

MARION TWP  
ALGER CORP

00280

Hardin County, Ohio  
Michael T. Bacon, Auditor

29-410059.0000  
G45

RES  
2025

sale

Eff Rate:- 45.44 — 41.45 — 40.13 — 40.08 — a/r

|                     |                              |
|---------------------|------------------------------|
| 2022 MOLANDS WALTER | 2012-03-29                   |
| 2023 MOLANDS WALTER | 2012-03-29                   |
| 2024 MOLANDS WALTER | 2012-03-29                   |
| 2025 MOLANDS WALTER | 2012-03-29                   |
| 905 MAIN ST         | HUSTONS 1ST 38-39            |
|                     | LQC SEE PCL 29-410059.01 FOR |
|                     | \$0 REST OF SPECIAL ASSESMEN |
| ALGER OH 45812      |                              |

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 520    | 520    | 520    | 520    | 520    |
| Acres      |        |        |        |        |        |
| Land100%   | 3690   | 4910   | 4910   | 4910   | 4900   |
| Bldg100%   | 38940  | 58800  | 58800  | 58800  | 58810  |
| Totl100%   | 42630t | 63710t | 63710t | 63710t | 63710t |
| Cauvl00%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 1290   | 1720   | 1720   | 1720   | 1720   |
| Bldg 35%   | 13630  | 20580  | 20580  | 20580  | 20580  |
| Totl 35%   | 14920t | 22300t | 22300t | 22300t | 22300t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 614.02 | 844.88 | 819.26 | 818.12 |        |
| Sp-Asmnt   | 121.79 | 141.97 | 154.39 | 114.43 |        |

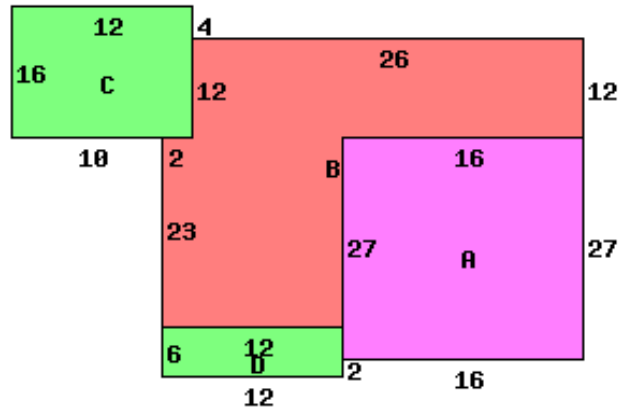
|      |     |      |      |       |       |   |       |
|------|-----|------|------|-------|-------|---|-------|
| SHB+ | CON | TYPE | FACT | SQ-FT | VALUE |   |       |
| 1H   | F/C | M    |      | 432   |       | a | *MAIN |
| 1    | F/C | A    |      | 588   |       | b | ADDIN |
|      | DK  | P    |      | 192   | 2880  | c | PORCH |
|      | DK  | P    |      | 72    | 1080  | d | PORCH |

#: 60 L/W  
30% funct put on land by 2007 bor for flood area do not remove  
294100600000

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 113   | 1  | 2012-03-29 | MOLANDS WALTER           | LQC *         | 0      | 4540    | 19710   |
| 82    | 1  | 2012-03-06 | MOLANDS ADAM W           | LWD           | 9900   | 4540    | 19710   |
| 472   | 1  | 2010-12-10 | CITI MORTGAGE INC        | LWD *         | 0      | 5110    | 17510   |
| 556   | 1  | 2002-10-10 | LAY ANGELA & SHIRK RICHA | LWD           | 60000  | 6310    | 22340   |
| 624   | 2  | 2001-11-29 | WHITAKER CHARLES & LILLI | 2WD           | 28500  | 6310    | 22340   |
| 49    | 2  | 2001-01-26 | HOLLON NOAH              | 2DD *         | 19000  | 3140    | 22340   |
| 139   | 0  | 1987-03-05 |                          |               | 0      | 0       | 13430   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1290 | 13630 | 14920 | 648.22  |
| 2020 | 1290 | 13630 | 14920 | 656.94  |

| Project                       | ben acres | % | factor  |
|-------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY |           |   | XA/2025 |
| 176 BRANSTETTER - SCIOTO      |           |   | XA/2025 |
| 502 *ALGER LIGHTS             |           |   | XV/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |   | XA/2025 |
| 910 COTTONWOOD CONSERVANCY    |           |   | XA/2025 |



905 905 1/2 N MAIN ST 45812

|                           |            |                        |
|---------------------------|------------|------------------------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |
| Story Height 1H           |            | Sq-Ft Value            |
| Floor Level               | Main       | FRAME 1020 102660      |
|                           | Part Upper | FRAME 432 23850        |
|                           | Subtotal   | 126510                 |
| Metal                     | Roof       | GABLE                  |
| Plaster/Drywall           | X X        | Extra Features 5020    |
| Panelled Wall             | X          | Total Value 131530     |
| Floor/Pine                | X X        |                        |
| Floor/Carpet              | X          | PUB ELECTRIC           |
| Number of Rooms           | 4 2        | PUB GAS                |
| Bedrooms                  | 2          | PUB WATER              |
| Central Heat              | A          | PRIV SEWER             |
| FORCED AIR                |            | PUB PAVED ST/RD        |
| Plumbing                  |            | PUB ALLEY              |
| Standard                  | 1          | Neighborhood:          |
|                           |            | Code: 2900             |
|                           |            | Dwl/Gar/NC% .9200      |

| Bldg Type  | SHB+Cons | DixHt     | Unit   | Blt/Renov | Replace   | Phy      | Fnc   | True       |
|------------|----------|-----------|--------|-----------|-----------|----------|-------|------------|
| 1 DWELLING | 1H F/C   |           |        | C-        | 1949GD    | .40      | .10   | 58810      |
|            | acres/   | effective | depth  | actual    | effective | extended | true  |            |
| front lot  | frontage | frontage  | factor | rate      | rate      | value    | value | Topography |
|            |          | 100.00    | 150    | 100       | 70        | 7000     | 4900  |            |