

MARION TWP  
ALGER CORP

00280

Hardin County, Ohio  
Michael T. Bacon, Auditor

29-400088.0000  
A74

COM  
2025

- sale

2022 C HOWARD ENTERPRISES  
2023 C HOWARD ENTERPRISES  
2024 C HOWARD ENTERPRISES  
2025 C HOWARD ENTERPRISES LL  
107 LEE

2021-06-17  
2021-06-17  
2021-06-17  
2021-06-17 ORIG W PT 9  
3WD  
\$180,000

ALGER OH 45812

- Eff Rate: - 44.43 — 48.27 — 46.99 — 47.32 — a/r

|          |        |        |        |        |
|----------|--------|--------|--------|--------|
| Tax Year | 2022   | 2023   | 2024   | 2025   |
| Prop CIs | 430    | 430    | 430    | 430    |
| Acres    |        |        |        |        |
| Land100% | 3770   | 2400   | 2400   | 2400   |
| Bldg100% | 23890  | 25090  | 25090  | 25090  |
| Tot100%  | 27660t | 27490t | 27490t | 27490t |

CAMA  
430  
2400  
25080  
27480t

- Tax Value:

|          |        |        |        |        |
|----------|--------|--------|--------|--------|
| Land 35% | 1320   | 840    | 840    | 840    |
| Bldg 35% | 8360   | 8780   | 8780   | 8780   |
| Totl 35% | 9680t  | 9620t  | 9620t  | 9620t  |
| Hmstd35% |        |        |        |        |
| Owner 0c |        |        |        |        |
| Hmstd RB |        |        |        |        |
| Net Tax  | 430.04 | 464.32 | 452.00 | 455.18 |

|          |        |        |        |        |
|----------|--------|--------|--------|--------|
| Sp-Asmnt | 179.35 | 178.19 | 189.76 | 169.78 |
|----------|--------|--------|--------|--------|

| Sale# | # | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|---|------------|---------------------------|---------------|--------|---------|---------|
| 264   | 3 | 2021-06-17 | C HOWARD ENTERPRISES LLC  | 3WD           | 180000 | 3770    | 23890   |
| 368   | 2 | 2015-07-30 | HENDERSON JERRY L & GERAL | 2SD           | 6000   | 3600    | 14340   |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1320 | 8360 | 9680  | 448.42  |
| 2020 | 1320 | 8360 | 9680  | 454.66  |

| ben | acres | / % | factor |
|-----|-------|-----|--------|
|-----|-------|-----|--------|

```

p r o j e c t
902 MAIN DISTRICT CONSERVANCY
502 *ALGER LIGHTS
176 BRANSTETTER - SCIOTO
500 HARDIN COUNTY LANDFILL
910 COTTONWOOD CONSERVANCY

```

XA/2025  
XV/2025  
XA/2025  
XA/2025  
XA/2025

1

|     |        |       |
|-----|--------|-------|
| 107 | LEE ST | 45812 |
|-----|--------|-------|

PUB ELECTRIC  
PUB GAS  
PUB WATER  
PRIV SEWER  
PUB ALLEY

Neighborhood:  
Code: 2900  
Dwl/Gar/NC% .9200

|   |           |
|---|-----------|
|   | Bldg Type |
| 1 | TAVERN    |

|           |                    |
|-----------|--------------------|
|           | acres/<br>frontage |
| Front lot |                    |

Call Back:

|           |       |       |           |           |          |     |       |
|-----------|-------|-------|-----------|-----------|----------|-----|-------|
| DixHt     |       | Unit  | Blt/Renov | Replace   | Phy      |     | True  |
| FtxFtx    | Area  | Rate  | Grade     | Cond      | Value    | Dpr | Value |
|           | 2160  | 46.45 | C         | 1900GD    | 100330   | .75 | 25080 |
| effective |       | depth | actual    | effective | extended |     | true  |
| frontage  | 60.00 | 50    | rate      | rate      | value    |     | value |
|           |       | 57    | 70        | 40        | 2400     |     | 2400  |

Sign: PSN Date: 2015-07-09 Lister:

29-400088.0000-v082020R