

MARION TWP  
ALGER CORP

00280

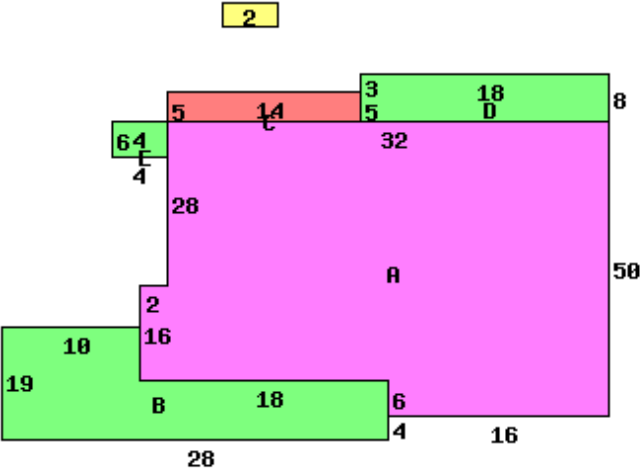
Hardin County, Ohio  
Michael T. Bacon, Auditor

29-440053.0000  
I50

RES  
2025

|                       |                                    |                                                |        |        |        |        |        |
|-----------------------|------------------------------------|------------------------------------------------|--------|--------|--------|--------|--------|
| Sale                  |                                    | Eff. Rate: 45.44 — 41.45 — 40.13 — 40.08 — a/r |        |        |        |        |        |
| 2022 UNDERWOOD DENISE | 2005-06-29                         | Tax Year                                       | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 UNDERWOOD DENISE | 2005-06-29                         | Prop Cls                                       | 510    | 510    | 510    | 510    | 510    |
| 2024 UNDERWOOD DENISE | 2005-06-29                         | Acres                                          |        |        |        |        |        |
| 2025 UNDERWOOD DENISE | 2005-06-29                         | Land100%                                       | 5660   | 7600   | 7600   | 7600   | 7600   |
| 119 BELMONT ST        | 2WD SEE PARCEL 29-440053.01        | Bldg100%                                       | 34260  | 41860  | 41860  | 41860  | 41870  |
| ALGER OH 45812        | \$70,000 FOR REST OF SPECIAL ASSES | Totl100%                                       | 39910t | 49460t | 49460t | 49460t | 49470t |
|                       |                                    | Cauv100%                                       |        |        |        |        |        |
|                       |                                    | Tax Value:                                     |        |        |        |        |        |
|                       |                                    | Land 35%                                       | 1980   | 2660   | 2660   | 2660   | 2660   |
|                       |                                    | Bldg 35%                                       | 11990  | 14650  | 14650  | 14650  | 14650  |
|                       |                                    | Totl 35%                                       | 13970t | 17310t | 17310t | 17310t | 17310t |
|                       |                                    | Hmstd35%                                       |        |        |        |        |        |
|                       |                                    | Owner 0c                                       |        |        |        |        |        |
|                       |                                    | Hmstd RB                                       |        |        |        |        |        |
|                       |                                    | Net Tax                                        | 574.92 | 655.82 | 635.94 | 635.04 |        |
|                       |                                    | Sp-Asmnt                                       | 98.33  | 107.37 | 114.24 | 103.52 |        |

|                           |               |             |                     |               |             |         |         |
|---------------------------|---------------|-------------|---------------------|---------------|-------------|---------|---------|
| SHB+ 2 BA                 | CONS F        | TYPE M      | FACT                | SQ-FT 1536    | VALUE 11100 | a       | *MAIN   |
| 1                         | OFF           | P           |                     | 370           |             | b       | PORCH   |
| 2                         | F/C           | A           |                     | 70            |             | c       | ADDTN   |
|                           | FFP           | P           |                     | 144           | 11520       | d       | PORCH   |
|                           | OFF           | P           |                     | 24            | 720         | e       | PORCH   |
| #: 54 L/W<br>294400540000 |               |             |                     |               |             |         |         |
| Sale#                     | #d            | sale date   | To                  | Type/Invalid? | Sale\$      | co:land | co:bldg |
| 420                       | 2             | 2005-06-29  | UNDERWOOD DENISE    | 2WD           | 70000       | 4400    | 36340   |
| 198                       | 5             | 2005-05-26  | WHITAKER MARLENE    | 5WD *         | 0           | 4400    | 36340   |
| 318                       | 5             | 2004-07-20  | BARTHOLOMEW CYNTHIA | 5WD *         | 0           | 4400    | 36340   |
| 118                       | 10            | 2002-03-18  | WHITAKER MARLENE    | 10 *          | 0           | 4400    | 31140   |
| 335                       | 0             | 1987-05-01  |                     | *             | 25500       | 0       | 21910   |
| Year                      | Land          | Bldg        | Total               | Net Tax       |             |         |         |
| 2021                      | 1980          | 11990       | 13970               | 606.94        |             |         |         |
| 2020                      | 1980          | 11990       | 13970               | 615.10        |             |         |         |
| p r o j e c t             |               |             |                     |               | ben acres   | / %     | factor  |
| 902                       | MAIN DISTRICT | CONSERVANCY |                     | XA/2025       |             |         |         |
| 176                       | BRANSTETTER - | SCIOTO      |                     | XA/2025       |             |         |         |
| 502                       | *ALGER LIGHTS |             |                     | XV/2025       |             |         |         |
| 358                       | JACOBS-SCIOTO | RIVER       |                     | XA/2025       |             |         |         |
| 500                       | HARDIN COUNTY | LANDFILL    |                     | XA/2025       |             |         |         |
| 910                       | COTTONWOOD    | CONSERVANCY |                     | XA/2025       |             |         |         |



|                           |           |            |       |                        |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
|---------------------------|-----------|------------|-------|------------------------|-------|--------|------------|------------------------------------|----------|-----------|--------|--------|--------|-----------|----------|---------|-------|-------|-------|-------------------------|--|
| Occupancy 1 Single Family |           |            |       | *DWELLING COMPUTATIONS |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Story Height              | 2         |            |       |                        | Sq-Ft | Value  | 1          | Bldg Type                          | SHB+Cons | DixHt     | Area   | Unit   | Grade  | Blt/Renov | Cond     | Replace | Phy   | Fnc   | True  |                         |  |
| Floor Level               |           | Main       | FRAME |                        | 1606  | 123210 | 2          | DWELLING                           | BAF      | 10X10     | 3142   | Rate   | C+     | 1912PR    | OLD/     | 280040  | .75   | .35   | 41870 |                         |  |
|                           |           | Full Upper | FRAME |                        | 1536  | 72680  |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
|                           |           | Qtr Story  | FRAME |                        | 1536  | 5530   |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
|                           |           | Basement   |       |                        | 1536  | 28420  |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
|                           |           | Subtotal   |       |                        |       | 229840 |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Shingle                   |           | Roof       | HIP   |                        |       |        |            | front lot                          | acres/   | effective | depth  | factor | actual | effective | extended | true    |       |       |       |                         |  |
|                           | B 1 2 U A |            |       |                        |       |        |            |                                    | frontage | frontage  | 100.00 | 177    | 108    | 70        | 76       | 7600    | value | value | value |                         |  |
| Plaster/Drywall           |           | X X        |       | Plumbing               |       | 1400   |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Unfinished Wall           | X         |            | X     | Extra Features         |       | 23340  |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Floor/Hardwood            | X X       |            |       | Total Value            |       | 254580 |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Floor/Pine                |           | X          |       |                        |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Number of Rooms           | 9         |            |       | PUB ELECTRIC           |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Bedrooms                  | 5         |            |       | PUB GAS                |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
|                           |           |            |       | PUB WATER              |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Central Heat              | A         |            |       | PRIV SEWER             |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| FORCED AIR                |           |            |       | PUB ALLEY              |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Plumbing                  |           |            |       |                        |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Standard                  | 1         |            |       | Neighborhood:          |       |        |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
| Extra 2 Fixture           | 1         |            |       | Code:                  |       | 2900   |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
|                           |           |            |       | Dwl/Gar/NC%            |       | .9200  |            |                                    |          |           |        |        |        |           |          |         |       |       |       |                         |  |
|                           |           |            |       |                        |       |        | Call Back: | Sign: PSN Date: 2015-07-14 Lister: |          |           |        |        |        |           |          |         |       |       |       | 29-440053 0000-v082020P |  |

Call Back:

Sign: PSN Date: 2015-07-14 Lister:

29-440053.0000-v082020R