

MARION TWP  
ALGER CORP

00280

Hardin County, Ohio  
Michael T. Bacon, Auditor

29-410069.0000  
H48

RES  
2025

|                      |            |                                       |       |       |       |       |       |
|----------------------|------------|---------------------------------------|-------|-------|-------|-------|-------|
| Sale                 |            | Eff Rate: 45.44 41.45 40.13 40.13 a/r |       |       |       |       |       |
| 2022 NICHOLS CAROL A | 2016-02-05 | Tax Year                              | 2022  | 2023  | 2024  | 2025  | CAMA  |
| 2023 NICHOLS CHELSEY | 2022-09-06 | Prop Cls                              | 570   | 570   | 570   | 570   | 570   |
| 2024 NICHOLS CHELSEY | 2022-09-06 | Acres                                 |       |       |       |       |       |
| 2025 NICHOLS CHELSEY | 2022-09-06 | Land100%                              | 3940  | 5260  | 5260  | 5260  | 5250  |
| 103 E NORTH ST       | 1CT        | Bldg100%                              |       |       |       | 0     |       |
|                      |            | Totl100%                              | 3940t | 5260t | 5260t | 5260t | 5250t |
|                      | \$0        | Cauv100%                              |       |       |       |       |       |
| ALGER OH 45812       |            | Tax Value:                            |       |       |       |       |       |
|                      |            | Land 35%                              | 1380  | 1840  | 1840  | 1840  | 1840  |
|                      |            | Bldg 35%                              |       |       |       |       | 0     |
|                      |            | Totl 35%                              | 1380t | 1840t | 1840t | 1840t | 1840t |
|                      |            | Hmstd35%                              |       |       |       |       |       |
|                      |            | Owner Oc                              | 1.48  |       |       |       |       |
|                      |            | Hmstd RB                              |       |       |       |       |       |
|                      |            | Net Tax                               | 55.30 | 69.72 | 67.58 |       |       |
|                      |            | Sp-Asmnt                              | 21.45 | 22.83 | 27.33 |       |       |

|                                                                 |                           |            |                          |               |         |           |         |        |  |
|-----------------------------------------------------------------|---------------------------|------------|--------------------------|---------------|---------|-----------|---------|--------|--|
| MOBILE HOME ACCT: 29-0022    TITLE: 3300321906    1973 STERLING |                           |            |                          |               |         |           |         |        |  |
| 294100700000                                                    |                           |            |                          |               |         |           |         |        |  |
| 294100710000                                                    |                           |            |                          |               |         |           |         |        |  |
| Sale#                                                           | #p                        | sale date  | To                       | Type/Invalid? | Sale\$  | co:land   | co:bldg |        |  |
| 422                                                             | 1                         | 2022-09-06 | NICHOLS CHELSEY          | 1CT *         | 0       | 3940      | 0       |        |  |
| 38                                                              | 1                         | 2016-02-05 | NICHOLS CAROL A          | 10C *         | 0       | 4890      | 0       |        |  |
| 37                                                              | 1                         | 2016-02-05 | CLOUSE BRENDA K ETAL     | 1CT *         | 0       | 4890      | 0       |        |  |
| 190                                                             | 3                         | 2015-05-01 | FITZPATRICK JOE F        | 3AF *         | 0       | 4890      | 0       |        |  |
| 300                                                             | 3                         | 2001-07-10 | FITZPATRICK JOE F & BETT | 3SD *         | 0       | 5400      | 1770    |        |  |
| 1031                                                            | 1                         | 1988-12-16 |                          | 1WD *         | 3250    | 3600      | 0       |        |  |
| 805                                                             | 0                         | 1987-09-16 |                          |               | 0       | 0         | 3600    |        |  |
| Year                                                            |                           | Land       | Bldg                     | Total         | Net Tax |           |         |        |  |
| 2021                                                            |                           | 1380       |                          | 1380          | 58.40   |           |         |        |  |
| 2020                                                            |                           | 1380       | 0                        | 1380          | 60.76   |           |         |        |  |
| p r o j e c t                                                   |                           |            |                          |               |         | ben acres | / %     | factor |  |
| 902                                                             | MAIN DISTRICT CONSERVANCY |            |                          |               | XA/2024 |           |         |        |  |
| 176                                                             | BRANSTETTER - SCIOTO      |            |                          |               | XA/2024 |           |         |        |  |
| 502                                                             | *ALGER LIGHTS             |            |                          |               | XV/2024 |           |         |        |  |
| 910                                                             | COTTONWOOD CONSERVANCY    |            |                          |               | XA/2024 |           |         |        |  |

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|                                                                       |       |           |           |          |           |       |        |        |           |          |       |     |       |
|-----------------------------------------------------------------------|-------|-----------|-----------|----------|-----------|-------|--------|--------|-----------|----------|-------|-----|-------|
| PUB ALLEY                                                             |       |           |           |          |           |       |        |        |           |          |       |     |       |
| Neighborhood:                                                         |       | 1         | Bldg Type | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
| Code:                                                                 | 2900  | 2         | MH/LRE    | *        | FtxFt     | 868   | Rate   |        | Cond      | Value    | Dpr   | Dpr | Value |
| Dwl/Gar/NC%                                                           | .9200 | 3         | CAN/PAT   | *MH PAT  | 14X62     | 180   |        |        | 1973FR    | 0        |       |     | 0     |
|                                                                       |       |           | Shed      | *PP      | 10X18     | 0     |        |        | 1980FR    | 0        |       |     | 0     |
|                                                                       |       |           |           |          | 8X8       |       |        |        | 2003AV    | 0        |       |     | 0     |
|                                                                       |       |           |           | acres/   | effective | depth | depth  | actual | effective | extended | true  |     |       |
|                                                                       |       | front lot |           | frontage | frontage  | 150   | factor | rate   | rate      | value    | value |     |       |
|                                                                       |       |           |           |          | 75.00     |       | 100    | 70     | 70        | 5250     | 5250  |     |       |
| Call Back: Sign: PSN Date: 2015-07-14 Lister: 29-410069_0000-v082020R |       |           |           |          |           |       |        |        |           |          |       |     |       |