

MARION TWP  
ALGER CORP

00280

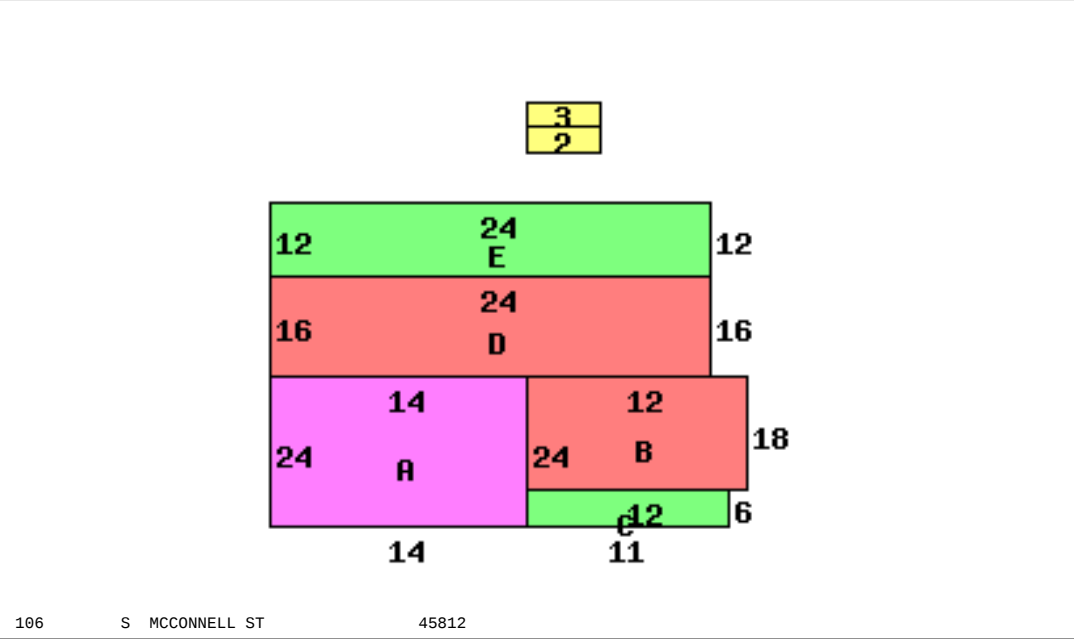
Hardin County, Ohio  
Michael T. Bacon, Auditor

29-430028.0000  
A84

RES  
2025

|                      |                    |                                                |        |        |        |        |        |
|----------------------|--------------------|------------------------------------------------|--------|--------|--------|--------|--------|
| Sale                 |                    | Eff Rate:- 45.44 — 41.45 — 40.13 — 40.08 — a/r |        |        |        |        |        |
| 2022 PEOPLES MILDRED | 2007-11-16         | Tax Year                                       | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 PEOPLES MILDRED | 2007-11-16         | Prop Cls                                       | 510    | 510    | 510    | 510    | 510    |
| 2024 PEOPLES MILDRED | 2007-11-16         | Acres                                          |        |        |        |        |        |
| 2025 PEOPLES MILDRED | 2007-11-16 J-MC 72 | Land100%                                       | 3460   | 4630   | 4630   | 4630   | 4620   |
| 106 S MCCONNELL ST   | 1WD                | Bldg100%                                       | 26690  | 35400  | 35400  | 35400  | 35410  |
| ALGER OH 45812       | \$37,100           | Totl100%                                       | 30140t | 40030t | 40030t | 40030t | 40030t |
|                      |                    | Cauv100%                                       |        |        |        |        |        |
|                      |                    | Tax Value:                                     |        |        |        |        |        |
|                      |                    | Land 35%                                       | 1210   | 1620   | 1620   | 1620   | 1620   |
|                      |                    | Bldg 35%                                       | 9340   | 12390  | 12390  | 12390  | 12390  |
|                      |                    | Totl 35%                                       | 10550t | 14010t | 14010t | 14010t | 14010t |
|                      |                    | Hmstd35%                                       | 10510  | 13980  | 13980  | 13980  |        |
|                      |                    | Owner Oc                                       | 11.26  | 12.46  | 11.84  | 11.86  |        |
|                      |                    | Hmstd RB                                       |        |        |        |        |        |
|                      |                    | Net Tax                                        | 422.92 | 518.34 | 502.86 | 502.12 |        |
|                      |                    | Sp-Asmnt                                       | 57.35  | 67.73  | 82.79  | 82.79  |        |

|                                                         |                                       |                                                                                                             |                                                                               |                                                        |                                                      |                                                        |                                                                  |
|---------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|
| SHB+<br>1H<br>1                                         | CONS<br>F/C<br>F/C<br>OFP<br>F<br>PAT | TYPE<br>M<br>A<br>P<br>A<br>P                                                                               | FACT                                                                          | SQ-FT<br>336<br>216<br>66<br>384<br>288                | VALUE<br><br>1980<br><br>860                         | a<br>b<br>c<br>d<br>e                                  | *MAIN<br>ADDTN<br>PORCH<br>ADDTN<br>PORCH                        |
| Sale#<br>632<br>411<br>1149<br>461<br>575<br>225<br>859 | #p<br>1<br>1<br>1<br>1<br>0<br>0<br>0 | sale date<br>2007-11-16<br>1999-07-21<br>1995-11-22<br>1995-05-31<br>1987-07-10<br>1986-04-07<br>1985-12-03 | To<br>PEOPLES MILDRED<br>ARNETT CHASITY R<br>MCCURDY SHERRY R<br>BAKER LYNN R | Type/Invalid?<br>1WD<br>1WD<br>1QC<br>*<br>*<br>*<br>* | Sale\$<br>37100<br>26000<br>0<br>0<br>0<br>5500<br>0 | co:land<br>3260<br>2970<br>3000<br>3000<br>0<br>0<br>0 | co:bldg<br>14540<br>6830<br>7000<br>7000<br>7310<br>7310<br>7310 |
| Year<br>2021<br>2020                                    | Land<br>1210<br>1210                  | Bldg<br>9340<br>9340                                                                                        | Total<br>10550<br>10550                                                       | Net Tax<br>446.46<br>452.44                            |                                                      |                                                        |                                                                  |
| p r o j e c t                                           |                                       |                                                                                                             |                                                                               |                                                        |                                                      | ben acres / % factor                                   |                                                                  |
| 902                                                     | MAIN DISTRICT                         | CONSERVANCY                                                                                                 |                                                                               | XA/2025                                                |                                                      |                                                        |                                                                  |
| 176                                                     | BRANSTETTER - SCIOTO                  |                                                                                                             |                                                                               | XA/2025                                                |                                                      |                                                        |                                                                  |
| 502                                                     | *ALGER LIGHTS                         |                                                                                                             |                                                                               | XV/2025                                                |                                                      |                                                        |                                                                  |
| 500                                                     | HARDIN COUNTY LANDFILL                |                                                                                                             |                                                                               | XA/2025                                                |                                                      |                                                        |                                                                  |
| 910                                                     | COTTONWOOD CONSERVANCY                |                                                                                                             |                                                                               | XA/2025                                                |                                                      |                                                        |                                                                  |



|                           |   |                        |       |             |               |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
|---------------------------|---|------------------------|-------|-------------|---------------|------------|--|-----------------|--|------------------|-----|-----------|--|--------|--|----------------|--|---------------|--|-------------|--|---------|--|------------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft Value |               | Bldg Type  |  | SHB+Cons 1H F/C |  | DixHt FtxFt Area |     | Unit Rate |  | Grade  |  | Blt/Renov Cond |  | Replace Value |  | Phy Dpr .65 |  | Fnc Dpr |  | True Value |  |
| Story Height 1H           |   | Main                   | FRAME | 936         | 102510        | 1 DWELLING |  | *SV CB 0        |  | 24X24            | 576 |           |  | C-     |  | OLD/FR         |  | 109040        |  |             |  |         |  | 35110      |  |
| Floor Level               |   | Part Upper             | FRAME | 336         | 19610         | 2 Garage   |  | *SV             |  | 10X24            | 240 |           |  | D      |  | OLD/VP         |  | 200           |  |             |  |         |  | 200        |  |
|                           |   | Subtotal               |       |             | 122120        | 3 Lean-To  |  |                 |  |                  |     |           |  |        |  | OLD/PR         |  | 100           |  |             |  |         |  | 100        |  |
| Composition               |   | Roof                   | GABLE |             |               |            |  | acres/          |  | effective        |     | depth     |  | actual |  | effective      |  | extended      |  | true        |  |         |  | value      |  |
| Plaster/Drywall           | X | X                      |       |             | -3800         | front lot  |  | 70.5800         |  | 66.00            |     | 150       |  | 100    |  | 70             |  | 70            |  | 4620        |  |         |  | 4620       |  |
| Floor/Pine                | X | X                      |       |             | 2840          |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
| Number of Rooms           | 3 | 2                      |       |             | Total Value   |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
| Bedrooms                  |   | 2                      |       |             |               |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
| Central Heat              |   | A                      |       |             | PUB ELECTRIC  |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
| FORCED AIR                |   |                        |       |             | PUB GAS       |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
|                           |   |                        |       |             | PUB WATER     |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
|                           |   |                        |       |             | PRIV SEWER    |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
|                           |   |                        |       |             | PUB ALLEY     |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
|                           |   |                        |       |             | Neighborhood: |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
|                           |   |                        |       |             | Code:         |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |
|                           |   |                        |       |             | Dwl/Gar/NC%   |            |  |                 |  |                  |     |           |  |        |  |                |  |               |  |             |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2015-07-09 Lister:

29-430028.0000-v082020R