

MARION TWP  
ALGER CORP

08:14 AM

RES  
2024

00280

Hardin County, Ohio  
Michael T. Bacon, Auditor

- sale

2021 BLUE L RUSSELL  
2022 MANNS JOHNNY L  
2023 MANNS JOHNNY L  
2024 MANNS JOHNNY L  
106 CARL ST  
ALGER OH 45812

2016-07-06  
2021-07-09  
2021-07-09  
2021-07-09 HUSTONS 1ST LOTS 4&5  
1WD  
\$10,000

- Eff Rate: - 47.98 — 45.44 — 41.45 — 40.13 — a/r

| Tax Year | 2021  | 2022  | 2023  | 2024  |
|----------|-------|-------|-------|-------|
| Prop CIs | 500   | 500   | 570   | 570   |
| Acres    |       |       |       |       |
| Land100% | 5370  | 5370  | 7140  | 7140  |
| Bldg100% |       |       |       | 0     |
| Tot100%  | 5370t | 5370t | 7140t | 7140t |

CAMA  
570  
7140  
7140t

- Tax Value:

|           |       |       |       |       |
|-----------|-------|-------|-------|-------|
| Land 35%  | 1880  | 1880  | 2500  | 2500  |
| Bldg 35%  |       |       |       |       |
| Totl 35%  | 1880t | 1880t | 2500t | 2500t |
| Hmstd35%  |       |       |       |       |
| Owner Oc  |       |       |       |       |
| Hmstd RB  |       |       |       |       |
| Net Tax   | 81.68 | 77.36 | 94.72 | 91.84 |
| Sp- Asmnt | 37.44 | 40.46 | 41.34 | 47.24 |

MOBILE HOME ACCT: 29-0004 TITLE:33-00406266 1999 REDMAN  
294100910000

| Sal# | #p | sale date  | To              | Type/Invalid? | Sale\$ | co:land | co:blgd |
|------|----|------------|-----------------|---------------|--------|---------|---------|
| 328  | 1  | 2021-07-09 | MANNS JOHNNY L  | 1WD           | 10000  | 5370    | 0       |
| 284  | 1  | 2016-07-06 | BLUE L RUSSELL  | 1AD *         | 0      | 6630    | 55290   |
| 33   | 1  | 2016-02-02 | STATE OF OHIO   | 1C0 *         | 0      | 6630    | 55290   |
| 103  | 1  | 2008-03-13 | WILCOX MARCIA K | 1CT *         | 0      | 8060    | 65290   |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2020 | 1880 | 0    | 1880  | 82.78   |
| 2019 | 1790 | 0    | 1790  | 72.72   |

| p r o j e c t |                           | ben acres | / % | factor |
|---------------|---------------------------|-----------|-----|--------|
| 902           | MAIN DISTRICT CONSERVANCY | XA/2024   |     |        |
| 176           | BRANSTETTER - SCIOTO      | XA/2024   |     |        |
| 502           | *ALGER LIGHTS             | XV/2024   |     |        |
| 504           | SEWER - ALGER CORP        | XA/2024   |     |        |
| 910           | COTTONWOOD CONSERVANCY    | XA/2024   |     |        |

|     |         |       |
|-----|---------|-------|
| 106 | CARL ST | 45812 |
|-----|---------|-------|

|               |       |
|---------------|-------|
| PUB ELECTRIC  |       |
| PUB GAS       |       |
| PUB WATER     |       |
| PRIV SEWER    |       |
| PUB ALLEY     |       |
| Neighborhood: |       |
| Code:         | 2900  |
| Dw1/Gar/NC%   | .9200 |

1 Bldg Type  
MH/LRE

|           |                    |
|-----------|--------------------|
|           | acres/<br>frontage |
| front lot |                    |

Call Back:

| DixHt<br>FtxFt<br>14X68         | Area<br>952  | Unit<br>Rate           | Grade                | Blt/Renov<br>Cond<br>2022AV | Replace<br>Value<br>0 | Phy<br>Dpr                | Fnc<br>Dpr | True<br>Value<br>0    |
|---------------------------------|--------------|------------------------|----------------------|-----------------------------|-----------------------|---------------------------|------------|-----------------------|
| effective<br>frontage<br>102.00 | depth<br>150 | depth<br>factor<br>100 | actual<br>rate<br>70 | effective<br>rate<br>70     |                       | extended<br>value<br>7140 |            | true<br>value<br>7140 |

Sign: PSN Date: 2017-05-12 Lister:

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29-410090.0000-v082020R

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