MARION TWP
UPPER SCIOTO SD 00270

Hardin County, Ohio
Michael T. Bacon, Auditor

28-330012.1200 RES
B09.01 2026

## sale

| | | |
|---|---|---|
| 2023 TRUSTEES OF QUICK STE | | |
| 2024 TRUSTEES OF QUICK STE | | |
| 2025 TRUSTEES OF QUICK STE | | |
| 2026 TRUSTEES OF QUICK STEP | PT NE1/4 NW1/4 S33 .50A | |
| TR 120 | | |
| | $0 | |

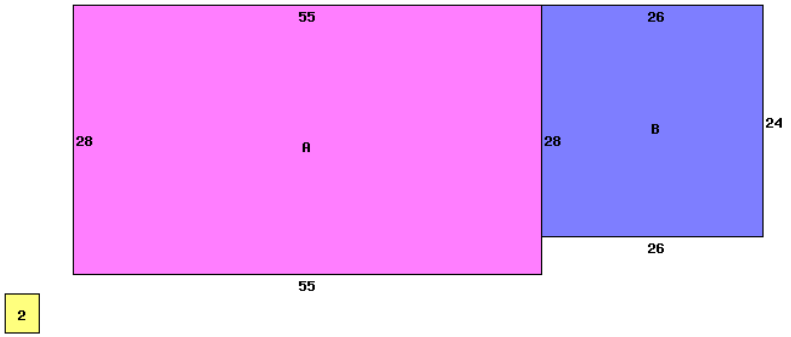
Eff Rate:- 38.85 — 37.53 — 37.48 — 37.48 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | .5000 | .5000 | .5000 | .5000 | .5000 | | | |
| Land100% | 12770 | 12770 | 12770 | 12770 | | 12770 | 14710 | 14700 |
| Bldg100% | 117910 | 117910 | 117910 | 117910 | | 117910 | 167060 | 167060 |
| Totl100% | 130690t | 130690t | 130690t | 130690t | | 130690t | 181770t | 181760t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 4470 | 4470 | 4470 | 4470 | | 4470 | 5150 | 5150 |
| Bldg 35% | 41270 | 41270 | 41270 | 41270 | | 41270 | 58470 | 58470 |
| Totl 35% | 45740t | 45740t | 45740t | 45740t | | 45740t | 63620t | 63620t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1625.90 | 1573.36 | 1571.04 | 1571.04 | 1571.04 | | | |
| Sp-Asmnt | 21.00 | 21.00 | 21.00 | 21.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1540 | | a | *MAIN |
| | F2 | G | | 624 | 14980 | b | GRAGE |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3130 | 36280 | 39410 | 1529.64 |
| 2021 | 3130 | 36280 | 39410 | 1619.96 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | |
| 232 | DUNLAP #985 - SCIOTO RIVER | XA/2025 | | |




TR 120

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1540 | 121630 |
| | Subtotal | | | 121630 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Air Conditioning | 2620 |
| Floor/Carpet | X | Plumbing | 2100 |
| Number of Rooms | 5 | Garages and Carports | 14980 |
| Bedrooms | 3 | Total Value | 141330 |
| Central Heat | A | | |
| ELECTRIC | | Neighborhood: | |
| Central A/C | A | Code: | 2800 |
| Plumbing | | Dwl/Gar/NC% | 1.7000 |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1540 | | D+ | 1991GD | 120130 | .24 | | 155210 |
| 2 | Garage | F | 24X22 | 528 | | C | 2007AV | 12670 | .45 | | 11850 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | .5000 | | | | 20700 | 20700 | 14700 | 14700 |

Call Back: Sign: PSN Date: 2015-04-21 Lister: 28-330012.1200-v082020R