

MARION TWP  
ALGER CORP

00280

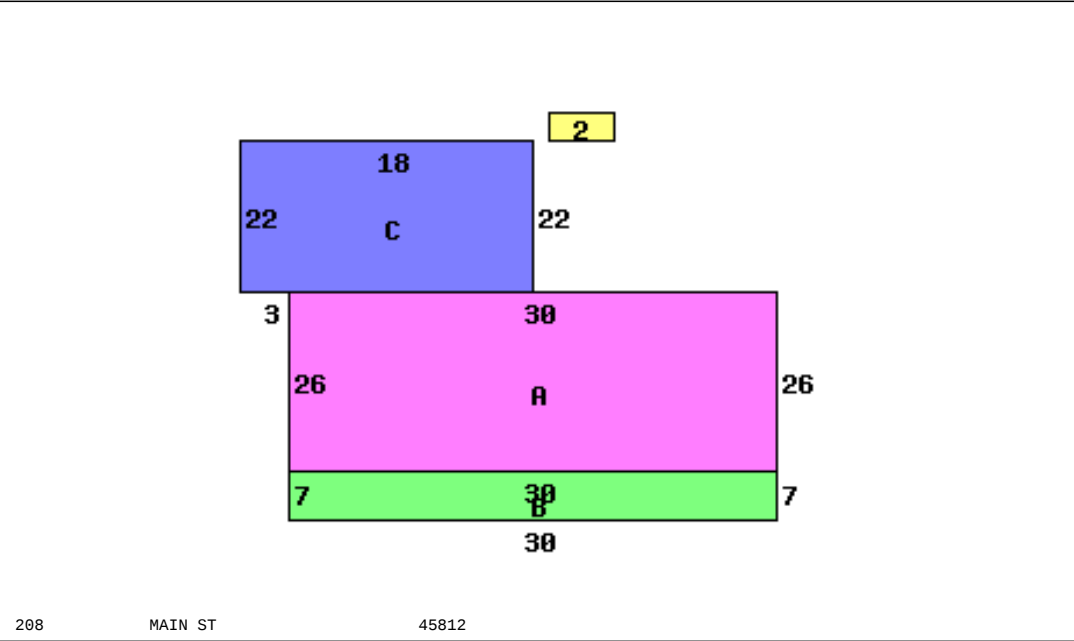
Hardin County, Ohio  
Michael T. Bacon, Auditor

29-440011.0000  
I14

RES  
2024

|                    |                               |                                                |        |        |        |        |        |
|--------------------|-------------------------------|------------------------------------------------|--------|--------|--------|--------|--------|
| Sale               |                               | Eff Rate:- 47.98 — 45.44 — 41.45 — 40.13 — a/r |        |        |        |        |        |
| 2021 WIREMAN PEGGY | 1993-11-05                    | Tax Year                                       | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 WIREMAN PEGGY | 1993-11-05                    | Prop Cls                                       | 510    | 510    | 510    | 510    | 510    |
| 2023 WIREMAN PEGGY | 1993-11-05                    | Acres                                          |        |        |        |        |        |
| 2024 WIREMAN PEGGY | 1993-11-05 ORIG 16            | Land100%                                       | 2630   | 2630   | 3510   | 3510   | 3500   |
| 208 MAIN ST        | 1CT SEE 29-440011.01 FOR REST | Bldg100%                                       | 38030  | 38030  | 40310  | 40310  | 40300  |
| ALGER OH 45812     | \$0 SPECIAL ASSESSMENTS       | Totl100%                                       | 40660t | 40660t | 43830t | 43830t | 43800t |
|                    |                               | Cauv100%                                       |        |        |        |        |        |
|                    |                               | Tax Value:                                     |        |        |        |        |        |
|                    |                               | Land 35%                                       | 920    | 920    | 1230   | 1230   | 1230   |
|                    |                               | Bldg 35%                                       | 13310  | 13310  | 14110  | 14110  | 14110  |
|                    |                               | Totl 35%                                       | 14230t | 14230t | 15340t | 15340t | 15330t |
|                    |                               | Hmstd35%                                       |        |        |        |        |        |
|                    |                               | Owner 0c                                       |        |        |        |        |        |
|                    |                               | Hmstd RB                                       |        |        |        |        |        |
|                    |                               | Net Tax                                        | 618.24 | 585.60 | 581.18 | 563.56 |        |
|                    |                               | Sp-Asmnt                                       | 93.16  | 92.17  | 94.51  | 101.67 |        |

| SHB+<br>1     | CONS<br>F/C<br>OFP<br>F2 | TYPE<br>M<br>P<br>G | FACT          | SQ-FT<br>780<br>210<br>396 | VALUE<br>6300<br>9500 | a<br>b<br>c | *MAIN<br>PORCH<br>GRAGE |         |        |  |
|---------------|--------------------------|---------------------|---------------|----------------------------|-----------------------|-------------|-------------------------|---------|--------|--|
| Sale#         | #p                       | sale date           | To            | WIREMAN PEGGY              | Type/Invalid?         | Sale\$      | co:land                 | co:bldg |        |  |
| 1099          | 1                        | 1993-11-05          | WIREMAN PEGGY | 1CT *                      | 1CT *                 | 0           | 0                       | 19030   |        |  |
| 1092          | 1                        | 1993-11-04          | WIREMAN PEGGY | 1WD *                      | 1WD *                 | 20000       | 0                       | 19030   |        |  |
| 912           | 1                        | 1988-11-04          |               | 1WD                        | 1WD                   | 10100       | 0                       | 14510   |        |  |
| Year          | Land                     | Bldg                | Total         | Net Tax                    |                       |             |                         |         |        |  |
| 2020          | 920                      | 13310               | 14230         | 626.56                     |                       |             |                         |         |        |  |
| 2019          | 880                      | 10820               | 11700         | 475.30                     |                       |             |                         |         |        |  |
| p r o j e c t |                          |                     |               |                            |                       |             | ben acres               | / %     | factor |  |
| 902           | MAIN DISTRICT            |                     | CONSERVANCY   | XA/2024                    |                       |             |                         |         |        |  |
| 176           | BRANSTETTER -            |                     | SCIOTO        | XA/2024                    |                       |             |                         |         |        |  |
| 502           | *ALGER LIGHTS            |                     |               | XV/2024                    |                       |             |                         |         |        |  |
| 504           | SEWER - ALGER CORP       |                     |               | XA/2024                    |                       |             |                         |         |        |  |
| 500           | HARDIN COUNTY LANDFILL   |                     |               | XA/2024                    |                       |             |                         |         |        |  |
| 358           | JACOBS-SCIOTO RIVER      |                     |               | XA/2024                    |                       |             |                         |         |        |  |
| 910           | COTTONWOOD CONSERVANCY   |                     |               | XA/2024                    |                       |             |                         |         |        |  |



|                           |           |               |       |                        |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
|---------------------------|-----------|---------------|-------|------------------------|--------|------------|------------------------------------|--------------------|-------|------|--------|-----------|------|----------|-----|------|-------------------------|--|
| Occupancy 1 Single Family |           |               |       | *DWELLING COMPUTATIONS |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| Story Height              | 1         |               |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons                           | DixHt              | Area  | Unit | Grade  | Blt/Renov | Cond | Replace  | Phy | Fnc  | True                    |  |
| Floor Level               |           |               |       |                        |        | 1 DWELLING | 1 F/C                              | 22x24              | 780   |      | D      | 1950AV    |      | 88890    | .55 |      | 36800                   |  |
| Shingle                   |           | Main Subtotal | FRAME | 780                    | 95310  | 2 Garage   |                                    |                    | 528   |      | C      | 1975FR    |      | 12670    | .70 |      | 3500                    |  |
|                           | B 1 2 U A | Roof          | GABLE |                        | 95310  |            | acres/ frontage                    | effective frontage | depth |      | actual | effective |      | extended |     | true |                         |  |
| Panelled Wall             | X         |               |       | Garages and Carports   | 9500   | front lot  |                                    | 50.00              | 150   | 100  | 70     | 70        |      | 3500     |     | 3500 |                         |  |
| Floor/Pine                | X         |               |       | Extra Features         | 6300   |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| Floor/Carpet              | X         |               |       | Total Value            | 111110 |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| Floor/Tile-Lino           | L         |               |       |                        |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| Number of Rooms           | 4         |               |       | PUB ELECTRIC           |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| Bedrooms                  | 2         |               |       | PUB GAS                |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| Central Heat              | A         |               |       | PUB WATER              |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| FORCED AIR                |           |               |       | PRIV SEWER             |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| Plumbing                  |           |               |       | PUB SIDEWALK           |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
| Standard                  | 1         |               |       | Neighborhood:          |        |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
|                           |           |               |       | Code:                  | 2900   |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
|                           |           |               |       | Dwl/Gar/NC%            | .9200  |            |                                    |                    |       |      |        |           |      |          |     |      |                         |  |
|                           |           |               |       |                        |        | Call Back: | Sign: PSN Date: 2015-07-14 Lister: |                    |       |      |        |           |      |          |     |      | 29-440011.0000-v082020R |  |

Call Back:

Sign: PSN Date: 2015-07-14 Lister:

29-440011.0000-v082020R