

MARION TWP  
ALGER CORP

00280

Hardin County, Ohio  
Michael T. Bacon, Auditor

29-400081.0000  
A70

RES  
2025

sale

Eff Rate:- 45.44 — 41.45 — 40.13 — 40.08 — a/r

|      |                         |            |                    |  |  |
|------|-------------------------|------------|--------------------|--|--|
| 2022 | MICHAEL HURLEY LLC      | 2017-02-28 |                    |  |  |
| 2023 | MICHAEL HURLEY LLC      | 2017-02-28 |                    |  |  |
| 2024 | MICHAEL HURLEY LLC      | 2017-02-28 |                    |  |  |
| 2025 | MICHAEL HURLEY LLC      | 2017-02-28 | ORIG N PT 28 FT 11 |  |  |
|      | 108 & 108 1/2 N MAIN ST |            | 3WD                |  |  |
|      | ALGER OH 45812          |            | \$80,000           |  |  |

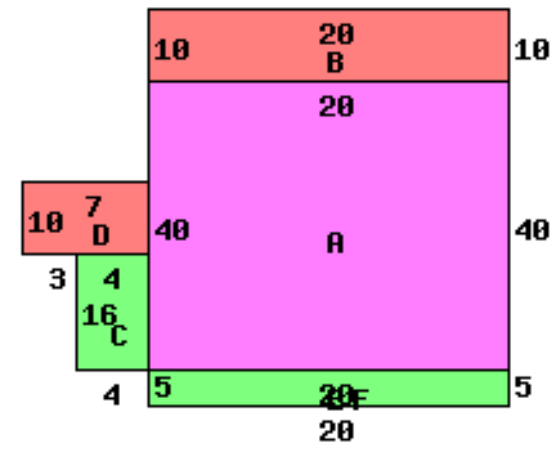
|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 520    | 520    | 520    | 520    | 520    |
| Acres      |        |        |        |        |        |
| Land100%   | 1460   | 1970   | 1970   | 1970   | 1960   |
| Bldg100%   | 44170  | 51510  | 51510  | 51510  | 51500  |
| Totl100%   | 45630t | 53490t | 53490t | 53490t | 53460t |
| Cauv100%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 510    | 690    | 690    | 690    | 690    |
| Bldg 35%   | 15460  | 18030  | 18030  | 18030  | 18030  |
| Totl 35%   | 15970t | 18720t | 18720t | 18720t | 18710t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 657.22 | 709.24 | 687.74 | 686.78 |        |
| Sp-Asmnt   | 96.51  | 103.77 | 119.83 | 99.85  |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 2    | F/C  | M    |      | 800   |       | a | *MAIN |
| 2    | F/C  | A    |      | 200   |       | b | ADDTN |
|      | FFP  | P    |      | 64    | 2560  | c | PORCH |
| 2    | F    | A    |      | 70    |       | d | ADDTN |
|      | CAN  | P    |      | 100   | 800   | e | PORCH |
|      | PAT  | P    |      | 100   | 300   | f | PORCH |

|       |    |            |                          |               |        |         |         |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 82    | 3  | 2017-02-28 | MICHAEL HURLEY LLC       | 3WD           | 80000  | 1830    | 45000   |
| 12    | 3  | 2005-01-21 | JOH LLC                  | 3OC *         |        | 2030    | 41710   |
| 660   | 1  | 2003-11-12 | ORDERS JACK D & JORDAN T | 3WD           | 27500  | 2030    | 41710   |
| 440   | 0  | 1994-05-23 | BOLEN COLLETTA           | 0QC *         | 0      | 0       | 1910    |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 510  | 15460 | 15970 | 693.82  |
| 2020 | 510  | 15460 | 15970 | 703.16  |

|                               |           |   |   |         |
|-------------------------------|-----------|---|---|---------|
| Project                       | ben acres | / | % | factor  |
| 902 MAIN DISTRICT CONSERVANCY |           |   |   | XA/2025 |
| 176 BRANSTETTER - SCIOTO      |           |   |   | XA/2025 |
| 502 *ALGER LIGHTS             |           |   |   | XV/2025 |
| 910 COTTONWOOD CONSERVANCY    |           |   |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |   |   | XA/2025 |



108 & 108 1/2 N MAIN ST

|                    |            |                             |
|--------------------|------------|-----------------------------|
| Occupancy 2 Duplex |            | *DWELLING COMPUTATIONS      |
| Story Height 2     |            | Sq-Ft Value                 |
| Floor Level        | Main       | FRAME 1070 102930           |
|                    | Full Upper | FRAME 1070 61720            |
|                    | Subtotal   | 164650                      |
|                    | Roof       | FLAT                        |
|                    | B 1 2 U A  |                             |
| Plaster/Drywall    | X X        | 1 / Extra Living Units 3500 |
| Floor/Carpet       | X X        | Heating -2560               |
| Floor/Tile-Lino    | X X        | Plumbing 3500               |
| Bedrooms           | 4          | Extra Features 3660         |
|                    |            | Total Value 172750          |
| Plumbing Standard  | 2          | PUB ELECTRIC                |
|                    |            | PUB GAS                     |
|                    |            | PUB WATER                   |
|                    |            | PRIV SEWER                  |
|                    |            | PUB ALLEY                   |
|                    |            | Neighborhood:               |
|                    |            | Code: 2900                  |
|                    |            | Dwl/Gar/NC% .9200           |

|            |          |           |        |        |        |           |          |         |         |            |
|------------|----------|-----------|--------|--------|--------|-----------|----------|---------|---------|------------|
| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit   | Grade  | Blt/Renov | Replace  | Phy Dpr | Fnc Dpr | True Value |
| 1 DWELLING | 2 F      |           | 2140   |        | C-     | OLD/AV    | 155480   | .55     | .20     | 51500      |
| front lot  | acres/   | effective | depth  | depth  | actual | effective | extended | value   | true    | value      |
|            | frontage | frontage  | factor | factor | rate   | rate      | value    | 1960    | 1960    |            |
|            |          | 28.00     | 150    | 100    | 70     | 70        |          |         |         |            |

Call Back:

Sign: PSN Date: 2015-07-09 Lister:

29-400081.0000-v082020R