

MARION TWP
ALGER CORP

00280

Hardin County, Ohio
Michael T. Bacon, Auditor

29-420047.0000
B09

RES
2025

sale

Eff Rate:- 45.44 — 41.45 — 40.13 — 40.08 — a/r

| | |
|------------------------------|------------|
| 2022 WINCE ROBERT M | 2021-10-15 |
| 2023 WINCE ROBERT M & STEP | 2022-07-12 |
| 2024 WINCE ROBERT M & STEP | 2022-07-12 |
| 2025 WINCE ROBERT M & STEPHA | 2022-07-12 |
| OHIO | 2WD |
| | \$0 |

| | | | | | |
|----------|-------|-------|-------|-------|-------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 599 |
| Acres | | | | | |
| Land100% | 2630 | 3510 | 3510 | 3510 | 3500 |
| Bldg100% | | | | 0 | |
| Totl100% | 2630t | 3510t | 3510t | 3510t | 3500t |
| Cauvl00% | | | | | |

| | |
|--------------------|------------|
| 2026 SZIPPL SHERRI | 2025-06-02 |
| OHIO | 2WD |

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Tax Value: | | | | | |
| Land 35% | 920 | 1230 | 1230 | 1230 | 1230 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 920t | 1230t | 1230t | 1230t | 1230t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 37.88 | 46.60 | 45.20 | 45.12 | |
| Sp-Asmnt | 9.83 | 10.76 | 19.37 | 19.37 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 222 | 2 | 2025-06-02 | SZIPPL SHERRI | 2WD | 100000 | 3510 | 0 |
| 304 | 2 | 2022-07-12 | WINCE ROBERT M & STEPHANI | 2WD * | 0 | 2630 | 0 |
| 558 | 2 | 2021-10-15 | WINCE ROBERT M | 2FD | 50000 | 2630 | 0 |
| 245 | 2 | 2016-06-15 | VARNER DONALD A | 2CT * | 0 | 3260 | 0 |
| 301 | 2 | 1996-05-22 | VARNER DONALD A & | 2WD | 22100 | 2110 | 0 |
| 214 | 0 | 1988-03-28 | | * | 0 | 0 | 3000 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 920 | 0 | 920 | 39.98 |
| 2020 | 920 | 0 | 920 | 40.52 |

| Project | ben acres | / % | factor |
|-------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 176 BRANSTETTER - SCIOTO | | | XA/2025 |
| 502 *ALGER LIGHTS | | | XV/2025 |
| 910 COTTONWOOD CONSERVANCY | | | XA/2025 |



OHIO ST

| |
|-------------------|
| PUB ELECTRIC |
| PUB GAS |
| PUB WATER |
| PRIV SEWER |
| PUB SIDEWALK |
| Neighborhood: |
| Code: 2900 |
| Dwl/Gar/NC% .9200 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|----------|-----------|-------|-------|--------|-----------|----------|-------|-----|-------|
| 1 Shed | *PP F 0 | 13X11 | 143 | | | 1997AV | 0 | Dpr | Dpr | Value |
| | | effective | depth | depth | actual | effective | extended | | | true |
| front lot | frontage | frontage | 150 | 100 | 70 | 70 | 3500 | value | | value |

Call Back: Sign: PSN Date: 2015-07-09 Lister: 29-420047.0000-v082020R