

MARION TWP  
ALGER CORP

00280

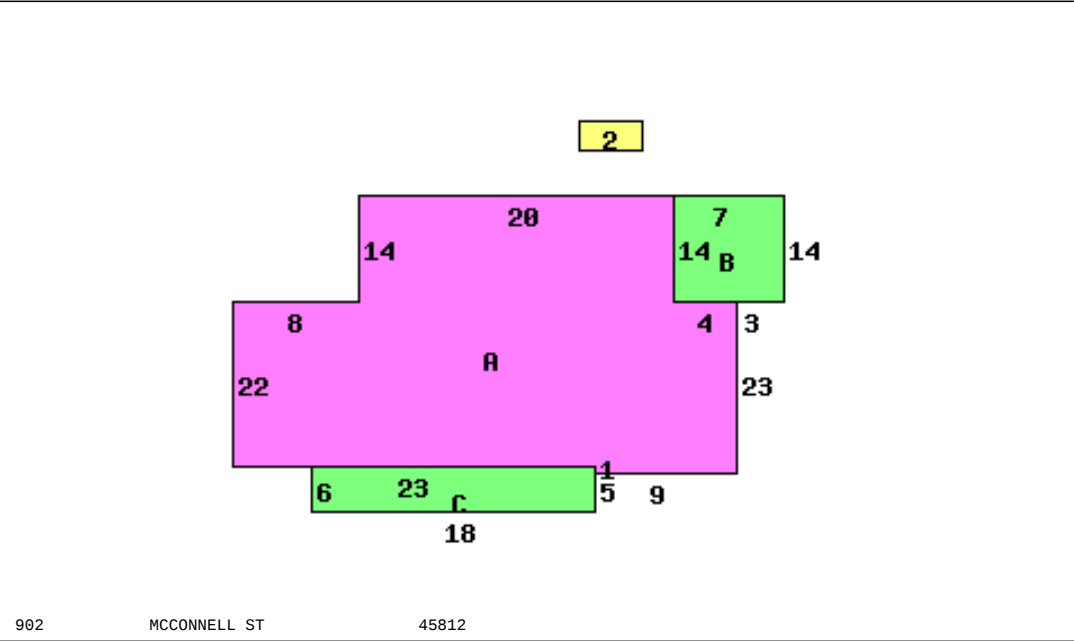
Hardin County, Ohio  
Michael T. Bacon, Auditor

29-410045.0000  
G42

RES  
2024

|                             |                |            |        |                                                |        |        |        |
|-----------------------------|----------------|------------|--------|------------------------------------------------|--------|--------|--------|
| 2021 GOINS JOEL G & CAROL   |                | Sale       |        | Eff Rate:- 47.98 — 45.44 — 41.45 — 40.13 — a/r |        |        |        |
| 2022 GOINS JOEL G & CAROL   | HUSTONS 1ST 51 | Tax Year   | 2021   | 2022                                           | 2023   | 2024   | CAMA   |
| 2023 GOINS JOEL G & CAROL   |                | Prop Cls   | 510    | 510                                            | 510    | 510    | 510    |
| 2024 GOINS JOEL G & CAROL J |                | Acres      |        |                                                |        |        |        |
| 902 MCCONNELL               |                | Land100%   | 2630   | 2630                                           | 3510   | 3510   | 3500   |
| ALGER OH 45812              |                | Bldg100%   | 50540  | 50540                                          | 60430  | 60430  | 60420  |
|                             |                | Totl100%   | 53170t | 53170t                                         | 63940t | 63940t | 63920t |
|                             |                | Cauv100%   |        |                                                |        |        |        |
|                             |                | Tax Value: |        |                                                |        |        |        |
|                             |                | Land 35%   | 920    | 920                                            | 1230   | 1230   | 1230   |
|                             |                | Bldg 35%   | 17690  | 17690                                          | 21150  | 21150  | 21150  |
|                             |                | Totl 35%   | 18610t | 18610t                                         | 22380t | 22380t | 22370t |
|                             |                | Hmstd35%   |        |                                                |        |        |        |
|                             |                | Owner Oc   | 21.08  | 19.94                                          | 19.94  | 18.96  |        |
|                             |                | Hmstd RB   | 370.28 | 350.72                                         | 339.26 | 351.74 |        |
|                             |                | Net Tax    | 417.16 | 395.20                                         | 488.70 | 451.50 |        |
|                             |                | Sp-Asmnt   | 103.56 | 104.58                                         | 114.90 | 131.10 |        |

| SHB+<br>1            | CONS<br>F/C<br>OFF<br>OFF | TYPE<br>M<br>P<br>P    | FACT                    | SQ-FT<br>993<br>98<br>108   | VALUE<br>2940<br>3240 | a<br>b<br>c | *MAIN<br>PORCH<br>PORCH |
|----------------------|---------------------------|------------------------|-------------------------|-----------------------------|-----------------------|-------------|-------------------------|
| Year<br>2020<br>2019 | Land<br>920<br>880        | Bldg<br>17690<br>14210 | Total<br>18610<br>15090 | Net Tax<br>422.82<br>250.68 |                       |             |                         |
| p r o j e c t        |                           |                        |                         |                             |                       |             |                         |
| 902                  | MAIN DISTRICT             | CONSERVANCY            |                         | XA/2024                     | ben acres             | / %         | factor                  |
| 176                  | BRANSTETTER -             | SCIOTO                 |                         | XA/2024                     |                       |             |                         |
| 502                  | *ALGER LIGHTS             |                        |                         | XV/2024                     |                       |             |                         |
| 504                  | SEWER - ALGER CORP        |                        |                         | XA/2024                     |                       |             |                         |
| 500                  | HARDIN COUNTY LANDFILL    |                        |                         | XA/2024                     |                       |             |                         |
| 910                  | COTTONWOOD CONSERVANCY    |                        |                         | XA/2024                     |                       |             |                         |



|                           |           |                        |       |                |        |            |  |          |           |       |        |        |           |          |     |     |       |
|---------------------------|-----------|------------------------|-------|----------------|--------|------------|--|----------|-----------|-------|--------|--------|-----------|----------|-----|-----|-------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft Value    |        | Bldg Type  |  | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy | Fnc | True  |
| Story Height 1            |           |                        |       |                |        | 1 DWELLING |  | 1 F/C    | 30X24     | 993   | Rate   | C-     | 1948GD    | 99390    | .40 |     | 54860 |
| Floor Level               |           |                        |       |                |        | 2 Garage   |  | F        |           | 720   |        | C      | 1992AV    | 17280    | .65 |     | 5560  |
| Metal                     |           | Main Subtotal          | FRAME |                |        | front lot  |  | acres/   | effective | depth | depth  | actual | effective | extended |     |     |       |
|                           | B 1 2 U A | Roof                   | GABLE |                |        |            |  | frontage | frontage  | 150   | factor | rate   | rate      | value    |     |     |       |
| Plaster/Drywall           | X         |                        |       | Extra Features | 6180   |            |  |          |           |       |        |        |           |          |     |     |       |
| Panelled Wall             | X         |                        |       | Total Value    | 110430 |            |  |          |           |       |        |        |           |          |     |     |       |
| Floor/Pine                | X         |                        |       |                |        |            |  |          |           |       |        |        |           |          |     |     |       |
| Floor/Carpet              | X         |                        |       | PUB ELECTRIC   |        |            |  |          |           |       |        |        |           |          |     |     |       |
| Floor/Tile-Lino           | L         |                        |       | PUB GAS        |        |            |  |          |           |       |        |        |           |          |     |     |       |
| Number of Rooms           | 6         |                        |       | PUB WATER      |        |            |  |          |           |       |        |        |           |          |     |     |       |
| Bedrooms                  | 2         |                        |       | PRIV SEWER     |        |            |  |          |           |       |        |        |           |          |     |     |       |
|                           |           |                        |       | PUB ALLEY      |        |            |  |          |           |       |        |        |           |          |     |     |       |
| Central Heat              | A         |                        |       | Neighborhood:  |        |            |  |          |           |       |        |        |           |          |     |     |       |
| F-A/SPACE                 |           |                        |       | Code:          | 2900   |            |  |          |           |       |        |        |           |          |     |     |       |
| Plumbing                  |           |                        |       | Dwl/Gar/NC%    | .9200  |            |  |          |           |       |        |        |           |          |     |     |       |
| Standard                  | 1         |                        |       |                |        |            |  |          |           |       |        |        |           |          |     |     |       |