

MARION TWP  
ALGER CORP

00280

Hardin County, Ohio  
Michael T. Bacon, Auditor

29-450016.0000  
E34

RES  
2025

sale

|      |                         |                                 |
|------|-------------------------|---------------------------------|
| 2022 | BOLEN BARRY L & SUSAN   | 2016-12-20                      |
| 2023 | BOLEN BARRY L & SUSAN   | 2016-12-20                      |
| 2024 | BOLEN BARRY L & SUSAN   | 2016-12-20                      |
| 2025 | BOLEN BARRY L & SUSANNE | 2016-12-20 DUNLAPS 1ST 14-15-16 |
|      | 603 FRONT ST            | 2SD                             |
|      | ALGER OH 45812          | \$0                             |

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 45.44   | 41.45   | 40.13   | 40.08   | a/r     |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 5890    | 7800    | 7800    | 7800    | 7800    |
| Bldg100%   | 95460   | 123690  | 123690  | 123690  | 123690  |
| Totl100%   | 101340t | 131490t | 131490t | 131490t | 131490t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 2060    | 2730    | 2730    | 2730    | 2730    |
| Bldg 35%   | 33410   | 43290   | 43290   | 43290   | 43290   |
| Totl 35%   | 35470t  | 46020t  | 46020t  | 46020t  | 46020t  |
| Hmstd35%   |         |         |         | 45690   | 45690   |
| Owner Oc   |         |         |         | 38.72   | 38.72   |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1459.70 | 1743.52 | 1690.68 | 1649.62 | 1649.62 |
| Sp-Asmnt   | 149.01  | 182.45  | 202.37  | 205.37  |         |

CAMA  
510

9100  
167700  
176800t

3190  
58690  
61880t

hmstd 2730 l 42960 b

|      |      |      |      |       |       |
|------|------|------|------|-------|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |
| 2 B  | F    | M    |      | 1032  |       |
| 1    | F/C  | A    |      | 180   |       |
| 1    | F/C  | A    |      | 224   |       |
|      | WDD  | P    |      | 160   | 2400  |
|      | OPF  | P    |      | 214   | 6420  |
| 1 B  | F    | A    |      | 18    |       |

a  
b  
c  
d  
e  
f

\*MAIN  
ADDTN  
ADDTN  
PORCH  
PORCH  
ADDTN

#: 17, 18 L/W S/W 05.1-04-45-015  
294500170000  
294500180000

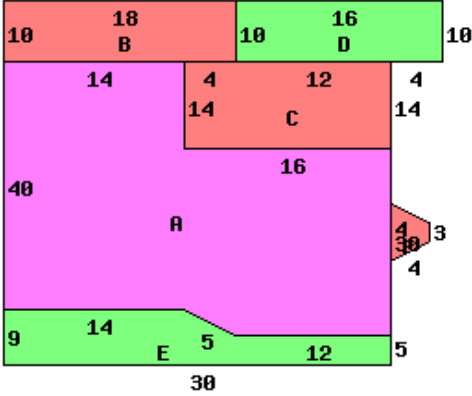
| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 506   | 2  | 2016-12-20 | BOLEN BARRY L & SUSANNE | 2SD *         | 0      | 7310    | 68540   |
| 428   | 2  | 2004-09-16 | BOLEN BARRY L           | 2WD *         | 0      | 8110    | 53970   |
| 440   | 0  | 1994-05-23 | BOLEN COLLETTA          | 0QC *         | 0      | 0       | 32510   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2060 | 33410 | 35470 | 1541.00 |
| 2020 | 2060 | 33580 | 35640 | 1569.22 |

| p r o j e c t |                           | ben acres | / % | factor  |
|---------------|---------------------------|-----------|-----|---------|
| 902           | MAIN DISTRICT CONSERVANCY |           |     | XA/2025 |
| 176           | BRANSTETTER - SCIOTO      |           |     | XA/2025 |
| 502           | *ALGER LIGHTS             |           |     | XV/2025 |
| 500           | HARDIN COUNTY LANDFILL    |           |     | XA/2025 |
| 910           | COTTONWOOD CONSERVANCY    |           |     | XA/2025 |

5  
4

3



603 FRONT ST 45812

| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |             |
|---------------------------|------------|------------------------|-------------|
| Story Height              | 2          | Sq-Ft                  | Value       |
| Floor Level               |            |                        |             |
|                           | Main       | FRAME                  | 1454 114440 |
|                           | Full Upper | FRAME                  | 1032 62280  |
|                           | Basement   |                        | 1050 19570  |
|                           | Subtotal   |                        | 196290      |
| Shingle                   | Roof       | GABLE                  |             |
|                           | B 1 2 U A  |                        |             |
| Plaster/Drywall           | X X        | Air Conditioning       | 4370        |
| Unfinished Wall           | X          | Plumbing               | 1400        |
| Floor/Hardwood            | X X        | Extra Features         | 8820        |
| Number of Rooms           | 1 4 3      | Total Value            | 210880      |
| Bedrooms                  | 3          |                        |             |
| Central Heat              | A          | PUB PAVED ST/RD        |             |
| FORCED AIR                |            | PUB SIDEWALK           |             |
| Central A/C               | A          | Neighborhood:          |             |
| Plumbing                  |            | Code:                  | 2900        |
| Standard                  | 1          | Dwl/Gar/NC%            | 1.2500      |
| Extra 2 Fixture           | 1          |                        |             |

| Bldg Type  | SHB+Cons | DixHt     | Area  | Unit Rate | Grade     | Blt/Renov | Replace | Phy Dpr | Fnc Dpr | True Value |
|------------|----------|-----------|-------|-----------|-----------|-----------|---------|---------|---------|------------|
| 1 DWELLING | 2 B F    | 2486      |       |           | C         | 1902GD    | 210880  | .40     |         | 158160     |
| 3 Garage   |          | 576       |       |           | C         | 1997AV    | 15260   | .55     |         | 8580       |
| 4 Pool     | *PP      | 0         |       |           |           | OLD/      | 0       |         |         | 0          |
| 5 P        | DK       | 10X16     | 160   |           | D         | 2006AV    | 1920    | .50     |         | 960        |
|            | acres/   | effective | depth | actual    | effective | extended  | true    |         |         |            |
|            | frontage | frontage  | depth | factor    | rate      | value     | value   |         |         |            |
|            |          | 100.00    | 193   | 112       | 81        | 9100      | 9100    |         |         |            |