MARION TWP
ALGER CORP 00280

Hardin County, Ohio
Michael T. Bacon, Auditor

29-380015.0000 RES
H56 2026

## sale

| | | |
|---|---|---|
| 2023 MUNDY RICKY A | 2021-04-13 | |
| 2024 MUNDY RICKY A | 2021-04-13 | |
| 2025 MUNDY RICKY A | 2021-04-13 | |
| 2026 MUNDY RICKY A | 2021-04-13 | HUSTONS SUB PT OL4 .40A |
| 1013 N FRONT ST | 1QC | SEE PCL 29-380015.01 FOR |
| | $0 | REST OF SPECIAL ASSESSMEN |
| ALGER OH 45812 | | |

Eff Rate:– 41.45 — 40.13 — 40.08 — 40.08 — a/r

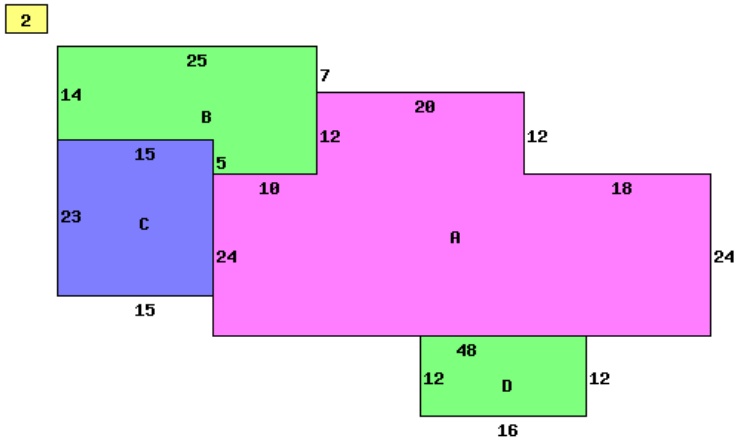
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | .4000 | .4000 | .4000 | .4000 | .4000 | | | |
| Land100% | 7000 | 7000 | 7000 | 7000 | | 7000 | 8110 | 8100 |
| Bldg100% | 73000 | 73000 | 73000 | 73000 | | 73000 | 99200 | 99190 |
| Totl100% | 80000t | 80000t | 80000t | 80000t | | 80000t | 107310t | 107290t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2450 | 2450 | 2450 | 2450 | | 2450 | 2840 | 2840 |
| Bldg 35% | 25550 | 25550 | 25550 | 25550 | | 25550 | 34720 | 34720 |
| Totl 35% | 28000t | 28000t | 28000t | 28000t | | 28000t | 37560t | 37550t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 24.94 | 23.72 | 23.74 | 23.74 | 23.74 | | | |
| Hmstd RB | 339.26 | 351.74 | 363.80 | 363.80 | 363.80 | | | |
| Net Tax | 696.62 | 653.20 | 639.70 | 639.70 | 639.70 | | | |
| Sp-Asmnt | 132.05 | 149.64 | 129.71 | 129.71 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1392 | | a | *MAIN |
| | PAT | P | | 400 | 1200 | b | PORCH |
| | F | G | | 345 | 8280 | c | GRAGE |
| | OFP | P | | 192 | 5760 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 150 | 1 | 2021-04-13 | MUNDY RICKY A | 1QC * | 0 | 5260 | 60200 |
| 129 | 1 | 2021-04-02 | WILSON ALONZO C | 1CT * | 0 | 5260 | 60200 |
| 442 | 1 | 1989-06-05 | | 1WD | 48000 | 0 | 25510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1840 | 21070 | 22910 | 567.56 |
| 2021 | 1840 | 21070 | 22910 | 599.12 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY XA/2025 | | | |
| 176 | BRANSTETTER - SCIOTO XA/2025 | | | |
| 502 | *ALGER LIGHTS XV/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL XA/2025 | | | |
| 910 | COTTONWOOD CONSERVANCY XA/2025 | | | |




1013 N FRONT ST 45812

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1392 | 110720 |
| | Subtotal | | | 110720 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Garages and Carports | 8280 |
| Floor/Hardwood | X | Extra Features | 6960 |
| Floor/Carpet | X | Total Value | 125960 |
| Number of Rooms | 7 | | |
| Bedrooms | 3 | PUB ELECTRIC | |
| | | PUB GAS | |
| Central Heat | A | PUB WATER | |
| FORCED AIR | | PRIV SEWER | |
| Plumbing | | PUB PAVED ST/RD | |
| Standard | 1 | | |
| | | Neighborhood: | |
| | | Code: | 2900 |
| | | Dwl/Gar/NC% | 1.2500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1392 | | C | 1953GD | 125960 | .37 | | 99190 |
| 2 | Shed | *PP | 8X8 | 64 | | | OLD/ | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 100.0000 | 100.00 | 150 | 100 | 81 | 81 | 8100 | 8100 |

Call Back: Sign: PSN Date: 2015-07-14 Lister:

29-380015.0000-v082020R