

MARION TWP  
ALGER CORP

00280

Hardin County, Ohio  
Michael T. Bacon, Auditor

29-400029.0000  
C40

RES  
2024

|                      |            |                                                  |          |       |       |       |       |
|----------------------|------------|--------------------------------------------------|----------|-------|-------|-------|-------|
| Sale                 |            | Eff. Rate: - 47.98 — 45.44 — 41.45 — 40.13 — a/r |          |       |       |       |       |
| 2021 STEPHENS JOHN C | 2020-11-19 | Tax Year                                         | 2021     | 2022  | 2023  | 2024  | CAMA  |
| 2022 STEPHENS JOHN C | 2020-11-19 | Prop Cls                                         | 500      | 500   | 500   | 500   | 500   |
| 2023 STEPHENS JOHN C | 2020-11-19 | Acres                                            |          |       |       |       |       |
| 2024 STEPHENS JOHN C | 2020-11-19 | JAGGERS 1ST LOT 1                                | Land100% | 1940  | 1940  | 2600  | 2600  |
| 206 ANGLE ST         | 2WD        |                                                  | Bldg100% |       |       | 0     |       |
|                      | \$7,000    |                                                  | Totl100% | 1940t | 1940t | 2600t | 2600t |
|                      |            |                                                  | Cauv100% |       |       |       |       |
|                      |            | Tax Value:                                       |          |       |       |       |       |
|                      |            | Land 35%                                         | 680      | 680   | 910   | 910   | 910   |
|                      |            | Bldg 35%                                         |          |       |       |       | 0     |
|                      |            | Totl 35%                                         | 680t     | 680t  | 910t  | 910t  | 910t  |
|                      |            | Hmstd35%                                         |          |       |       |       |       |
|                      |            | Owner 0c                                         |          |       |       |       |       |
|                      |            | Hmstd RB                                         |          |       |       |       |       |
|                      |            | Net Tax                                          | 29.54    | 27.98 | 34.48 | 33.44 |       |
|                      |            | Sp-Asmnt                                         | 7.10     | 9.09  | 9.78  | 18.21 |       |

| Sale#         | #p                        | sale date  | To               | Type/Invalid? | Sale\$ | co:land | co:bldg |
|---------------|---------------------------|------------|------------------|---------------|--------|---------|---------|
| 548           | 2                         | 2020-11-19 | STEPHENS JOHN C  | 2WD           | 7000   | 1940    | 0       |
| 427           | 2                         | 2020-09-21 | MILLER RONALD SR | 2WD           | 7500   | 1860    | 0       |
| 140           | 10                        | 1996-04-10 | HAPNER RAYMOND O | CT *          | 0      | 1400    | 0       |
| Year          | Land                      | Bldg       | Total            | Net Tax       |        |         |         |
| 2020          | 680                       | 0          | 680              | 29.94         |        |         |         |
| 2019          | 650                       | 0          | 650              | 26.40         |        |         |         |
| p r o j e c t |                           |            |                  | ben acres     | /      | %       | factor  |
| 902           | MAIN DISTRICT CONSERVANCY |            |                  | XA/2024       |        |         |         |
| 176           | BRANSTETTER - SCIOTO      |            |                  | XA/2024       |        |         |         |
| 502           | *ALGER LIGHTS             |            |                  | XV/2024       |        |         |         |
| 910           | COTTONWOOD CONSERVANCY    |            |                  | XA/2024       |        |         |         |

|  |  |                    |  |
|--|--|--------------------|--|
|  |  | 206 ANGLE ST 45812 |  |
|--|--|--------------------|--|

|                                                                                                           |  |            |                            |                                |             |                       |                         |                         |                           |                       |
|-----------------------------------------------------------------------------------------------------------|--|------------|----------------------------|--------------------------------|-------------|-----------------------|-------------------------|-------------------------|---------------------------|-----------------------|
| PUB ELECTRIC<br>PUB GAS<br>PUB WATER<br>PUB ALLEY<br><br>Neighborhood:<br>Code: 2900<br>Dwl/Gar/NC% .9200 |  |            |                            |                                |             |                       |                         |                         |                           |                       |
|                                                                                                           |  | front lot  | acres/<br>frontage         | effective<br>frontage<br>50.00 | depth<br>82 | depth<br>factor<br>74 | actual<br>rate<br>70    | effective<br>rate<br>52 | extended<br>value<br>2600 | true<br>value<br>2600 |
|                                                                                                           |  |            |                            |                                |             |                       |                         |                         |                           |                       |
|                                                                                                           |  | Call Back: | Sign: PSN Date: 2015-07-10 |                                | Lister:     |                       | 29-400029_0000-v082020P |                         |                           |                       |