10 |  | 100   |  |        |  | D         |  | 1986AV    |  | 11060 |  | 11060   |  | .65 |  |     |  | 3560  |  |
| Metal                     |   |                        |       |       |  |       |  | 3 Shed     |  | *PP       |  |       |  |       |  |        |  |           |  | OLD/      |  |       |  | 0       |  |     |  |     |  | 0     |  |
| B 1 2 U A                 |   | Main Subtotal          | FRAME |       |  |       |  | acres/     |  | effective |  | depth |  | depth |  | actual |  | effective |  | extended  |  | true  |  |         |  |     |  |     |  |       |  |
| Panelled Wall             | X |                        |       |       |  |       |  | front lot  |  | frontage  |  | 150   |  | 100   |  | 70     |  | 70        |  | 3500      |  | 3500  |  |         |  |     |  |     |  |       |  |
| Floor/Carpet              | X |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |
| Floor/Tile-Lino           | L |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |
| Number of Rooms           | 5 |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |
| Bedrooms                  | 2 |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |
| Central Heat              | A |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |
| FORCED AIR                |   |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |
| Plumbing                  |   |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |
| Standard                  | 1 |                        |       |       |  |       |  |            |  |           |  |       |  |       |  |        |  |           |  |           |  |       |  |         |  |     |  |     |  |       |  |