MARION TWP
ALGER CORP 00280

Hardin County, Ohio
Michael T. Bacon, Auditor

29-400013.0000 RES
A68 2026

## sale

| | | |
|---|---|---|
| 2023 MICHAEL HURLEY LLC | 2017-02-28 | |
| 2024 MICHAEL HURLEY LLC | 2017-02-28 | |
| 2025 MICHAEL HURLEY LLC | 2017-02-28 | |
| 2026 MICHAEL HURLEY LLC | 2017-02-28 | ORIG 12 |
| 110 & 110 1/2 N MAIN ST | 3WD | |
| | $80,000 | |
| ALGER OH 45812 | | |

Eff Rate:- 41.45 — 40.13 — 40.08 — 40.08 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 520 | 520 | 520 | 520 | 0 | 520 | 520 | 520 |
| Acres | | | | | | | | |
| Land100% | 2740 | 2740 | 2740 | 2740 | | 2740 | 3170 | 3160 |
| Bldg100% | 41740 | 41740 | 41740 | 41740 | | 41740 | 56340 | 56330 |
| Totl100% | 44490t | 44490t | 44490t | 44490t | | 44490t | 59510t | 59490t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 960 | 960 | 960 | 960 | | 960 | 1110 | 1110 |
| Bldg 35% | 14610 | 14610 | 14610 | 14610 | | 14610 | 19720 | 19720 |
| Totl 35% | 15570t | 15570t | 15570t | 15570t | | 15570t | 20830t | 20820t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 589.90 | 572.02 | 571.22 | 571.22 | 571.22 | | | |
| Sp-Asmnt | 90.61 | 106.08 | 106.08 | 106.08 | | | | |

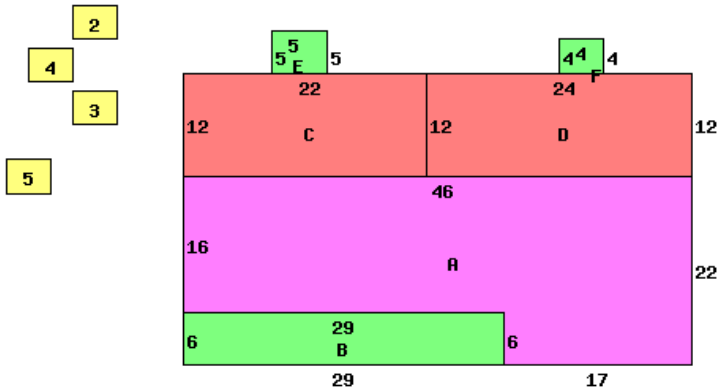
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1Q | F/C | M | | 838 | | a | *MAIN |
| | OFP | P | | 174 | 5220 | b | PORCH |
| 1 | F/C | A | | 264 | | c | ADDTN |
| 1 | F/C | A | | 288 | | d | ADDTN |
| | STP | P | | 25 | 100 | e | PORCH |
| | DK | P | | 16 | 240 | f | PORCH |

MOBILE HOME ACCT: 29-0001 TITLE: 33-00192515 1971 NEW MOON

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 82 | 3 | 2017-02-28 | MICHAEL HURLEY LLC | 3WD | | 80000 | 2540 | 36230 |
| 12 | 3 | 2005-01-21 | JOH LLC | 3QC | * | 0 | 2800 | 32230 |
| 659 | 2 | 2003-11-12 | ORDERS JACK & JORDAN TIM | 2WD | | 27500 | 2800 | 32230 |
| 440 | 0 | 1994-05-23 | BOLEN COLLETTA | 0QC | * | 0 | 0 | 21630 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 720 | 12920 | 13640 | 561.34 |
| 2021 | 720 | 12920 | 13640 | 592.60 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 176 | BRANSTETTER - SCIOTO | XA/2025 | | | |
| 502 | *ALGER LIGHTS | XV/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 910 | COTTONWOOD CONSERVANCY | XA/2025 | | | |




110 & 110 1/2 N MAIN ST 45812

Occupancy 2 Duplex

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1Q | | | | |
| Floor Level | Main | FRAME | 1390 | 110560 |
| | Qtr Story | FRAME | 838 | 13500 |
| | Subtotal | | | 124060 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | | | |
|---|---|---|---|---|---|
| Plaster/Drywall | X | X | 1 / | Extra Living Units | 3500 |
| Panelled Wall | X | | | Plumbing | 3500 |
| Floor/Pine | X | X | | Extra Features | 5560 |
| Number of Rooms | 9 | 1 | | Total Value | 136620 |
| Bedrooms | 4 | | | | |
| | | | | PUB ALLEY | |
| Central Heat | A | | | | |
| | | | | Neighborhood: | |
| Plumbing | | | | Code: | 2900 |
| Standard | 2 | | | Dwl/Gar/NC% | 1.2500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1Q F/C | | 1390 | | C- | OLD/AV | 122960 | .55 | .20 | 55330 |
| 2 | MH | *SV | 12X56 | 672 | | | OLD/ | 1000 | | | 1000 |
| 3 | MH/LRE | * | 14X60 | 840 | | | 1971AV | 0 | | | 0 |
| 4 | Shed | *PP | 8X8 | 0 | | | OLD/ | 0 | | | 0 |
| 5 | Shed | *PP | 10X10 | 0 | | | OLD/ | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 39.00 | 150 | 100 | 81 | 81 | 3160 | 3160 |

Call Back: Sign: PSN Date: 2015-07-09 Lister:

29-400013.0000-v082020R