

MARION TWP  
UPPER SCIOTO SD

00270

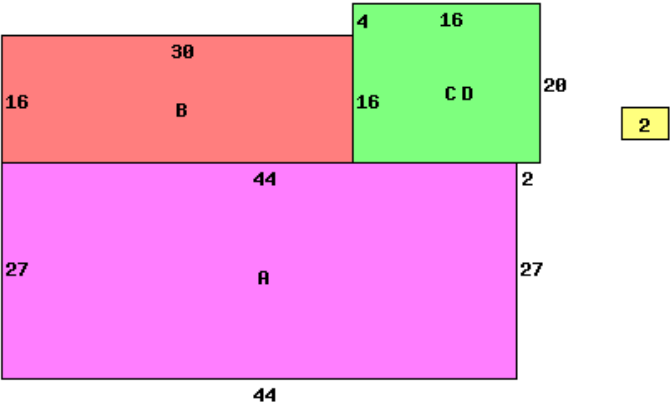
Hardin County, Ohio  
Michael T. Bacon, Auditor

28-210022.0000  
F01.01

RES  
2025

|                     |  |                               |            |         |         |         |         |                      |
|---------------------|--|-------------------------------|------------|---------|---------|---------|---------|----------------------|
| 2022 YAUSSY DONNA J |  | 2016-03-31                    | Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| 2023 YAUSSY DONNA J |  | 2016-03-31                    | Prop Cls   | 511     | 511     | 511     | 511     | 511                  |
| 2024 YAUSSY DONNA J |  | 2016-03-31                    | Acres      | 4.4300  | 4.4300  | 4.4300  | 4.4300  |                      |
| 2025 YAUSSY DONNA J |  | 2016-03-31 PT W3/4 S2 SW4 S21 | Land100%   | 21110   | 32200   | 32200   | 32200   | 32200                |
| 2247 CR 110         |  | 1CT 4.43A                     | Bldg100%   | 57630   | 81340   | 81340   | 81340   | 81350                |
| ALGER OH 45812      |  | \$0                           | Totl100%   | 78740t  | 113540t | 113540t | 113540t | 113550t              |
|                     |  |                               | Cauv100%   |         |         |         |         |                      |
|                     |  | Orig Tax Year 2017            | Tax Value: |         |         |         |         |                      |
|                     |  | Parent: 28-210007.0000        | Land 35%   | 7390    | 11270   | 11270   | 11270   | 11270                |
|                     |  |                               | Bldg 35%   | 20170   | 28470   | 28470   | 28470   | 28470                |
|                     |  |                               | Totl 35%   | 27560t  | 39740t  | 39740t  | 39740t  | 39740t               |
|                     |  |                               | Hmstd35%   | 24580   | 34770   | 34770   | 34770   |                      |
|                     |  |                               | Owner Oc   | 24.74   | 28.72   | 27.20   | 27.22   | hmstd 6300 l 28470 b |
|                     |  |                               | Hmstd RB   |         |         |         |         |                      |
|                     |  |                               | Net Tax    | 1044.96 | 1383.90 | 1339.78 | 1337.72 |                      |
|                     |  |                               | Sp-Asmnt   | 27.54   | 27.54   | 67.11   | 67.11   |                      |

|                      |                                 |                         |                         |                                    |                        |                  |                                  |              |
|----------------------|---------------------------------|-------------------------|-------------------------|------------------------------------|------------------------|------------------|----------------------------------|--------------|
| SHB+<br>1<br>1       | CONS<br>F/C<br>F/C<br>CAN<br>DK | TYPE<br>M<br>A<br>P     | FACT                    | SQ-FT<br>1188<br>480<br>320<br>320 | VALUE<br>2560<br>4800  | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH<br>PORCH |              |
| Sale#<br>133         | #p<br>1                         | sale date<br>2016-03-31 | To<br>YAussy            | DONNA J                            | Type/Invalid?<br>1CT * | Sale\$<br>0      | co:land<br>0                     | co:bldg<br>0 |
| Year<br>2021<br>2020 | Land<br>7390<br>7390            | Bldg<br>20170<br>20170  | Total<br>27560<br>27560 | Net Tax<br>1106.62<br>1122.38      |                        |                  |                                  |              |
| p r o j e c t        |                                 |                         |                         |                                    |                        | ben acres        | / %                              | factor       |
| 500                  | HARDIN COUNTY LANDFILL          |                         |                         |                                    | XA/2025                |                  |                                  |              |
| 902                  | MAIN DISTRICT CONSERVANCY       |                         |                         |                                    | XA/2025                |                  |                                  |              |
| 163                  | NEWLAND - SCIOTO                |                         |                         |                                    | XA/2025                |                  |                                  |              |
| 910                  | COTTONWOOD CONSERVANCY          |                         |                         |                                    | XA/2025                |                  |                                  |              |



|                                |   |          |       |                        |        |               |                            |           |       |        |        |           |          |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|---|----------|-------|------------------------|--------|---------------|----------------------------|-----------|-------|--------|--------|-----------|----------|---------|-------|-------|-------|-------------------------|---|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Occupancy 4 M/H on Real Estate |   |          |       | *DWELLING COMPUTATIONS |        |               |                            |           |       |        |        |           |          |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Story Height                   | 1 |          |       | Sq-Ft                  | Value  | Bldg Type     | SHB+Cons                   | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Cond     | Replace | Phy   | Fnc   | True  |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Floor Level                    |   | Main     | FRAME | 1668                   | 124950 | 1 MH/REAL     | 1 F/C                      | 24X30     | 1668  |        | MHD    | 1995GD    |          | 109920  | .22   | .30   | 72020 |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Shingle                        |   | Subtotal | GABLE |                        | 124950 | 2 Garage      |                            |           | 720   |        | C      | 2000AV    |          | 17280   | .55   |       | 9330  |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B 1 2 U A                      |   | Roof     |       |                        |        |               |                            |           |       |        |        |           |          |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Panelled Wall                  | X |          |       | Air Conditioning       | 2990   | homesite      | acres/                     | effective | depth | depth  | actual | effective | extended |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Floor/Carpet                   | X |          |       | Plumbing               | 2100   | small acreage | frontage                   | frontage  |       | factor | rate   | rate      | value    | true    | value | value | value |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Rooms                | 5 |          |       | Extra Features         | 7360   |               | 1.0000                     |           |       |        | 18000  | 18000     | 18000    | 18000   | 18000 | 18000 | 18000 |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                       | 3 |          |       | Total Value            | 137400 |               | 3.4300                     |           |       |        | 5000   | 4140      | 14200    | 14200   | 14200 | 14200 | 14200 |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |   |          |       |                        |        |               |                            |           |       |        |        |           |          |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |   |          |       |                        |        |               |                            |           |       |        |        |           |          |         |       |       |       | Central Heat            | A |  |  | PUB ELECTRIC    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |   |          |       |                        |        |               |                            |           |       |        |        |           |          |         |       |       |       | FORCED AIR              |   |  |  | PRIV WATER      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |   |          |       |                        |        |               |                            |           |       |        |        |           |          |         |       |       |       | Central A/C             | A |  |  | PRIV SEWER      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |   |          |       |                        |        |               |                            |           |       |        |        |           |          |         |       |       |       | Plumbing                |   |  |  | PUB PAVED ST/RD |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Standard                       | 1 |          |       | Neighborhood:          |        |               |                            |           |       |        |        |           |          |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra 3 Fixture                | 1 |          |       | Code:                  | 2800   |               |                            |           |       |        |        |           |          |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |   |          |       | Dwl/Gar/NC%            | 1.2000 |               |                            |           |       |        |        |           |          |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |   |          |       |                        |        | Call Back:    | Sign: MJT Date: 2010-03-18 |           |       |        |        |           | Lister:  |         |       |       |       |                         |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |   |          |       |                        |        |               |                            |           |       |        |        |           |          |         |       |       |       | 28-210022_0000-v082020R |   |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Call Back:

Sign: MJT Date: 2010-03-18 Lister:

28-210022.0000-v082020R