

MARION TWP
ALGER CORP

00280

Hardin County, Ohio
Michael T. Bacon, Auditor

29-410108.0000
D37

RES
2025

sale

Eff Rate:- 45.44 — 41.45 — 40.13 — 40.08 — a/r

| | | | | |
|-----------------------|------------|-------------------------|--|--|
| 2022 ALLEN DAVID T | 2008-11-03 | | | |
| 2023 ALLEN DAVID T | 2008-11-03 | | | |
| 2024 ALLEN DAVID KASH | 2023-08-02 | | | |
| 2025 ALLEN DAVID KASH | 2023-08-02 | SHADLEYS 2ND E 40 FT OF | | |
| 103 SHADLEY | 4QC | LOT 5 | | |
| ALGER OH 45812 | \$0 | | | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 1140 | 1490 | 1490 | 1490 | 1480 |
| Bldg100% | 11600 | 13600 | 13600 | 13600 | 13600 |
| Totl100% | 12740t | 15090t | 15090t | 15090t | 15080t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 400 | 520 | 520 | 520 | 520 |
| Bldg 35% | 4060 | 4760 | 4760 | 4760 | 4760 |
| Totl 35% | 4460t | 5280t | 5280t | 5280t | 5280t |
| Hmstd35% | | | | | |
| Owner Oc | 4.78 | 4.70 | | 4.48 | |
| Hmstd RB | 178.76 | 195.34 | | | |
| Net Tax | | | 193.98 | 189.24 | |
| Sp-Asmnt | 61.21 | 62.69 | 71.98 | 51.40 | |

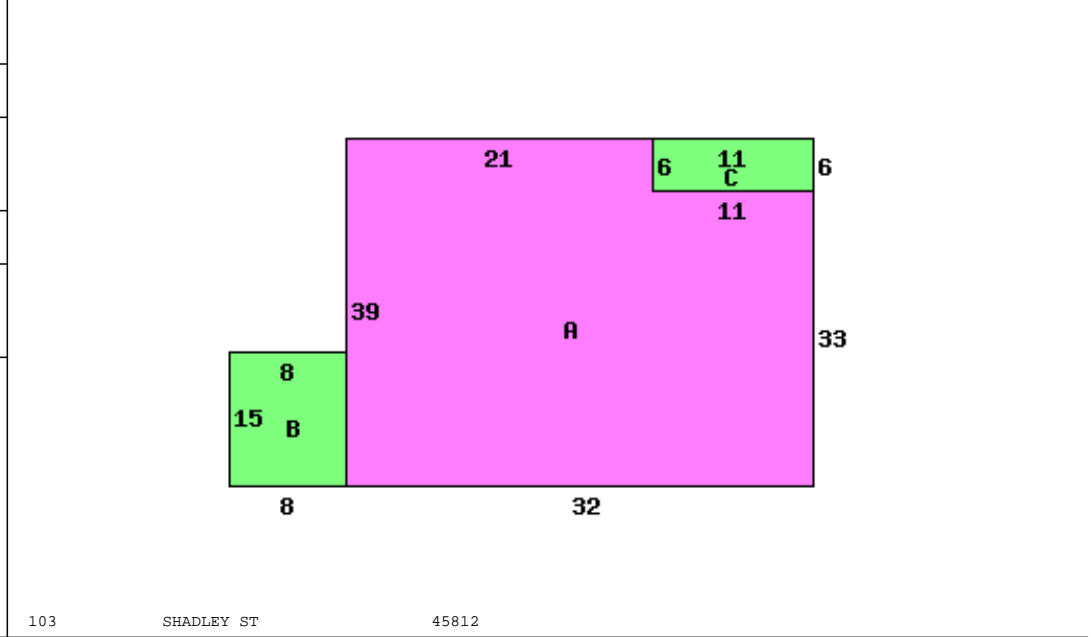
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 | F/C | M | | 1182 | | a | *MAIN |
| | PAT | P | | 120 | 360 | b | PORCH |
| | OFF | P | | 66 | 1980 | c | PORCH |

S/W 05.1-04 -41 -106, 05.1-04 -41 -107
2-5-09 The appraiser went out and checked this parcel this is where the house is setting.

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-----------------------|---------------|--------|---------|---------|
| 314 | 4 | 2023-08-02 | ALLEN DAVID KASH | 4QC * | 0 | 1140 | 11600 |
| 313 | 4 | 2023-08-02 | ALBERT MELANIE LYNN & | 4CT * | 0 | 1140 | 11600 |
| 404 | 4 | 2008-11-03 | ALLEN DAVID T | 4QC * | 0 | 1780 | 24930 |
| 176 | 1 | 1992-02-28 | | 1WD | 9873 | 0 | 11510 |
| 130 | 1 | 1989-02-22 | | 1WD | 12500 | 0 | 11510 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 400 | 4060 | 4460 | 0.00 |
| 2020 | 400 | 4060 | 4460 | 0.00 |

| project | ben acres | / % | factor |
|-------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 176 BRANSTETTER - SCIOTO | | | XA/2025 |
| 502 *ALGER LIGHTS | | | XV/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 910 COTTONWOOD CONSERVANCY | | | XA/2025 |



| | | |
|---------------------------|------------------------|---------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | 1182 | 104710 |
| Shingle | Main Subtotal | 104710 |
| | Roof | |
| Plaster/Drywall | X | Extra Features 2340 |
| Panelled Wall | X | Total Value 107050 |
| Floor/Pine | X | |
| Floor/Carpets | X | PUB ELECTRIC |
| Number of Rooms | 5 | PUB GAS |
| Bedrooms | 2 | PUB WATER |
| Central Heat | A | PRIV SEWER |
| FORCED AIR | | PUB SIDEWALK |
| Plumbing | | PUB ALLEY |
| Standard | 1 | Neighborhood: |
| | | Code: 2900 |
| | | Dwl/Gar/NC% .9200 |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|---------|------------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Dpr | Fnc Dpr | True Value |
| 1 DWELLING | 1 F/C | | | D+ | 90990 | .75 | .35 | 13600 |
| | acres/ | effective | depth | actual | effective | extended | true | |
| front lot | frontage | frontage | depth | rate | rate | value | value | |
| | | 40.00 | 44 | 53 | 70 | 37 | 1480 | 1480 |

Call Back:

Sign: PSN Date: 2015-07-13 Lister:

29-410108.0000-v082020R