

MARION TWP
UPPER SCIOTO SD

00270

Hardin County, Ohio
Michael T. Bacon, Auditor

28-520016.0000
M47

RES
2025

sale

Eff Rate:- 42.84 — 38.85 — 37.53 — 37.48 — a/r

| | | | |
|------|---------------------|------------|--------------------------|
| 2022 | ROTROFF MICAH L | 2020-02-28 | |
| 2023 | ROTROFF MICAH L | 2020-02-28 | |
| 2024 | ROTROFF MICAH L | 2020-02-28 | |
| 2025 | ROTROFF MICAH L | 2020-02-28 | HARRIMANS TR 12 S8 2.14A |
| | 7611 TABLER REAR ST | 2WD | PT VAC STREET |
| | ALGER OH 45812 | | \$132,500 |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 2.1400 | 2.1400 | 2.1400 | 2.1400 | |
| Land100% | 16030 | 20710 | 20710 | 20710 | 20700 |
| Bldg100% | 69510 | 99710 | 99710 | 99710 | 99720 |
| Totl100% | 85540t | 120430t | 120430t | 120430t | 120420t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 5610 | 7250 | 7250 | 7250 | 7240 |
| Bldg 35% | 24330 | 34900 | 34900 | 34900 | 34900 |
| Totl 35% | 29940t | 42150t | 42150t | 42150t | 42150t |
| Hmstd35% | | | | 37700 | |
| Owner Oc | | | | 29.50 | |
| Hmstd RB | | | | | |
| Net Tax | 1162.08 | 1498.30 | 1449.88 | 1418.22 | |
| Sp-Asmnt | 36.56 | 36.56 | 69.10 | 69.10 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | ADDTN |
|------|------|------|------|-------|-------|---|-------|
| 1 | F/C | A | | 2251 | | | |
| | F2 | G | | 616 | 14780 | b | GRAGE |
| | DK | P | | 225 | 3380 | c | PORCH |
| | DK | P | | 36 | 540 | d | PORCH |
| | OFF | P | | 32 | 960 | e | PORCH |

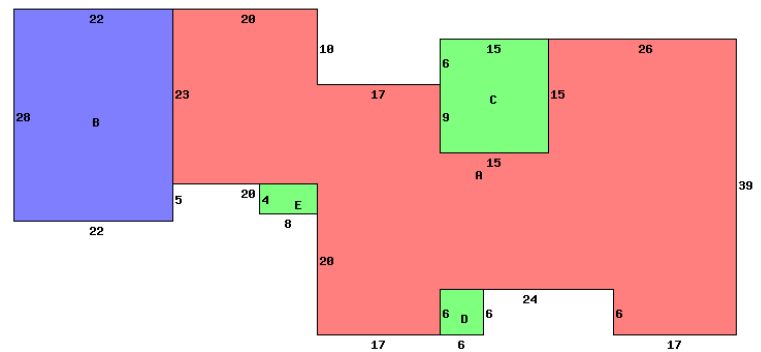
5-29-19 vac street was added

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 81 | 2 | 2020-02-28 | ROTROFF MICAH L | 2WD | 132500 | 15430 | 56310 |
| 85 | 2 | 2019-03-11 | MICHAEL HURLEY LLC | 2WD | 30000 | 15430 | 56310 |
| 91 | 2 | 2017-03-03 | CRABTREE TIMOTHY B | 2WD * | 0 | 13910 | 70830 |
| 277 | 2 | 2016-06-30 | SECRETARY HOUSING & URBAN | 2WD * | 0 | 13910 | 70830 |
| 86 | 2 | 2016-03-16 | JPMORGAN CHASE BANK NA | 2SH * | 43334 | 13910 | 70830 |
| 5 | 1 | 2012-01-03 | HARSH DUSTIN E | 2WD | 80000 | 13910 | 89910 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 5610 | 24330 | 29940 | 1230.70 |
| 2020 | 5610 | 24330 | 29940 | 1248.20 |

| Project | | ben acres | % | factor |
|---------|-----------------------------|-----------|---|---------|
| 902 | MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 150 | NEWLAND - SCIOTO | | | XA/2025 |
| 171 | COTTONWOOD JT. DITCH #958 - | | | XA/2025 |
| 910 | COTTONWOOD CONSERVANCY | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |

2



7611 TABLER ST REAR 45812

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|-----------|------------------------|-------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 2251 150120 |
| | Subtotal | | 150120 |
| | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | D | Air Conditioning | 3940 |
| Panelled Wall | X | Garages and Carports | 14780 |
| Floor/Carpet | X | Extra Features | 4880 |
| Floor/Tile-Lino | X | Total Value | 173720 |
| Number of Rooms | 8 | | |
| Bedrooms | 3 | PUB ELECTRIC | |
| | | PUB GAS | |
| Central Heat | A | PRIV WATER | |
| FORCED AIR | | PRIV SEWER | |
| Central A/C | A | PUB PAVED ST/RD | |
| Plumbing | | Topo: LOW | |
| Standard | 1 | Topo: SWAMPY | |
| | | Neighborhood: | |
| | | Code: | 2900 |
| | | Dwl/Gar/NC% | .9200 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Phy | Fnc | True |
|---------------|----------|-----------|-------|-----------|-----------|----------|-----------------|
| 1 DWELLING | 1 F/C | 2251 | | 1960AV | .42 | | 92700 |
| 2 Garage | | 24X30 | 720 | 1996AV | .60 | | 7020 CONCRET FL |
| homesite | | effective | depth | actual | effective | extended | true |
| small acreage | 1.1400 | frontage | depth | rate | rate | value | value |
| | | 1.0000 | | 15000 | 15000 | 15000 | 15000 |
| | | 1.1400 | | 5000 | 5000 | 5700 | 5700 |

Call Back:

Sign: PSN Date: 2015-06-29 Lister:

28-520016.0000-v082020R